

# Delivery Models for Enhanced & Sustainable Specialist Provision

Sep 1, 2025

The survey will take approximately 5-10 minutes to complete.

CONSULTATION ON THE PROPOSAL TO CREATE NEW DELIVERY MODELS FOR ENHANCED & SUSTAINABLE SPECIALIST PROVISION

\* Required

### About you

| I. Please prov | vide your full na | ame * |  |  |
|----------------|-------------------|-------|--|--|
|                |                   |       |  |  |
|                |                   |       |  |  |
|                |                   |       |  |  |
| 2. Postcode *  |                   |       |  |  |
|                |                   |       |  |  |

|    |      | Parent or guardian*                                   |
|----|------|---|
|    |      | Pupil*  |
|    |      | Governor*   |
|    |      | Member of Staff                                       |
|    |      | Local Resident  |
|    |      | Other   |
| 4. | *Ple | ase tell us which school(s) you are affiliated with * |
|    |      |   |

3. Please tell who you are responding as? (tick all which apply) \*

# **Consultation Questions**

| 5. | Do you support the proposal to Create New Delivery Models for Enhanced & Sustainable Specialist Provision *   |
|----|---|
|    | ○ Yes   |
|    | ○ No  |
|    |   |
| 6. | If you support or do not support the proposal, then please explain why.   |
|    | Please note there is a limit of 4,000 characters on this box. If you would like to submit additional comments please email  |
|    | sustainablecommunitiesforlearning@valeofglamorgan.gov.uk; *   |
|    |   |
|    |   |
| 7. | If you would like to suggest any changes or alternatives to the proposals, please detail these below.   |
|    | Please note there is a limit of 4,000 characters on this box. If you would like to submit additional comments please email sustainablecommunitiesforlearning@valeofglamorgan.gov.uk |
|    | 5.5 5.5 5.5 5.5 5.5 5.5 5.5 5.5 5.5 5.5   |
|    |   |
|    |   |
| 8. | Any other comments  |
|    | Please note there is a limit of 4,000 characters on this box. If you would like to submit additional comments please email  |
|    | sustainablecommunitiesforlearning@valeofglamorgan.gov.uk  |
|    |   |
|    |   |

# **Consultation Report**

If you wish to be notified of the publication of the consultation reort via email or post, please provide the relevant details below

| 9.  | I wish to be notified via          |
|-----|------------------------------------|
|     | C Email                            |
|     | O Post                             |
|     |                                    |
| 10. | Please provide your email address  |
|     |                                    |
|     |                                    |
| 11. | Please provide your postal address |
|     |                                    |
|     |                                    |

# **Equal Opportunities**

Please note these questions are optional.

| 12. | Wha        | at is your gender?          |
|-----|------------|-----------------------------|
|     | $\bigcirc$ | Female                      |
|     | $\bigcirc$ | Male                        |
|     | $\bigcirc$ | Non-binary                  |
|     | $\bigcirc$ | Prefer not to say           |
|     | $\bigcirc$ | Other                       |
|     |            |                             |
| 13. | At b       | irth were you described as? |
|     | $\bigcirc$ | Female                      |
|     | $\bigcirc$ | Male                        |
|     | $\bigcirc$ | Intersex                    |
|     | $\bigcirc$ | Prefer not to say           |
|     | $\bigcirc$ | Other                       |
|     |            |                             |
| 14. | Hov        | v old are you?              |
|     | $\bigcirc$ | Under 18                    |
|     | $\bigcirc$ | 18-24                       |
|     | $\bigcirc$ | 25-34                       |
|     | $\bigcirc$ | 35-44                       |
|     | $\bigcirc$ | 45-54                       |
|     | $\bigcirc$ | 55-74                       |
|     | $\bigcirc$ | 75+                         |

|     |            | ss or disability which has lasted, or is expected to last, 12 months or more? |
|-----|------------|---|
|     | $\bigcirc$ | Yes - limited a lot   |
|     | $\bigcirc$ | Yes - limited a little  |
|     | $\bigcirc$ | No  |
|     | $\bigcirc$ | Prefer not to say   |
|     |            |   |
| 16. | How        | would you describe your national identity?                                    |
|     | $\bigcirc$ | Welsh   |
|     | $\bigcirc$ | English   |
|     | $\bigcirc$ | Scottish  |
|     | $\bigcirc$ | Northern Irish  |
|     | $\bigcirc$ | British   |
|     | $\bigcirc$ | Prefer not to say   |
|     | $\bigcirc$ | Other   |
|     |            |   |

