

Meeting of:	<b>Welsh Church Act Estate Committee</b>
Date of Meeting:	<b>Monday, 31 January 2022</b>
Relevant Scrutiny Committee:	No Relevant Scrutiny Committee
Report Title:	Land at Glebe Fields, Sully - Town and Village Green Inquiry Application
Purpose of Report:	To notify Committee that an Application to register Glebe Fields, Sully has been submitted to the Vale of Glamorgan Council in its role as Commons Registration Authority.
Report Owner:	Rob Thomas, Chief Executive
Responsible Officer:	James Docherty, Principal Lawyer, Legal Services
Elected Member and Officer Consultation:	<p>Committee Reports - Legal OM Property OM Accountancy</p> <p>No ward member consultation - since Members of this Committee are acting as Committee Members independent of other Council's resolutions, no wider consultation has taken place</p>
Policy Framework:	The Trustees are working independently of other Council decisions and in accordance with the requirements of Charity Law.
<p>Executive Summary</p> <ul style="list-style-type: none"> <li>The Trust's land at Glebe Field has been the subject of a Town and Village Green Application.</li> <li>The Trust needs to consider how it will respond to the Application given the potential financial impact a successful Town and Village Green Application may have on the value of the Land.</li> </ul>	

## **Recommendations**

1. That Committee notes that a Town and Village Green Application has been made in respect of the Land.
2. That Committee, following consideration of this report and the report in Part II of this Agenda, provide delegated authority to the Head of Legal and Democratic Services/Operational Manager for Legal Services (in consultation with Operational Manager Accountancy and Operational Manager Property) to respond to consider the Application and respond to it within the timescales required by the Commons Registration Authority.
3. That Committee provide delegated authority to the Head of Legal and Democratic Services/Operational Manager for Legal Services (in consultation with Operational Manager Accountancy and Operational Manager Property) to instruct a specialist external Barrister to act on behalf of the Trust in respect of the Application, including but not limited to: advising on the merits of the Application; drafting an objection to the Application; appearing on behalf of the Trust in any Public Inquiry which made be held in respect of the Application.

## **Reasons for Recommendations**

1. To note the and acknowledge the making of the Application.
2. To allow Head of Legal and Democratic Services/Operational Manager for Legal Services to respond to the Application within the timescales required by the Commons registration Authority.
3. To allow specialist legal advice to be taken to ensure that the Trustees are complying with their duty to protect the interests of the Trust.

### **1. Background**

- 1.1 The Trust has been notified that an Application has been made to the Commons Registration Authority to register the Land as a Town and Village Green pursuant to Section 15(2) of the Commons Act 2006. A copy of the Application is attached at Appendix 1.

### **2. Key Issues for Consideration**

- 2.1 Under the legislation the Applicants must show that:  
"a significant number of the inhabitants of any locality, or of any neighbourhood within a locality, have indulged as of right in lawful sports and pastimes on the



land for a period of at least 20 years and they [continued] to do so at the time of the application"

2.2 If successful the Application would mean that the Land would be registered as a Town and Village Green.

2.3 If the Land was to be registered as a Town and Village Green the value of the Land would be significantly reduced because:

It is a criminal offence to undertake any act which interrupts the use or enjoyment of a green as a place for exercise and recreation or to cause any damage to the green.

It is an offence to drive over a registered town or village green without lawful authority and in certain other circumstances.

It is deemed to be a public nuisance and therefore, an offence, to enclose or encroach on a green, or interfere with, disturb or build on a green, unless this is done "with a view to the better enjoyment of such town or village green.

2.4 The Trust will need to collate any evidence available in respect of the Land in order to allow it and its advisers to consider its response to the Application.

### **3. How do proposals evidence the Five Ways of Working and contribute to our Well-being Objectives?**

3.1 The Trusts actions need to comply with Charity law and its decisions are independent of the Council's obligations under the Well-Being of Future Generations Act.

## **4. Resources and Legal Considerations**

### **Financial**

4.1 As referenced in the Part II report.

### **Employment**

4.2 There are no employment implications arising from this report.

### **Legal (Including Equalities)**

- 4.3** The Trust has a duty to manage lands and property held by them in accordance with the Scheme of Trust and with Charity Law and decisions should be consistent with the Charity Objects and powers.
- 4.4** There is a Legal requirement for Trustees to:
- (a) Act within their powers;
  - (b) Act in good faith and only in the interests of the charity
  - (c) Make sure they are sufficiently informed
  - (d) Take account of all relevant factors
  - (e) Ignore any irrelevant factors
  - (f) Manage conflicts of interest
  - (g) Make decisions that are within the range of decisions that a reasonable trustee body could make
- 4.5** Further Legal Advice is contained within the Part II Report

## **5. Background Papers**

- 5.1** Town and Village Green Application





# Edward Harris

**SOLICITORS**

*Legal excellence with traditional roots for over 120 years*

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Commons Registration Department  
Vale of Glamorgan Council  
Civic Offices  
Holton Road  
Barry  
CF63 4RU

Our Ref: EH/JS/PEN0001.1  
6<sup>th</sup> December 2021

Dear Sirs

**Re: Application for registration of land as new Town or Village Green  
Commons Act 2006  
Application for land known as Glebe Fields, Sully  
Application by Save Sully and Lavernock Group**

We write to you as the Commons Registration Authority and the appropriate authority to receive an application for registration of land as a new Town or Village Green under the provisions of Section 15 Commons Act 2006.

Please note the registered Proprietor of the Application land is Vale of Glamorgan Council as Trustee for the Welsh Church Fund – see Tab 8 of Appendix herewith.

Please therefore find enclosed binder containing:-

1. Form 44 signed by the Applicant with Statutory Declaration duly sworn, and Statement as part thereof being details of application under box 7.

Plan of land subject to the Application attached.

2. Exhibits referred to in the Application form and forming part thereof, tabbed as follows:

- 1 Plan of Application Land – edged Green
- 2 Plan of "Neighbourhood" – edged Red
- 3 Plan of 'Locality' community boundary – edged Orange
- 4 Plan of Access Points to Application Land
- 5 Index of Persons providing signed Questionnaires together with the copies of the ORIGINALS of said Questionnaires Numbered S1 – S21 containing copies of the ORIGINAL supporting plans all signed on rear. We are sending copies because we are concerned that the policy of many Councils these days is to scan any documents received and then "confidentially shred/destroy" the



ORIGINALS – we therefore are retaining for the time being the ORIGINALS – if you would prefer that we send the ORIGINALS to you and you will hold them intact then please let us know and we will forward these on to you – we will retain them in our possession in the meantime

- 6 Plan of where such persons providing Questionnaires in Tab 5 above live.
- 7 Street Plan of Sully
- 8 Copy of H M Land Registry Title Number CYM322218 – Plan (freehold land – registered Proprietor Vale of Glamorgan Council)

Please acknowledge safe receipt.

Yours faithfully

  
Edward Harris, Solicitors

Our offices will be closed from 12.30 pm on Thursday 23<sup>rd</sup> December 2021 and will reopen at 8.30 am on Tuesday 4<sup>th</sup> January 2022

🎄 We wish you all a Merry Christmas and a prosperous and healthy 2022 🎄

**Commons Act 2006: Section 15****Application for the registration of land as a Town or Village Green**

Official stamp of registration authority  
indicating valid date of receipt:

Application number:

Register unit No(s):

VG number allocated at registration:

(CRA to complete only if application is successful)

**Applicants are advised to read the 'Guidance Notes for the completion of an Application for the Registration of land as a Town or Village Green' and to note the following:**

- All applicants should complete questions 1–6 and 10–11.
- Applicants applying for registration under section 15(1) of the 2006 Act should, in addition, complete questions 7–8. Section 15(1) enables any person to apply to register land as a green where the criteria for registration in section 15(2), (3) or (4) apply.
- Applicants applying for voluntary registration under section 15(8) should, in addition, complete question 9.

**Note 1**

*Insert name of  
registration  
authority.*

**1. Registration Authority**

To the

The Vale of Glamorgan Council



**Note 2**

*If there is more than one applicant, list all names. Please use a separate sheet if necessary. State the full title of the organisation if a body corporate or unincorporate.*

*If question 3 is not completed all correspondence and notices will be sent to the first named applicant.*

**Note 3**

*This question should be completed if a solicitor is instructed for the purposes of the application. If so all correspondence and notices will be sent to the person or firm named here.*

**2. Name and address of the applicant**

Name: Saving Sully and Lavernock Group

**Full postal address:**

c/o Mr S P Thomas (Chair)  
21 Clevedon Avenue  
Sully  
Penarth

Postcode CF64 5SX

Telephone number:  
(incl. national dialling code)

Fax number:  
(incl. national dialling code)

E-mail address:

**3. Name and address of solicitor, if any**

Name: Mr Edward Harris

Firm: Edward Harris Solicitor

**Full postal address:**

Edward Harris Solicitor  
Tredegar Fawr  
Llangyfelach  
Swansea

Post code SA5 7LS

Telephone number:  
(incl. national dialling code)

Fax number:  
(incl. national dialling code)

E-mail address:

**Note 4**

*For further advice on the criteria and qualifying dates for registration please see section 4 of the Guidance Notes.*

*\* Section 15(6) enables any period of statutory closure where access to the land is denied to be disregarded in determining the 20 year period.*

**4. Basis of application for registration and qualifying criteria**

If you are the landowner and are seeking voluntarily to register your land please tick this box and move to question 5.

Application made under section 15(8): ☐

If the application is made under section 15(1) of the Act, please **tick one** of the following boxes to indicate which particular subsection and qualifying criterion applies to the case.

Section 15(2) applies: ☒

Section 15(3) applies: ☐

Section 15(4) applies: ☐

If section 15(3) or (4) applies please indicate the date on which you consider that use as of right ended.

If section 15(6)\* applies please indicate the period of statutory closure (if any) which needs to be disregarded.



**Note 5**

The accompanying map must be at a scale of at least 1:2,500 and show the land by distinctive colouring to enable it to be clearly identified.

\* Only complete if the land is already registered as common land.

**Note 6**

It may be possible to indicate the locality of the green by reference to an administrative area, such as a parish or electoral ward, or other area sufficiently defined by name (such as a village or street). If this is not possible a map should be provided on which a locality or neighbourhood is marked clearly.

**5. Description and particulars of the area of land in respect of which application for registration is made**

Name by which usually known:

Answer Glebe Fields, Sully  
Plan Scale 1 : 2500 edged green Tab 1  
OS Map Reference ST1568SW

Location:

Land adjoining the Church Hall, Hayes Lane, Sully  
Land Registry part of Title Number CYM32218 shown edged green on attached plan  
Ordnance Survey Map Reference ST 1568SW

(edged green)  
Shown in colour on the map which is marked and attached to the statutory declaration.

Common land register unit number (if relevant) \*

**6. Locality or neighbourhood within a locality in respect of which the application is made**

Please show the locality or neighbourhood within the locality to which the claimed green relates, either by writing the administrative area or geographical area by name below, or by attaching a map on which the area is clearly marked:

The Glebe Fields are located within the neighbourhood or village of Sully within the Sully Ward of Sully and Lavernock Community Council  
Neighbourhood map Appendix Tab 2 - edged red  
Locality Map community Council - appendix Tab 3 edged orange

Tick here if map attached: ☒



**7. Justification for application to register the land as a town or village green**

**Note 7**

*Applicants should provide a summary of the case for registration here and enclose a separate full statement and all other evidence including any witness statements in support of the application.*

*This information is not needed if a landowner is applying to register the land as a green under section 15(8).*

Please See Statement of Stephen Paul Thomas attached hereto

**Note 8**

*Please use a separate sheet if necessary.*

*Where relevant include reference to title numbers in the register of title held by the Land Registry.*

*If no one has been identified in this section you should write "none"*

*This information is not needed if a landowner is applying to register the land as a green under section 15(8).*

**Note 9**

*List all such declarations that accompany the application. If none is required, write "none".*

*This information is not needed if an application is being made to register the land as a green under section 15(1).*

**Note 10**

*List all supporting documents and maps accompanying the application. If none, write "none"*

*Please use a separate sheet if necessary.*

**8. Name and address of every person whom the applicant believes to be an owner, lessee, tenant or occupier of any part of the land claimed to be a town or village green****FREEHOLDERS**

The Vale of Glamorgan as Trustee for the Welsh Church Fund  
Civic Office  
Hollon Road  
Barry  
CF63 4RH (Owners)

Title Number CYM322218 (part)

**LESSEES**

Sully Centurions Cricket Club  
c/o No 3 Simithies Avenue  
Sully  
Vale of Glamorgan  
CF64 5SS (Lessees)

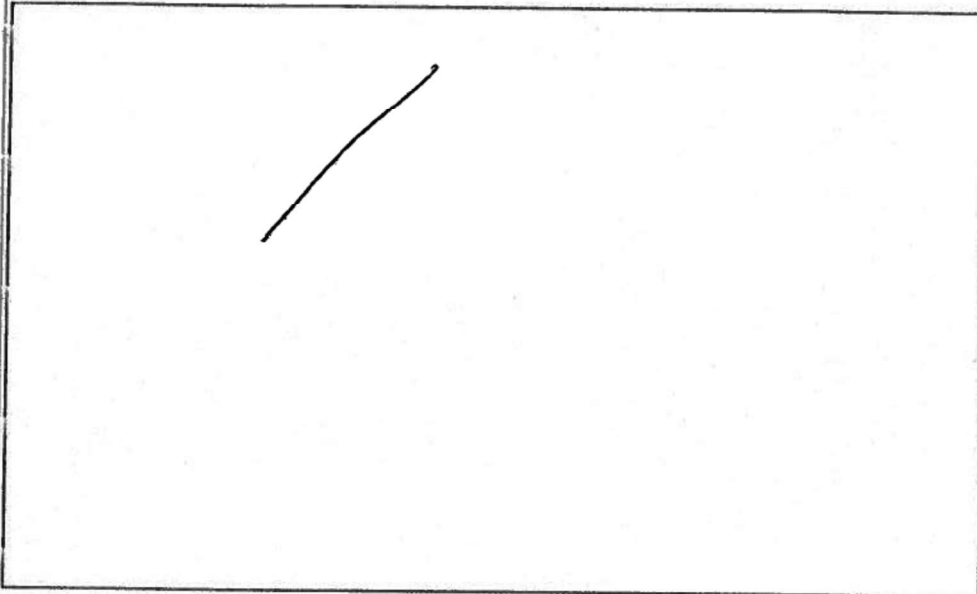
Title Number CYM 444413

**9. Voluntary registration – declarations of consent from 'relevant leaseholder', and of the proprietor of any 'relevant charge' over the land****10. Supporting documentation**

Map showing Application Site Appendix Tab 1  
Map showing Neighbourhood Appendix Tab 2  
Map showing locality Appendix Tab 3  
Map showing Points Appendix Tab 4  
Copy witness statements numbered S1 – S21 Index Appendix Tab 5  
Map showing where witnesses come from Appendix 6  
Further street Map of village of Sully Appendix 7  
Title Number CYM 444313 Appendix 8

**Note 11**

*If there are any other matters which should be brought to the attention of the registration authority (in particular if a person interested in the land is expected to challenge the application for registration). Full details should be given here or on a separate sheet if necessary.*

**11. Any other information relating to the application****Note 12**

*The application must be signed by each individual applicant, or by the authorised officer of an applicant which is a body corporate or unincorporate.*

**Date:**

16<sup>th</sup> November 2021

**Signatures:****REMINDER TO APPLICANT**

**You are advised to keep a copy of the application and all associated documentation. Applicants should be aware that signature of the statutory declaration is a sworn statement of truth in presenting the application and accompanying evidence. The making of a false statement for the purposes of this application may render the maker liable to prosecution.**

**Data Protection Act 1998**

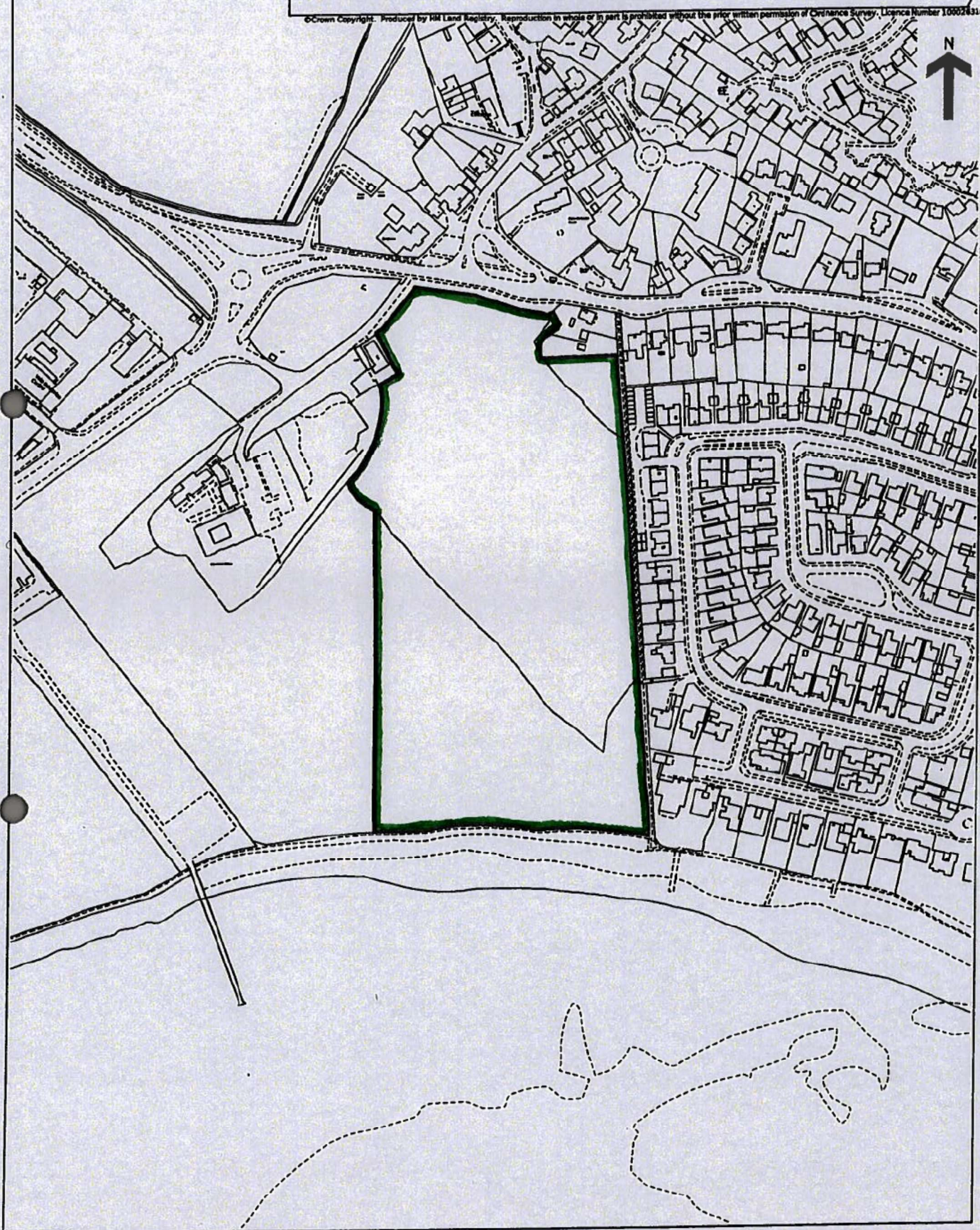
*The application and any representations made cannot be treated as confidential. To determine the application it will be necessary for the registration authority to disclose information received from you to others, which may include other local authorities, Government Departments, public bodies, other organisations and members of the public.*



HM Land Registry  
Official copy of  
title plan

Ordnance Survey map reference **ST1568SW**  
Scale **1:2500**  
Administrative area **The Vale of Glamorgan**  
/ **Bro Morgannwg**

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## Statutory Declaration In Support

*To be made by the applicant, or by one of the applicants, or by his or their solicitor, or, if the applicant is a body corporate or unincorporate, by its solicitor, or by the person who signed the application.*

<sup>1</sup> Insert full name (and address if not given in the application form).

I Stephen Paul Thomas .....,<sup>1</sup> solemnly and sincerely declare as follows:—

<sup>2</sup> Delete and adapt as necessary.

1.<sup>2</sup> I am ((the person ~~one of the persons~~) who (has) ~~(have)~~ signed the foregoing application)) ~~((the solicitor to (the applicant) (one of the applicants))~~) RJA

<sup>3</sup> Insert name if Applicable

2. The facts set out in the application form are to the best of my knowledge and belief fully and truly stated and I am not aware of any other fact which should be brought to the attention of the registration authority as likely to affect its decision on this application, nor of any document relating to the matter other than those (if any) mentioned in parts 10 and 11 of the application.