15. Are your day-to-day activities limited because of a physical or mental health condition,

| 17. Hov    | w would you des     | scribe your et    | hnic group?          |                     |                 |            |
|------------|---------------------|-------------------|----------------------|---------------------|-----------------|------------|
| $\bigcirc$ | White - Welsh/Eng   | glish/Scottish/N  | orthern Irish/Britis | h                   |                 |            |
| $\bigcirc$ | White - Irish       |                   |                      |                     |                 |            |
| $\bigcirc$ | White - Gypsy or I  | Irish Traveller   |                      |                     |                 |            |
| $\bigcirc$ | Any other white b   | ackground         |                      |                     |                 |            |
| $\bigcirc$ | Mixed/multiple et   | hnic groups - W   | /hite and Black Ca   | ribbean             |                 |            |
| $\bigcirc$ | Mixed/multiple et   | hnic groups - W   | /hite and Black Afr  | ican                |                 |            |
| $\bigcirc$ | Mixed/multiple et   | hnic groups - W   | hite and Asian       |                     |                 |            |
| $\bigcirc$ | Any other mixed/    | multiple ethnic b | oackground           |                     |                 |            |
| $\bigcirc$ | Asian/Asian British | n - Indian        |                      |                     |                 |            |
| $\bigcirc$ | Asian/Asian British | n - Pakistani     |                      |                     |                 |            |
| $\bigcirc$ | Asian/Asian British | n - Bangladeshi   |                      |                     |                 |            |
| $\bigcirc$ | Asian/Asian British | n - Chinese       |                      |                     |                 |            |
| $\bigcirc$ | Any other Asian b   | ackground         |                      |                     |                 |            |
| $\bigcirc$ | Black/African/Cari  | bbean/Black Bri   | tish - African       |                     |                 |            |
| $\bigcirc$ | Black/African/Cari  | bbean/Black Bri   | tish - Caribbean     |                     |                 |            |
| $\bigcirc$ | Any other Black/A   | frican/Caribbea   | n/Black British bac  | kground             |                 |            |
| $\bigcirc$ | Other ethnic grou   | p - Arab          |                      |                     |                 |            |
| $\bigcirc$ | Prefer not to say   |                   |                      |                     |                 |            |
| $\circ$    | Other               |                   |                      |                     |                 |            |
|            |                     |                   |                      |                     |                 |            |
| 18. Plea   | ase describe you    | ır Welsh langı    | uage ability by      | ticking the relevan | t box(es) below |            |
|            |                     | None              | Basic                | Competent           | Good            | Fluent     |
| Ur         | nderstand           | $\bigcirc$        | $\bigcirc$           |                     | $\bigcirc$      | $\circ$    |
| Sp         | eak                 | 0                 | $\bigcirc$           | 0                   | 0               | $\bigcirc$ |
| Re         | ad                  |                   | 0                    | 0                   |                 | $\circ$    |
| W          | rite                | $\bigcirc$        |                      |                     |                 | $\circ$    |

| 19. | Whi        | ch of the following options best describes how you think of yourself?  |
|-----|------------|--|
|     | $\bigcirc$ | Heterosexual / straight  |
|     | $\bigcirc$ | Gay or lesbian   |
|     | $\bigcirc$ | Bisexual   |
|     | $\bigcirc$ | Prefer not to say  |
|     | $\bigcirc$ | Other  |
| 20. | Wha        | at is your religion  |
|     | $\bigcirc$ | No religion  |
|     | $\bigcirc$ | Christian (all denominations)  |
|     | $\bigcirc$ | Buddhist   |
|     | $\bigcirc$ | Hindu  |
|     | $\bigcirc$ | Jewish   |
|     | $\bigcirc$ | Musilm   |
|     | $\bigcirc$ | Sikh   |
|     | $\bigcirc$ | Prefer not to say  |
|     | $\bigcirc$ | Other  |
|     |            |  |
| 21. | Are        | you currently pregnant or have you been pregnant within the last year? |
|     | $\bigcirc$ | Yes  |
|     | $\bigcirc$ | No   |
|     | $\bigcirc$ | Prefer not to say  |
| 22  | Harri      |  |
| 22. | Пау        | e you taken maternity leave within the past year?                      |
|     | $\bigcirc$ | Yes  |
|     | $\bigcirc$ | No   |
|     | $\bigcirc$ | Prefer not to say  |

| 23. What is your legal marital or same sex civil partnership status?               |
|--|
| Single, that is never married and never registered in a same sex civil partnership |
| Married and living with husband/wife   |
| Separated but still legally married  |
| ○ Divorced   |
| Widowed  |
| In a registered same-sex civil partnership and living with your partner            |
| Separated, but still legally in a same-sex civil partnership                       |
| Formerly in a same-sex civil partnership which is now legally dissolved            |
| Surviving partner from a same-sex civil partnership                                |
| Prefer not to say  |

### End of consultation

Thank you for completing the online response form. If you have any queries please contact  $\underline{sustainable communities for learning} \underline{@valeofglamorgan.gov.uk}$ 

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