3. The map now produced as part of this declaration is the map referred to in part 5 of the application.

<sup>4</sup> Complete only in the case of voluntary registration (strike through if this is not relevant)

4.<sup>4</sup> I hereby apply under section 15(3) of the Commons Act 2006 to register as a green the land indicated on the map and that is in my ownership. I have provided the following necessary declarations of consent: RJA

(i) a declaration of ownership of the land: RJA  
(ii) a declaration that all necessary consents from the relevant leaseholder or proprietor or any relevant charge over the land have

Cont/

<sup>4</sup> Continued

~~been received and are exhibited with this declaration, or~~ RJA  
~~(iii) where no such consents are required, a declaration to that effect.~~

And I make this solemn declaration, conscientiously believing the same to be true, and by virtue of the Statutory Declarations Act 1835.

Declared by the said Stephen Paul THOMAS

at 23, Winsford Road,  
Sully, Vale of Glam.

this 16<sup>th</sup> day of November  
2021

Signature of Declarant

Before me \* LAYLA JANET ATTFIELD

Signature:

Address:

LAYLA ATTFIELD  
SOLICITOR  
23 WINSFORD ROAD  
SULLY CF64 6SA  
02920 530670

Qualification: Solicitor

\* The statutory declaration must be made before a justice of the peace, practising solicitor, commissioner for oaths or notary public.

Signature of the statutory declaration is a sworn statement of truth in presenting the application and accompanying evidence.

**REMINDER TO OFFICER TAKING DECLARATION:**

*Please initial all alterations and mark any map as an exhibit*

**Application for the Registration of Land as Town or Village Green – Form 44**

**Land known as Glebe Fields (the 'Application Lands'), Sully (shown edged green on Plan – Appendix Tab 1)**

**Answers to Question 7 of Form 44**

**Justification for Application to Register land as Town or Village Green**

- 1.1. My full name is Stephen Paul Thomas.
- 1.2. I am Chair of the group called 'Saving Sully and Lavernock Group' which was set up to identify opportunities beneficial to the communities of Sully and Lavernock.
- 1.3. I make the application on behalf of myself, the supporters who have completed Questionnaires as I refer to below and of the Saving Sully and Lavernock Group.
- 1.4. I have lived in Sully for over 21 years, firstly at 9 Dunster Drive, for five years, and then for the last 16 years I have lived at 21 Clevedon Avenue, Sully, CF64 5SX.
- 1.5. I will refer to my own personal use of the lands the subject of the Application later in this statement.
- 1.7. This Application is made on the basis of use by a significant number of the inhabitants of the neighbourhood of Sully within the locality of the Community Council of Sully and Lavernock who have used the lands the subject of this Application, and indulged in lawful sports and pastimes for a period in excess of 20 years. Evidence is also given of use by myself (see below) and by the said inhabitants for lawful sports and pastimes; evidence is given going back as far as 1955 – see Questionnaires numbered S1- S23 at **Tab 5**.
- 2.1. The Application is in respect of the lands edged in green on the map attached to this Application Form 44 and paragraph 3 of the Statutory Declaration and also at **Tab 1** of the Appendix accompanying this Application. This land falls within the title number CYM444313 and is held in the ownership of the Vale of Glamorgan Council, said to be as Trustees for the Welsh Church Fund (see Office Copy Entries of said entry at HM Land Registry) at **Tab 7**. I will refer to the land as the 'Application Land'. It consists of two grass areas divided by a hedge which runs roughly NW to SE, but through which there are wide gaps to allow easy access from one part to the other. The Application Land extends to 6.74 hectares (14.18 acres).
- 2.2. Access to the land has been obtained by inhabitants of the neighbourhood through a variety of entrances and access points.
- 2.3. Along the north side of the Application Land is a low iron railing fence running behind the pavement along South Road – access into the Application Land has been obtained by easily climbing over the fence.
- 2.4. On the east boundary of the Application Land is a public footpath (which I refer to below) – there are remnants of old wire fence and hedge along the east boundary of the Application Land with gaps and access places to access and egress the Application Land from the said public footpath.



- 2.5. On the south side there is an old overgrown hedge or trees and scrub, with many access places/gaps giving access/egress readily and at all times to the coastal path (a public right of footpath) which runs all along the south boundary. I refer to this in greater detail below.
- 2.6. On the north west point of the Application Land is the old entrance gate which I will refer to in further detail below.
- 2.7. On the west are open fields having easy access to public paths – the west fields are open to the Application Land, the fields to the west of the Application Land now form part of Beechwood College lands and are open for public access.
- 2.8.1 As mentioned above at 2.6. at the north west corner of the Application Land alongside the former Church Hall, there is access off the main road sometimes called Hayes Lane, through a gateway. From the first time I started walking on the fields over 20 years ago, that gate or gateway was always open, the gate was never locked. The gate became more and more dilapidated, but whether the gate was open or shut, there were gaps either side of the hanging post and shutting post where one could and did simply walk through.
- 2.8.2 A few years ago, probably something like five years ago, we heard there were a group of travellers parked nearby and it was feared that a similar occupation could be attempted on the Glebe Fields, i.e. the Application Land. I spoke to the then Clerk of the Community Council, and we took it upon ourselves to immediately get in touch with a local builder Richard Patton who contacted a company called 'Grab It' asking them if they could immediately supply stone boulders. They arrived within a matter of hours, and we were able to deposit them on the north west boundary either side of the gate, and indeed there was one placed in the middle of the gate to ensure that no trailers, vehicles or caravans could get on to the site (the Application Land). The builder also supplied some heras fencing which we put across open areas where vehicles could make an access and chained them to trees or to the boulders to make sure that vehicles couldn't enter. However, this didn't stop pedestrians entering because they could simply walk between the rocks as they continued to do, and the inhabitants of the neighbourhood continued to have pedestrian access onto the Application Land and that continues to this day. Sometime thereafter, a new gate was provided at the request of a local Ward Member by the Vale of Glamorgan Council. It was an iron bar which could be locked onto it's closing post but pedestrians, including the inhabitants of the neighbourhood, could simply walk either side of the gates through the gaps between the boulders or duck under the steel arm. Inhabitants of the neighbourhood have never been prevented from having access.
- 2.9. On the east side of the Application Land there is a public footpath (tarmacadamed) and from the west side of that, on at least two if not three places, there was direct access from that path into the Application Land. The path at its north end has access directly onto South Road, and also has an access path or alleyway from the adjoining housing estate to the east, i.e. Minehead Avenue, which allowed, all inhabitants from Minehead Avenue and the housing estate and residential areas beyond to have access through the housing estate onto this alleyway and the eastern public path footpath and then from there onto the Application Land.
- 2.10. All along the south side of the land is the public footpath known as the Coastal Path. Access along the south boundary of the land was obtained at all times by



said inhabitants through the many gaps in the hedge from the public footpath to the south.

- 2.11. Mr Robert Penrose at Questionnaire S10, has prepared a plan showing the access points which I also enclose at **Tab 6**. The gateway adjoining the former Church Hall is at point 1. Access from the path on the east side of the land through the gaps in the hedge/boundary are at points 2 and 3.

Points 4, 5, 6 and 7 are from the coastal path on the south through gaps in the hedge or scrub.

Mr Penrose has also indicated that access could also be obtained into the Application Land on the west side through points 12, 13 and 14, and then access could be obtained onto the Application Land at points 9 and 10 through gaps in the fence.

There are ample gaps for easy access to and from both areas part of the Application Land through the hedge which runs (in a northwest/southeast direction) through the middle of the Application Land.

Access to the land has been as of right for a period in excess of 20 years, ie using the definition of Lord Hoffmann in the House of Lords in the *Sunningwell* case, the use as being without force, without secrecy and without permission, (nec vi nec clam, nec precario).

- 3.1. The application is supported by 21 Questionnaires numbered S1 to S21, being Questionnaire forms prepared by the Open Spaces Society in support of a claim for registration as a new Town or Village Green under the terms of the Commons Act 2006.
- 3.2. These appear with an index at **Tab 5**. Attached to each Questionnaire is a copy of the plan showing the area of land in question and the rear of each of those plans is signed by the respective witness.
- 4.1. The neighbourhood from which the witnesses (inhabitants of the neighbourhood) come is that of the village of Sully, shown edged red on plan at **Tab 2**. This neighbourhood forms part of the legally recognised locality, namely the area of the Community Council of Sully and Lavernock.
- 4.2. The neighbourhood of the village of Sully is a cohesive neighbourhood and has all the facilities as shown in the Questionnaires. It has natural boundaries in that it is bordered by the sea to the south and surrounded green fields/agricultural field to the east and the north and by Barry Docks and the Hospital/Hayes Point to the west – there is no large residential community in Barry Docks and one would not consider Barry Docks to be part of the neighbourhood of Sully, nor would one consider or include the Hospital/Hayes Point to be part of the neighbourhood of Sully.
5. There have never been any signs indicating that the Application Land was private land or that access was forbidden, or prohibited, or that access was ever allowed by consent or licence.
- 6.1 In 2009, the Vale of Glamorgan Council granted a lease for a term of 25 years from the 1st April 2009 to Sully Centurions Cricket Club. That lease is registered at

HM Land Registry under title number CYM444313 - the lease being dated 1st April 2009. The land in that lease was described as an area referred to as 'the Glebe Fields' and was shown for illustrative purposes only edged red on a plan attached thereto. The permitted use under the lease was for the purpose of playing cricket with ancillary facilities. The Cricket Club were to carry out certain works within two years from the grant of appropriate planning permission in accordance with a Scheme of Works to be agreed in advance with the Council as landlord to establish cricket pitches on the land. The lease also required the tenants to enclose the premises with stock proof fencing and gates in accordance with the specifications to be agreed in writing in advance with the landlord. No such fencing was ever carried out and no such gating was ever carried out by the Cricket Club. I remember the Sully Centurions Cricket Club taking the lease of the field from Vale of Glamorgan Council. They had a grant to carry out works to level parts of the field to make a cricket pitch. They did indeed start levelling works and had earth moving machinery on site. The machinery worked normally from about 8.00/8.30am to about tea time. Sometimes the machines would be taken away in the evening, sometimes they would be left on site. There was never any fencing put up to stop access over the works that they had done or were undertaking. The work carried on intermittently, ie not every day, for a number of weeks. The area that had been set out as a cricket pitch was then sowed with seed (grass) and it was cut on a couple of occasions. No cricket was ever played, and neither the public nor the inhabitants of Sully were ever stopped from walking over the grass or over the earthworks prior to or even after the seeding of grass or over any part of the proposed pitch, or at any time thereafter.

- 6.2. The carrying out of the works did not exclude the inhabitants of Sully who would continue enjoying their right of access and indulging in the walking their dogs and generally enjoying air, exercise, and lawful sports and pastimes, and exercise, even whilst the machinery might have been working. Inhabitants from the neighbourhood of Sully had, and did indeed use, full access at all times to the land
- 6.3. Whilst the lease is still shown as being registered in the name of Sully Centurions Cricket Club at HM Land Registry, the earthworks for making the square or the outfield have never ever really been finished or completed, and no cricket has ever been played on the land and the inhabitants of Sully have never been excluded from the land by virtue of the lease or of any works carried out under that lease.
- 6.4. It is known that the lease has been relinquished by the Cricket Club and that no rent has been paid since the lease was relinquished. It is known that the Cricket Club are no longer in possession physically of the Application Land and no inhabitants have ever been excluded from the Application Land.
- 6.5. The Cricket Club members or committee, or representatives of the Cricket Club, were fully aware that at all times the Application Land was frequented by inhabitants of the neighbourhood for lawful sports and pastimes, ie walking their dog, playing informal games, picking seasonal fruit such as blackberries and other lawful activities, and no steps were ever taken by the Cricket Club to eject such persons or to indicate that they had no right of entry.
- 6.6. No buildings were ever erected by the Cricket Club by way of ground equipment huts, pavilions, changing rooms, nor was any part of any cricket ground or square ever completed, marked off or fenced off.



7. The Application Land has been infested at times, and from time to time, with noxious weeds such as ragwort, and from time to time, the Vale of Glamorgan Council presumably under the Noxious Weeds Act arranged for the ragwort to be cut and baled and taken away. That did not interfere with the access by the inhabitants of the neighbourhood to the said lands.
8. At all times, and from before 2001 (20 years prior to the date of the present application), inhabitants of the neighbourhood walked where they will over and across the Application Land. There is no public footpath recorded on the Definitive Map of Footpaths on or across the Application Land, although as mentioned above, there are registered footpaths on the east and south side from which access was obtained into the land and public roads or highway on the north west and north sides. Routes or areas of perambulation over and across the land might vary or be dependent on weather, long grass or noxious weeds, whether tracks have been trampled. Informal games such as informal ball games, football, cricket (but no wickets or goal posts) etc, were undertaken by inhabitants of Sully but no organised sport was ever undertaken so as to dissuade the inhabitants from wandering onto that pitch, or pitches whilst games were being played.

Informal activities such as picnics and informal community events such as birdwatching or nature watching was undertaken but this was not with any licence, leave or permission of the Vale of Glamorgan Council or their tenants,

- 9.1. As mentioned above, I have lived in Sully for over 20 years. I am very familiar with the Application Land.
- 9.2. My wife and I have always had dogs and we would, and still do, walk the dog twice every day; and most mornings with other dog walkers. We take them for different walks each day. A number of times each week, we end up taking them to and across the Application Land. I would walk from our house through the alleyway from Minehead Avenue leading to the public footpath which lies on the east side of the Application Land. There are openings from this public footpath on the east boundary of the Application Lands straight into the Application Land; or if one or more of them become temporarily blocked because of brambles, I then simply turn left to reach onto the coast path and then turn right and in about 20 feet or so there is easy access gap onto the Application Land, and thereafter, there are a number of access points through the hedge/boundary to the Application Land. I would walk across Application Land not necessarily in any set direction or path, but generally perambulating around and across the fields, usually ending up in the top north west corner coming out through the gateway adjoining the former Church Hall and then back home along the pavement of the main road - South Road. I have also enjoyed lawful walks with just my wife.
- 9.3. I confirm, therefore, that, personally, I have enjoyed lawful sports and pastimes, walking the dog and generally enjoying fresh air over the Application Land for a period in excess of 20 years. I have done this as of right in that have done it without force, without secrecy and without permission. No one has ever tried to stop me or prevent in any way my access. There has never been a person proof boundary around the land.
- 9.4. I have accessed and enjoyed use of the Application Land openly, at all times of the day and very often I meet other inhabitants of Sully who I know were also enjoying sports and pastimes on the field such as walking, or walking their dog, playing informal pastimes, kicking a ball etc.

- 9.5. No one has ever given me permission to access the land or, no one has ever tried to stop me and there have never been any signs upon or around any land or at the entrance point to the land forbidding access or saying that access was with permission of the landowner. As mentioned in paragraph 2.1, I am aware that the landowner is Vale of Glamorgan Council.
- 9.6. It will have been obvious to the landowner and from 2009, their tenants (the Cricket Club), that the Application Land was being used by persons; and although they may not have known where those persons came from, due to the layout of the Application Land in proximity to the layout of the adjoining neighbourhood of Sully and the fact that there were no other residential areas or no car parking facilities for people to use who might have come from outside the neighbourhood, it must have been obvious that the frequenters of the land were inhabitants from the neighbourhood, ie the local village of Sully and it would have been brought in upon them, ie it was signified to them that their land was being so used - particularly as paths could be seen which could have only been created by human footfall.
10. The Questionnaires S1 to S21 set out the usage that the inhabitants of the neighbourhood have undertaken
- a. Walking and meeting friends
  - b. Dog walking
  - c. Informal playing of ball games (no pitches or goal posts, just kick abouts) by the locals, jogging
  - d. Picking blackberries and other seasonal fruits
  - e. Picnicking, bird watching, kite flying, bicycle riding, children playing, drawing and painting, bonfire and other parties – even local children camping, and all as set out in the Questionnaires

all the things that the inhabitants of a neighbourhood do on a Village Green.

11. There is no evidence from the Questionnaires that the period of 20 years has not been achieved, and there has been no interruption or attempt to interrupt such user. It would be clear to the owner of the Application Land that the use by the inhabitants would be the assertion of a public right.
12. All of the Questionnaires have been given by inhabitants from the neighbourhood in the Village of Sully, and at **Tab 6** it is included a map showing where those suppliers of the Questionnaires live.
13. I enclose also for further help a plan with street names of the roads in Sully (**Tab 8**) – with the residential area coloured light mauve – the community buildings and schools are tinted light and dark green with the surrounding fields and agricultural and open lands tinted in light pink and yellow. The Application Land fully adjoining the residential areas and inhabitants of the village can and do obtain easy access to the beach and to the Application Land, and walking on the Application Land is not confined to any particular path or pathway and dogs can have much more freedom of running. People from the village can and do easily make their way to the Application Land and enjoy the openness of its facility. Even inhabitants from the streets to the north side of South Road have no difficulties in using and 'indulging as of right in lawful sports and pastimes' and continue to do so at the time of Application.



14. The Application Land is open, it is not overgrown with scrub or weeds so as to make it inaccessible and when walking, one is free to go and play anywhere, and dogs, again, will run anywhere they like amongst the wonderful open countryside of the Application Land.

Signed as a Statement of Truth  
by Stephen Paul Thomas



Dated

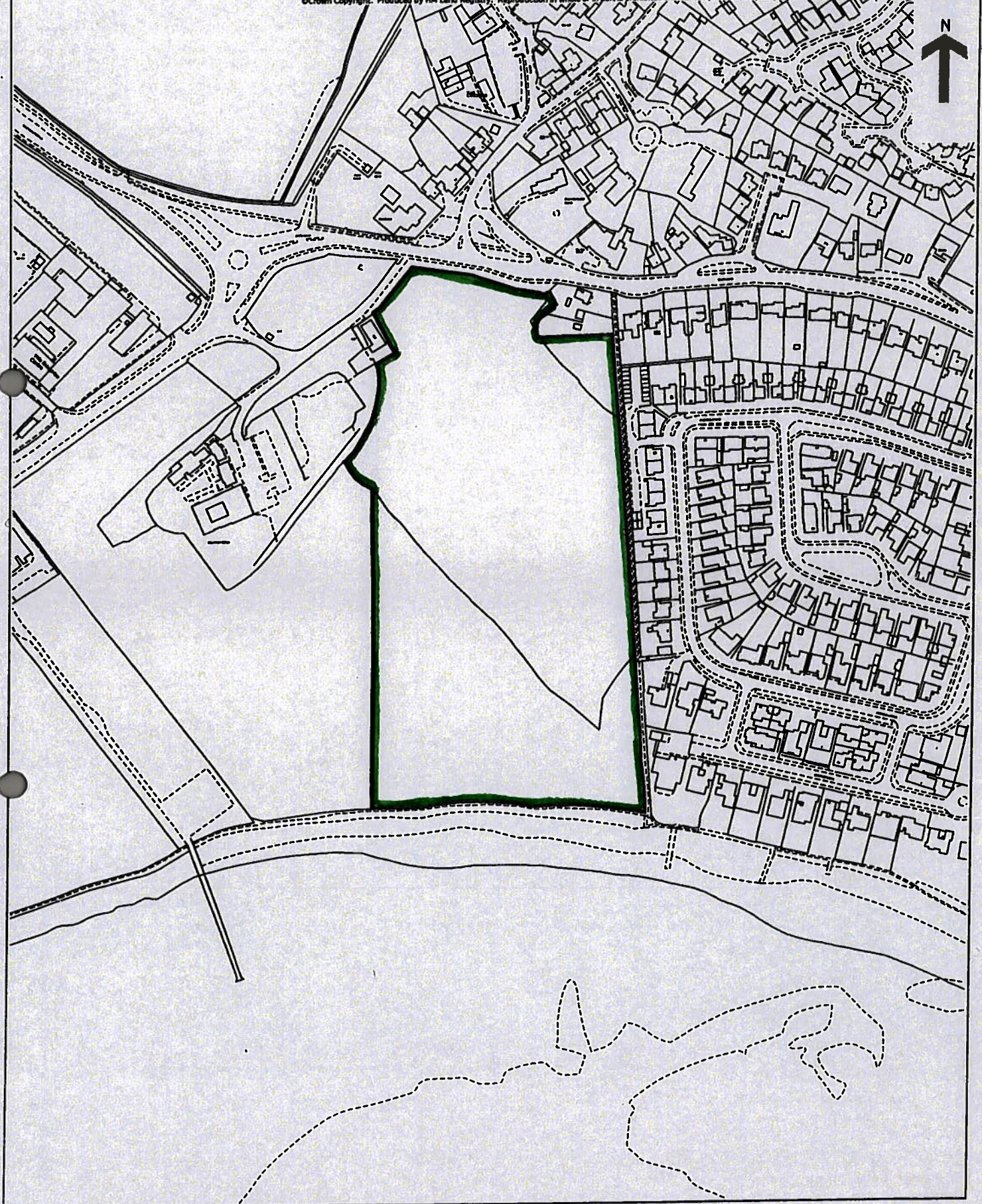
16<sup>th</sup> November 2021



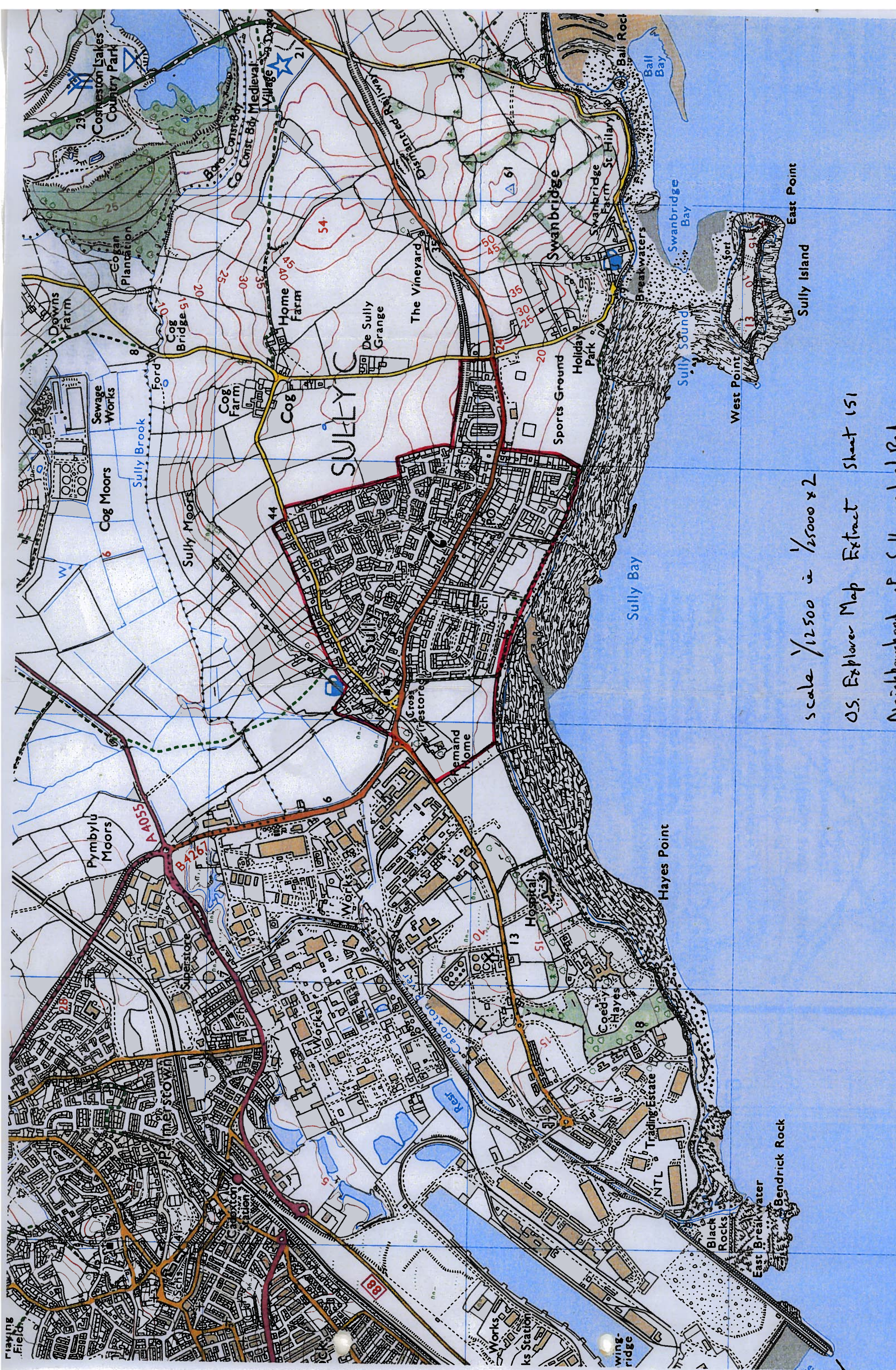
HM Land Registry  
Official copy of  
title plan

Ordnance Survey map reference **ST1568SW**  
Scale **1:2500**  
Administrative area **The Vale of Glamorgan**  
**/ Bro Morgannwg**

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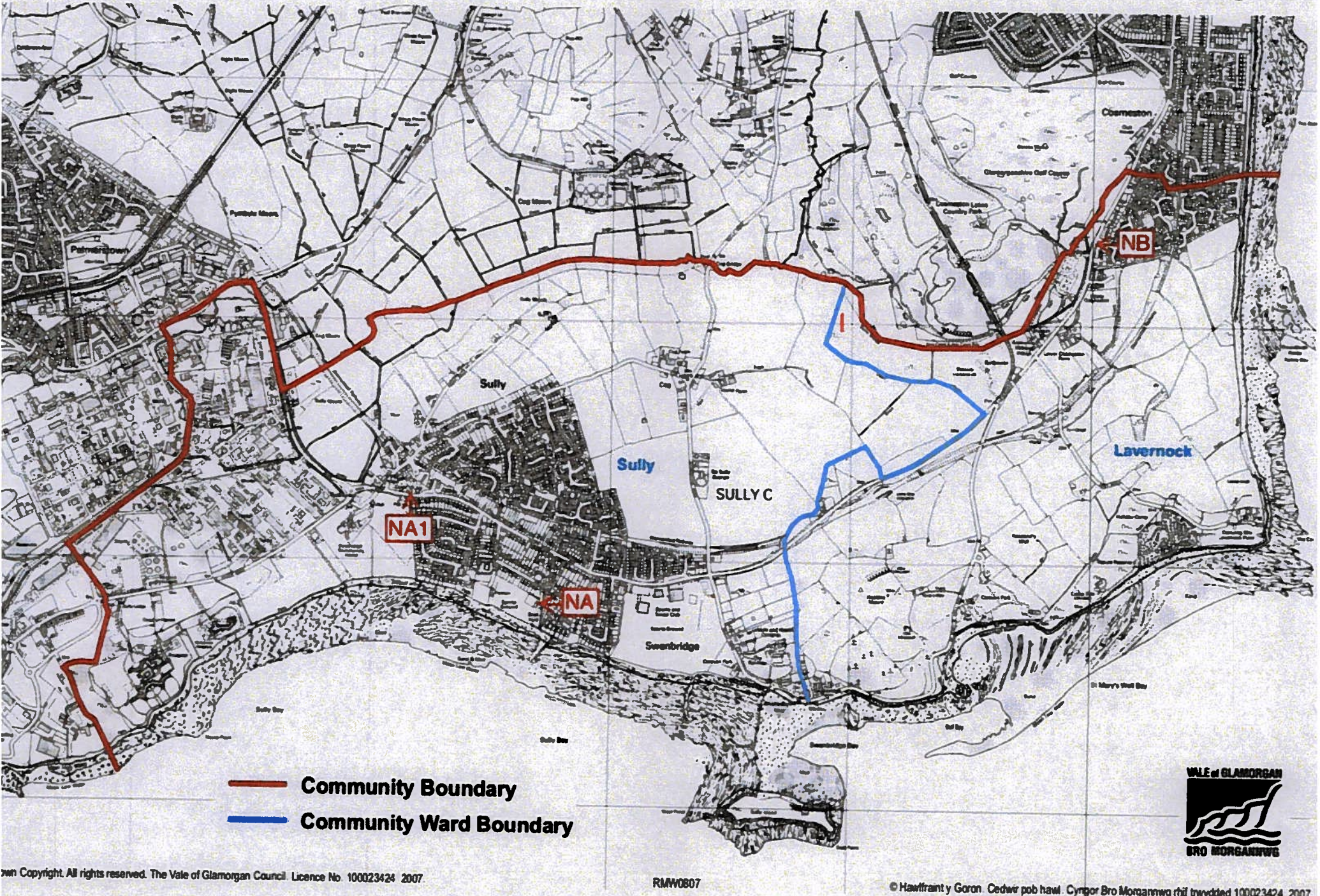
scale 1/12500 is 1/25000 x 2

OS. Explorer Map Extract Sheet 151

Neighbourhood of Sully, Co. Cork



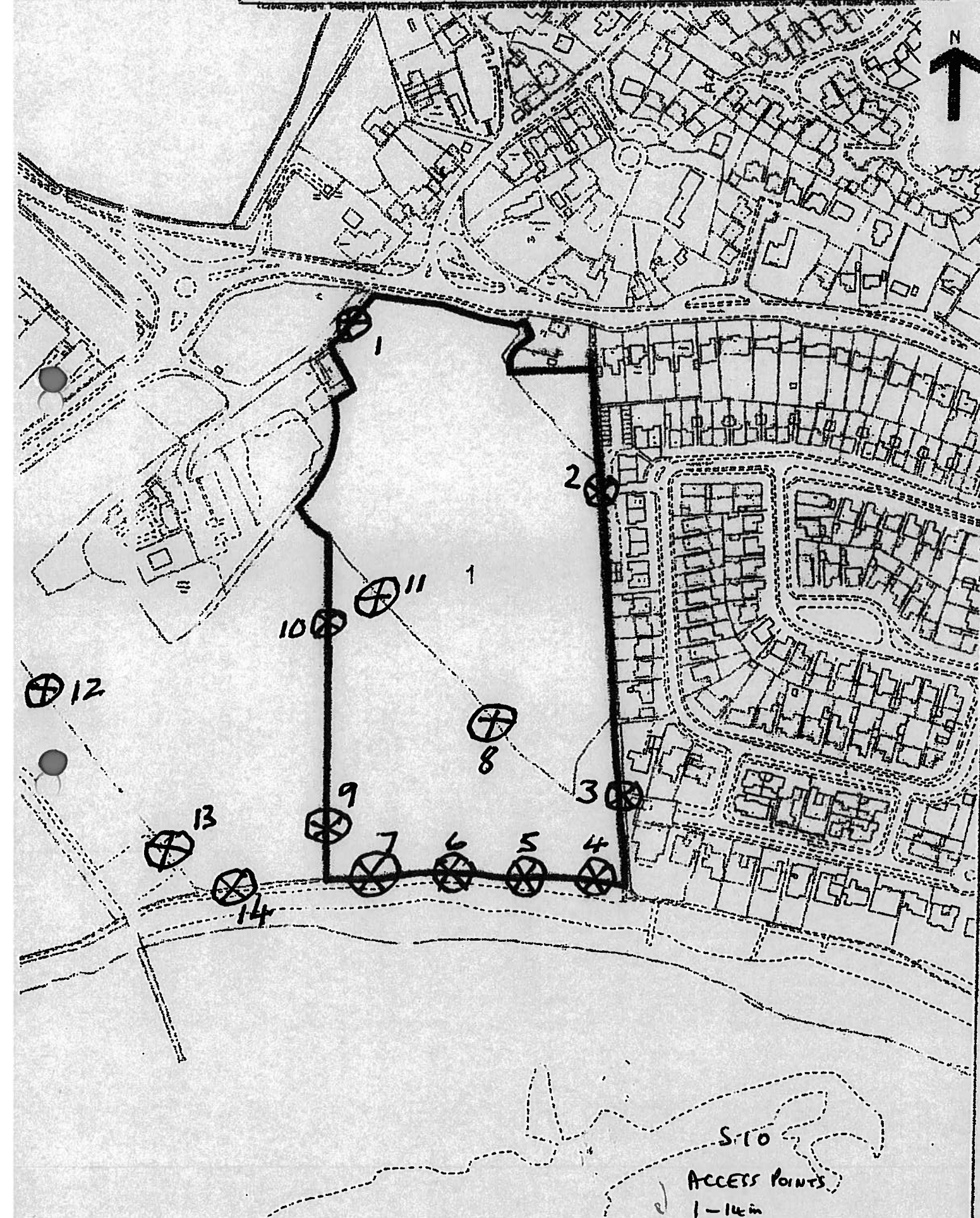
# Sully Ward, Vale of Glamorgan





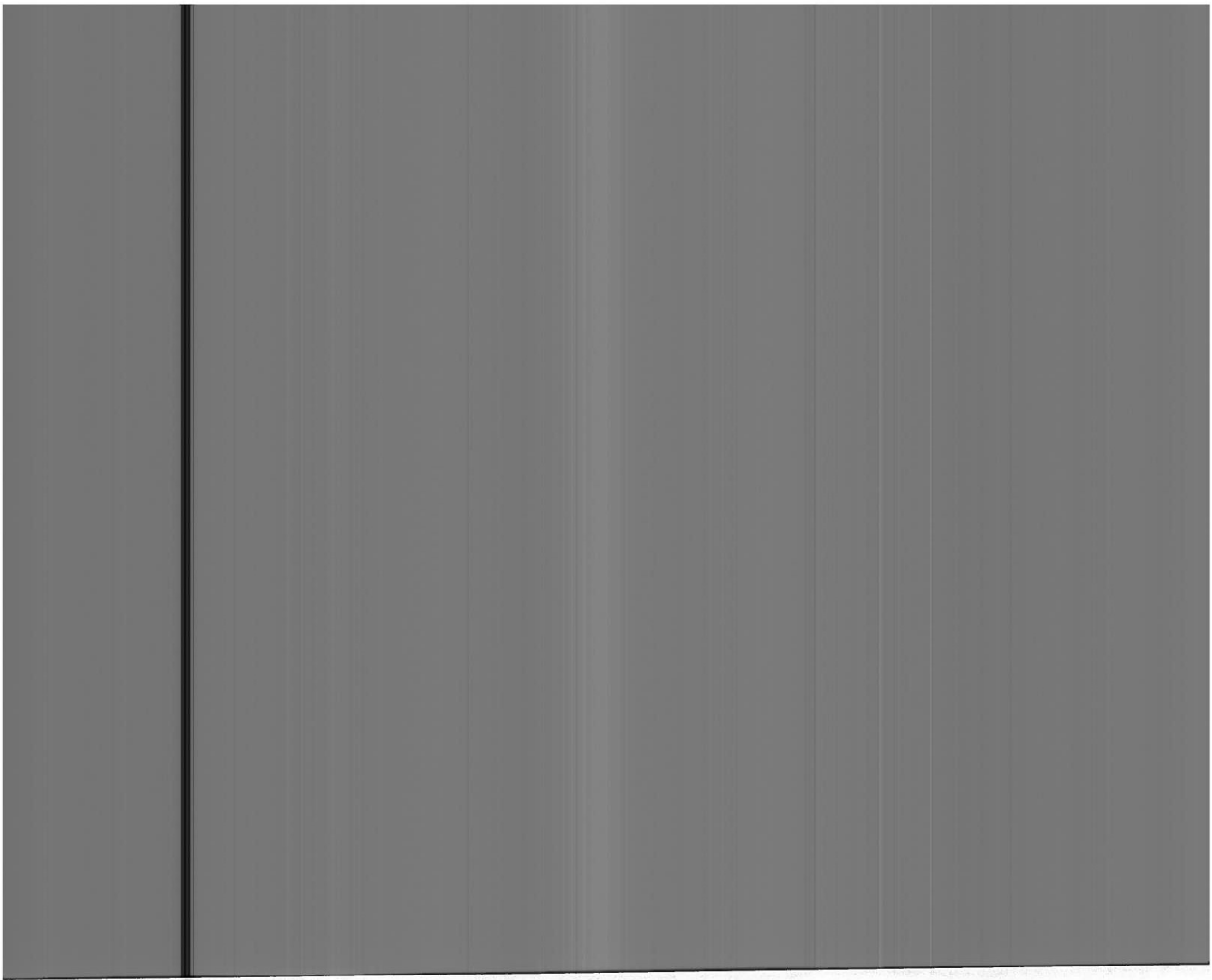
Official copy of  
title plan

Ordnance Survey map reference ST1568SVV  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg



S. 10  
ACCESS POINTS  
1-14 in

Ref.No	Name	Address	Postcode
S1	D.Curtis	28 Smithies Avenue, Sully	CF64 5SS
S2	S.Himbury	23 Lynmouth Drive, Sully	CF64 5TP
S3	K.Mahoney	47 Winsford Road, Sully	CF62 5DG
S4	B.Lloyd	18 Stradling Road, Sully	CF64 5HU
S5	B.Davies	60 Cog Road, Sully	CF64 5TE
S6	A.Reynolds	17 Lynmouth Drive, Sully	CF64 5PT
S7	N.Reynolds	17 Lynmouth Drive, Sully	CF64 5PT
S8	N.Rees	3 Swanbridge Grove, Sully	CF64 5TA
S9	E.Penrose	7 Oyster Bend, Sully	CF64 5LW
S10	R.Penrose	7 Oyster Bend, Sully	CF64 5LW
S11	F.Davies	60 Cog Road, Sully	CF64 5TE
S12	J.Baker	19 Lynmouth Drive, Sully	CF64 5TP
S13	L.Baker	19 Lynmouth Drive, Sully	CF64 5TP
S14	A.Himbury	23 Lynmouth Drive, Sully	CF64 5TP
S15	M.Hobrough	31, Lynmouth Drive, Sully	CF64 5TP
S16	C.Hobrough	31, Lynmouth Drive, Sully	CF64 5TP
S17	A. O'Brien	5 Burnham Avenue, Sully	CF64 5SU
S18	J.Hubbard	4 Arlington Road, Sully	CF64 5TQ
S19	D.Edwards	4 Smithies Avenue, Sully	CF64 5SS
S20	A.Thomas	8 Stradling Close, Sully	CF64 5HU
S21	D.Smith	3 Eckley Road, Sully	CF64 5HT



Project		Status		Comments	
1	Project A	Completed	2023-01-15	Project A completed successfully.	2023-01-15
2	Project B	In Progress	2023-02-01	Project B is currently in progress.	2023-02-01
3	Project C	On Hold	2023-02-15	Project C is currently on hold.	2023-02-15
4	Project D	Not Started	2023-03-01	Project D has not yet started.	2023-03-01
5	Project E	Completed	2023-03-15	Project E completed successfully.	2023-03-15
6	Project F	In Progress	2023-04-01	Project F is currently in progress.	2023-04-01
7	Project G	On Hold	2023-04-15	Project G is currently on hold.	2023-04-15
8	Project H	Not Started	2023-05-01	Project H has not yet started.	2023-05-01
9	Project I	Completed	2023-05-15	Project I completed successfully.	2023-05-15
10	Project J	In Progress	2023-06-01	Project J is currently in progress.	2023-06-01
11	Project K	On Hold	2023-06-15	Project K is currently on hold.	2023-06-15
12	Project L	Not Started	2023-07-01	Project L has not yet started.	2023-07-01
13	Project M	Completed	2023-07-15	Project M completed successfully.	2023-07-15
14	Project N	In Progress	2023-08-01	Project N is currently in progress.	2023-08-01
15	Project O	On Hold	2023-08-15	Project O is currently on hold.	2023-08-15
16	Project P	Not Started	2023-09-01	Project P has not yet started.	2023-09-01
17	Project Q	Completed	2023-09-15	Project Q completed successfully.	2023-09-15
18	Project R	In Progress	2023-10-01	Project R is currently in progress.	2023-10-01
19	Project S	On Hold	2023-10-15	Project S is currently on hold.	2023-10-15
20	Project T	Not Started	2023-11-01	Project T has not yet started.	2023-11-01
21	Project U	Completed	2023-11-15	Project U completed successfully.	2023-11-15
22	Project V	In Progress	2023-12-01	Project V is currently in progress.	2023-12-01
23	Project W	On Hold	2023-12-15	Project W is currently on hold.	2023-12-15
24	Project X	Not Started	2024-01-01	Project X has not yet started.	2024-01-01
25	Project Y	Completed	2024-01-15	Project Y completed successfully.	2024-01-15
26	Project Z	In Progress	2024-02-01	Project Z is currently in progress.	2024-02-01
27	Project AA	On Hold	2024-02-15	Project AA is currently on hold.	2024-02-15
28	Project AB	Not Started	2024-03-01	Project AB has not yet started.	2024-03-01
29	Project AC	Completed	2024-03-15	Project AC completed successfully.	2024-03-15
30	Project AD	In Progress	2024-04-01	Project AD is currently in progress.	2024-04-01
31	Project AE	On Hold	2024-04-15	Project AE is currently on hold.	2024-04-15
32	Project AF	Not Started	2024-05-01	Project AF has not yet started.	2024-05-01
33	Project AG	Completed	2024-05-15	Project AG completed successfully.	2024-05-15
34	Project AH	In Progress	2024-06-01	Project AH is currently in progress.	2024-06-01
35	Project AI	On Hold	2024-06-15	Project AI is currently on hold.	2024-06-15
36	Project AJ	Not Started	2024-07-01	Project AJ has not yet started.	2024-07-01
37	Project AK	Completed	2024-07-15	Project AK completed successfully.	2024-07-15
38	Project AL	In Progress	2024-08-01	Project AL is currently in progress.	2024-08-01
39	Project AM	On Hold	2024-08-15	Project AM is currently on hold.	2024-08-15
40	Project AN	Not Started	2024-09-01	Project AN has not yet started.	2024-09-01
41	Project AO	Completed	2024-09-15	Project AO completed successfully.	2024-09-15
42	Project AP	In Progress	2024-10-01	Project AP is currently in progress.	2024-10-01
43	Project AQ	On Hold	2024-10-15	Project AQ is currently on hold.	2024-10-15
44	Project AR	Not Started	2024-11-01	Project AR has not yet started.	2024-11-01
45	Project AS	Completed	2024-11-15	Project AS completed successfully.	2024-11-15
46	Project AT	In Progress	2024-12-01	Project AT is currently in progress.	2024-12-01
47	Project AU	On Hold	2024-12-15	Project AU is currently on hold.	2024-12-15
48	Project AV	Not Started	2025-01-01	Project AV has not yet started.	2025-01-01
49	Project AW	Completed	2025-01-15	Project AW completed successfully.	2025-01-15
50	Project AX	In Progress	2025-02-01	Project AX is currently in progress.	2025-02-01
51	Project AY	On Hold	2025-02-15	Project AY is currently on hold.	2025-02-15
52	Project AZ	Not Started	2025-03-01	Project AZ has not yet started.	2025-03-01
53	Project BA	Completed	2025-03-15	Project BA completed successfully.	2025-03-15
54	Project BB	In Progress	2025-04-01	Project BB is currently in progress.	2025-04-01
55	Project BC	On Hold	2025-04-15	Project BC is currently on hold.	2025-04-15
56	Project BD	Not Started	2025-05-01	Project BD has not yet started.	2025-05-01
57	Project BE	Completed	2025-05-15	Project BE completed successfully.	2025-05-15
58	Project BF	In Progress	2025-06-01	Project BF is currently in progress.	2025-06-01
59	Project BG	On Hold	2025-06-15	Project BG is currently on hold.	2025-06-15
60	Project BH	Not Started	2025-07-01	Project BH has not yet started.	2025-07-01
61	Project BI	Completed	2025-07-15	Project BI completed successfully.	2025-07-15
62	Project BJ	In Progress	2025-08-01	Project BJ is currently in progress.	2025-08-01
63	Project BK	On Hold	2025-08-15	Project BK is currently on hold.	2025-08-15
64	Project BL	Not Started	2025-09-01	Project BL has not yet started.	2025-09-01
65	Project BM	Completed	2025-09-15	Project BM completed successfully.	2025-09-15
66	Project BN	In Progress	2025-10-01	Project BN is currently in progress.	2025-10-01
67	Project BO	On Hold	2025-10-15	Project BO is currently on hold.	2025-10-15
68	Project BP	Not Started	2025-11-01	Project BP has not yet started.	2025-11-01
69	Project BQ	Completed	2025-11-15	Project BQ completed successfully.	2025-11-15
70	Project BR	In Progress	2025-12-01	Project BR is currently in progress.	2025-12-01
71	Project BS	On Hold	2025-12-15	Project BS is currently on hold.	2025-12-15
72	Project BT	Not Started	2026-01-01	Project BT has not yet started.	2026-01-01
73	Project BU	Completed	2026-01-15	Project BU completed successfully.	2026-01-15
74	Project BV	In Progress	2026-02-01	Project BV is currently in progress.	2026-02-01
75	Project BW	On Hold	2026-02-15	Project BW is currently on hold.	2026-02-15
76	Project BX	Not Started	2026-03-01	Project BX has not yet started.	2026-03-01
77	Project BY	Completed	2026-03-15	Project BY completed successfully.	2026-03-15
78	Project BZ	In Progress	2026-04-01	Project BZ is currently in progress.	2026-04-01
79	Project CA	On Hold	2026-04-15	Project CA is currently on hold.	2026-04-15
80	Project CB	Not Started	2026-05-01	Project CB has not yet started.	2026-05-01
81	Project CC	Completed	2026-05-15	Project CC completed successfully.	2026-05-15
82	Project CD	In Progress	2026-06-01	Project CD is currently in progress.	2026-06-01
83	Project CE	On Hold	2026-06-15	Project CE is currently on hold.	2026-06-15
84	Project CF	Not Started	2026-07-01	Project CF has not yet started.	2026-07-01
85	Project CG	Completed	2026-07-15	Project CG completed successfully.	2026-07-15
86	Project CH	In Progress	2026-08-01	Project CH is currently in progress.	2026-08-01
87	Project CI	On Hold	2026-08-15	Project CI is currently on hold.	2026-08-15
88	Project CJ	Not Started	2026-09-01	Project CJ has not yet started.	2026-09-01
89	Project CK	Completed	2026-09-15	Project CK completed successfully.	2026-09-15
90	Project CL	In Progress	2026-10-01	Project CL is currently in progress.	2026-10-01
91	Project CM	On Hold	2026-10-15	Project CM is currently on hold.	2026-10-15
92	Project CN	Not Started	2026-11-01	Project CN has not yet started.	2026-11-01
93	Project CO	Completed	2026-11-15	Project CO completed successfully.	2026-11-15
94	Project CP	In Progress	2026-12-01	Project CP is currently in progress.	2026-12-01
95	Project CQ	On Hold	2026-12-15	Project CQ is currently on hold.	2026-12-15
96	Project CR	Not Started	2027-01-01	Project CR has not yet started.	2027-01-01
97	Project CS	Completed	2027-01-15	Project CS completed successfully.	2027-01-15
98	Project CT	In Progress	2027-02-01	Project CT is currently in progress.	2027-02-01
99	Project CU	On Hold	2027-02-15	Project CU is currently on hold.	2027-02-15
100	Project CV	Not Started	2027-03-01	Project CV has not yet started.	2027-03-01



**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013



510

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	DAVID C. CURTIS		
ADDRESS	28 SMITHES AVE.	SULLY	
POSTCODE	CF64 555	TELEPHONE NO	[REDACTED]

1.	Address when you used the land (The land in this form means 'the claimed land'.)		91 South KD SULLY CF64 55N
2.	Address when you knew the land was used by the local inhabitants.		As Above
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)		Yes/No Yes.
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... RED. ....		
4.	Please mark the location of your house on 'Map A' with an X.		
5.	By what, if any, name is the land shown on 'Map A' known?	GREEN FELD.	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No.	
7.	For how many years have you known the land?  From 1980 to 2005.		
8.	Between which years did you use it?  From 1985 to 2005.  Then from ..... to .....		

9. Do you consider yourself to be a local inhabitant in respect of the land?	YES.
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN                  |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	NO, NE
13. How do/did you gain access to the land?	FROM CONCRETE PATH AND OLD HAYES RD.
14. Why do you go on to this piece of land?	TO WALK THE DOGS AND ENJOY ITS LOCATION.
15. How often do/did you use the land (apart from the public paths)?	EVERY DAY.
16. What activities do/did you take part in?	DOG WALKING
17. Does your immediate family use the land?	YES

18. If so, what for?	WORKING DOGS.
19. Do you know of any community activities that take place or have taken place on the land?	
19a. Please list them and state when and for how long they have taken place.	NO
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input type="checkbox"/> CHILDREN PLAYING                | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDBERS                       | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input type="checkbox"/> BIRD WATCHING             |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	NO
25. Do you know who is the occupier of the land?	NO
26. Has the owner or occupier seen you on the land?	Never to my knowledge

27. What did he or she say?	
28. Was permission ever sought by you for activities on the land?	NO.
28a. If so, from whom and when.	
29. Did anyone ever give you permission to go onto the land?	NO.
29a. If yes, when and the reason.	
30. Have you ever been prevented from using the land?	NO.
30a. If yes, when and the reason.	
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO.
31a. If yes, give examples and dates.	
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No
34. If you have additional information please attach a separate statement.	Yes/No



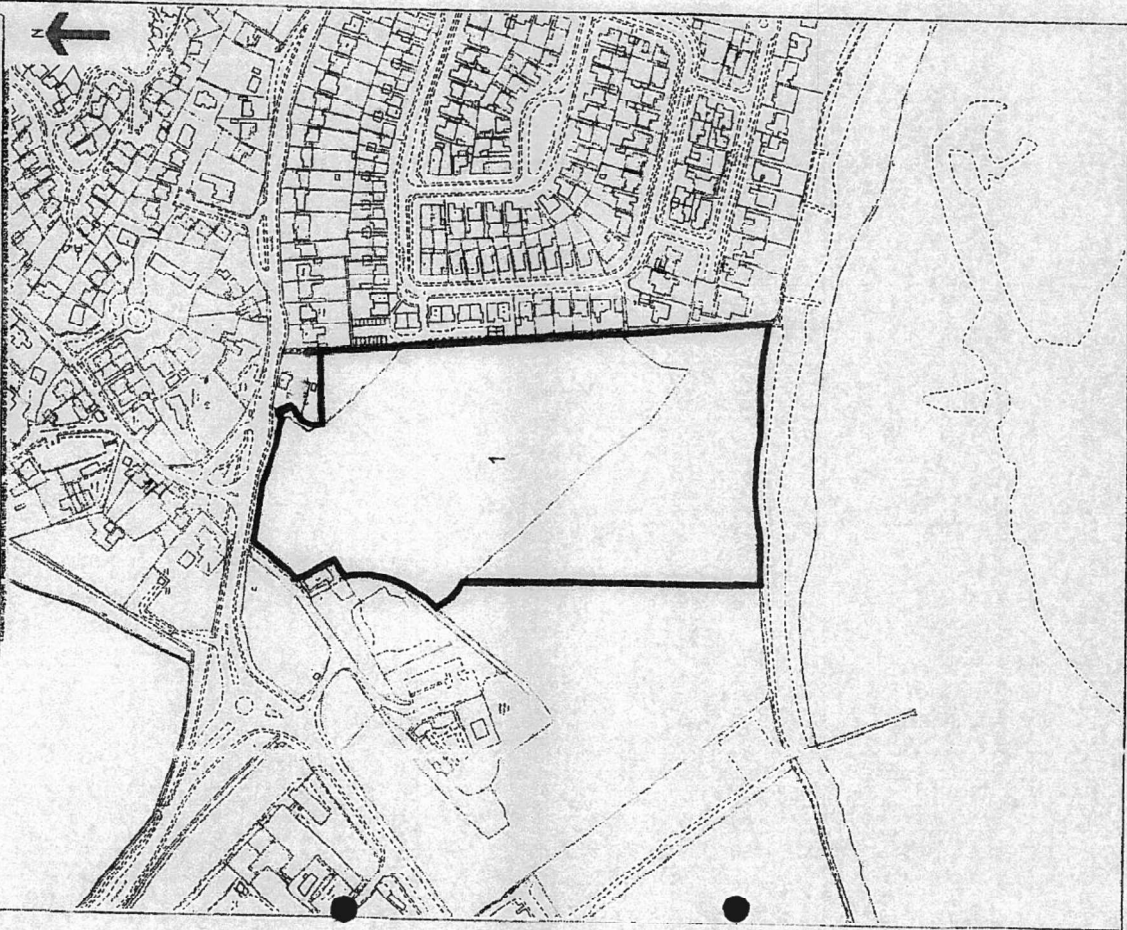
35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for 20+ years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signe   
 Date 8/06/2021

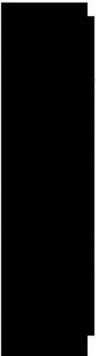
(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYN322218  
Ordnance Survey map reference 8T1688SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg



I David C. Over's confirm.  
this is the map of the (banned land).  
08/06/2021.







**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	STEVEN HUNTER		
ADDRESS	23 LYNNWORTH DRIVE, SUEY, V.O.G.		
POSTCODE	CE64 5TF	TELEPHONE NO	[REDACTED]

1.	Address when you used the land. (The land in this form means 'the claimed land'.)	23 LYNNWORTH DRIVE
2.	Address when you knew the land was used by the local inhabitants.	23 LYNNWORTH DRIVE
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6).)	Yes/No <input checked="" type="checkbox"/> Yes
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... (state the colour)	Yes <input checked="" type="checkbox"/> Yes
4.	Please mark the location of your house on 'Map A' with an X.	<input checked="" type="checkbox"/>
5.	By what, if any, name is the land shown on 'Map A' known?	QUEBE FIELD.
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	For how many years have you known the land?	From 2002 to 2021.
8.	Between which years did you use it?	From 2002 to 2021.  Then from ..... to .....

9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN      |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY    |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input type="checkbox"/> COMMUNITY ACTIVITIES           |
| <input type="checkbox"/> COMMUNITY CENTRE                            | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE              |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                      |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)           |

12. To your knowledge are there any public paths crossing the land?	NOT KNOWN
13. How do/did you gain access to the land?	THROUGH DEN GATEWAY + FREQUENTLY THROUGH BACKED FENCE
14. Why do you go on to this piece of land?	BACKBERRY PICKING, EXERCISE, FENCE, CONNECT WITH NATURE
15. How often do/did you use the land (apart from the public paths)?	OFTEN 3-4 TIMES A WEEK
16. What activities do/did you take part in?	AS AT 14
17. Does your immediate family use the land?	YES - WIFE. FREQUENTLY ALSO MY DAUGHTER DID



18. If so, what for?	EXERCISE, PEACE + QUIET, CONNECT WITH NATURE
19. Do you know of any community activities that take place or have taken place on the land?	N/K
19a. Please list them and state when and for how long they have taken place.	N/K
20. Do you participate in any of them?	No
21. Do any organisations use the land for sports or pastimes? If so please specify.	N/K
22. Do any seasonal activities take place on the land?	N/K
23. Please tick all the activities that you have seen taking place on the land.	

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input checked="" type="checkbox"/> FOOTBALL        |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET                    |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING   |
| <input checked="" type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING      |
| <input checked="" type="checkbox"/> DOG WALKING          | <input checked="" type="checkbox"/> KITE FLYING     |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING  |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input checked="" type="checkbox"/> BONFIRE PARTIES |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING  |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING              |
| <input type="checkbox"/> OTHER (Please state)            |   |

24. Do you know who is the owner of the land?	No
25. Do you know who is the occupier of the land?	No
26. Has the owner or occupier seen you on the land?	N/K

27. What did he or she say?	N/A
28. Was permission ever sought by you for activities on the land?	No
28a. If so, from whom and when.	N/A
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	N/A
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	N/A
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	N/A
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No N/A
34. If you have additional information please attach a separate statement.	Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for 1.9... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed



Date

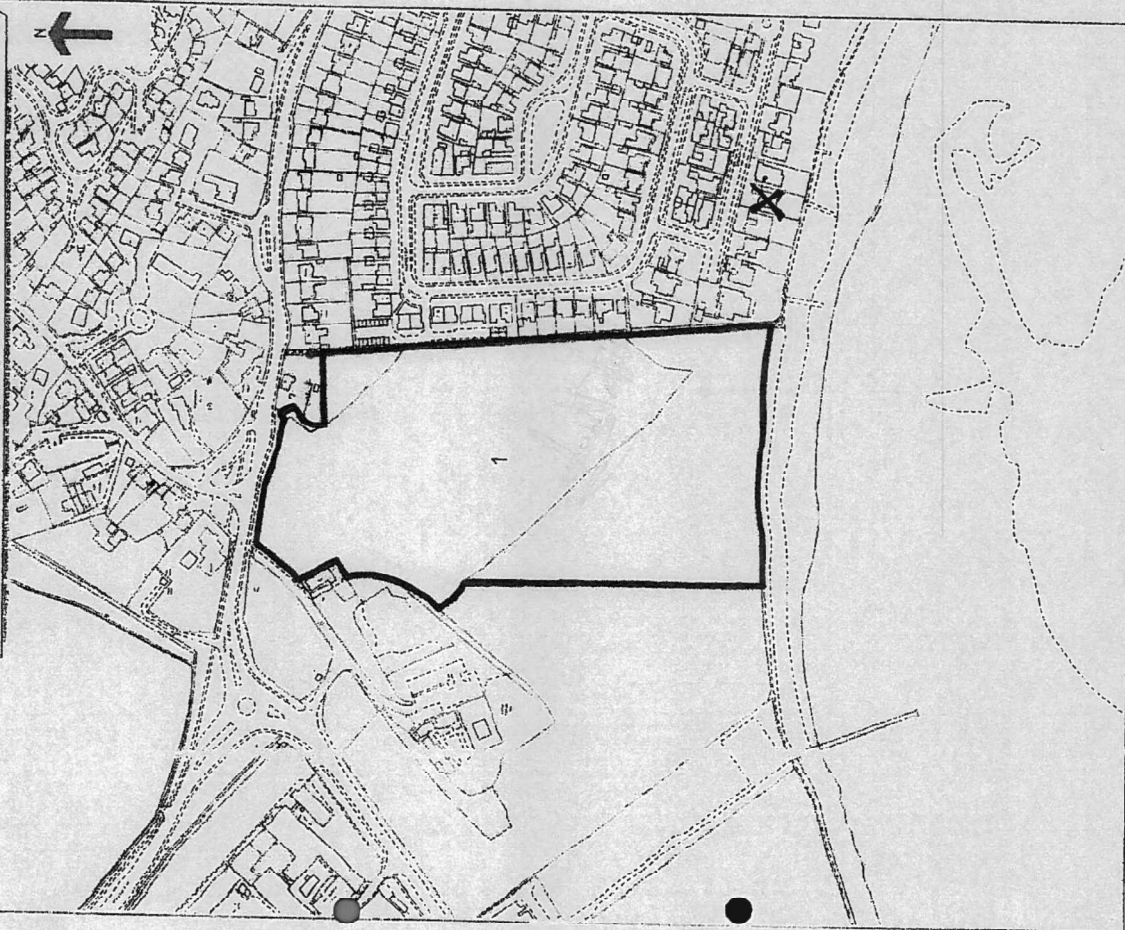
21/6/2024

(Please return this form to the applicant not to the Open Spaces Society)



HM Land Registry  
Official copy of  
title plan

Title number CYN322218  
Ordnance Survey map reference ST1468SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg





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**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
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**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013



# EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	KAVIN MATHEW		
ADDRESS	6 CLOS Y FULTON	SHAW	
POSTCODE	CF62 5DQ	TELEPHONE NO	

1. Address when you used the land (The land in this form means 'the claimed land'.)	47 WINDING RD SWY 13 COMBANE RD SWY
2. Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6).)	Yes <input checked="" type="checkbox"/> No
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... (state the colour)	Red <input checked="" type="checkbox"/> Yes
4. Please mark the location of your house on 'Map A' with an X. on	
5. By what, if any, name is the land shown on 'Map A' known?	GILBE FIELD
6. Has it ever to your knowledge been known by any other name? If so, what name?	NO
7. For how many years have you known the land?	From 1969 to 2021 (MATH)
8. Between which years did you use it?	From 1969 to 1983 Then from 1994 to 2021 (MATH)

18. If so, what for?	
19. Do you know of any community activities that take place or have taken place on the land?	
19a. Please list them and state when and for how long they have taken place.	<i>JUST INDIVIDUAL ACTIVITY AS BELOW</i>
20. Do you participate in any of them?	<i>NO</i>
21. Do any organisations use the land for sports or pastimes? If so please specify.	<i>NOT THAT I'm aware of</i>
22. Do any seasonal activities take place on the land?	<i>INDIVIDUALS PICKING FRUIT etc</i>
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input checked="" type="checkbox"/> FOOTBALL       |
| <input type="checkbox"/> ROUNDBALLS                      | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input type="checkbox"/> BIRD WATCHING             |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input checked="" type="checkbox"/> PICNICKING     |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	<i>YES</i>
25. Do you know who is the occupier of the land?	<i>NO</i>
26. Has the owner or occupier seen you on the land?	<i>NOT THAT I'm aware of</i>

9. Do you consider yourself to be a local inhabitant in respect of the land?  
 I Now live in ADVERTISING PARK

10. During the time you have used the land, has the general pattern of use remained basically the same?  
 YES

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN RESO  |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input type="checkbox"/> NEIGHBOURHOOD WATCH             |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input type="checkbox"/> SCOUT HUT                       |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?  
 NO

13. How do/did you gain access to the land?  
 FROM ONLY ONE OF 7 OR 8 OFFBRANCHES TO THE LAND, AROUND THE PERIMETER PLUS THE MAIN ENTRANCE NEXT TO THE OLD SCOT HUT

14. Why do you go on to this piece of land?  
 1) WALKING  
 2) DOG WALKING

15. How often do/did you use the land (apart from the public paths)?  
 SEVERAL TIMES A MONTH  
 TOO NUMEROUS TO RECORD INDIVIDUALLY

16. What activities do/did you take part in?  
 1) WALKING  
 2) DOG WALKING  
 3) PLAYING AS A YOUNGSTER

17. Does your immediate family use the land?  
 NOT THAT I'M AWARE OF



27. What did he or she say?	—
28. Was permission ever sought by you for activities on the land?	NEVER
28a. If so, from whom and when.	AS ABOVE
29. Did anyone ever give you permission to go onto the land?	NO
29a. If yes, when and the reason.	—
30. Have you ever been prevented from using the land?	NEVER
30a. If yes, when and the reason.	—
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NEVER AS FAR AS I AM AWARE
31a. If yes, give examples and dates.	—
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No
34. If you have additional information please attach a separate statement.	Yes/No

N/A

N/A

35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
36. I have carried on the activities referred to in this questionnaire for ... <u>41</u> ... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed

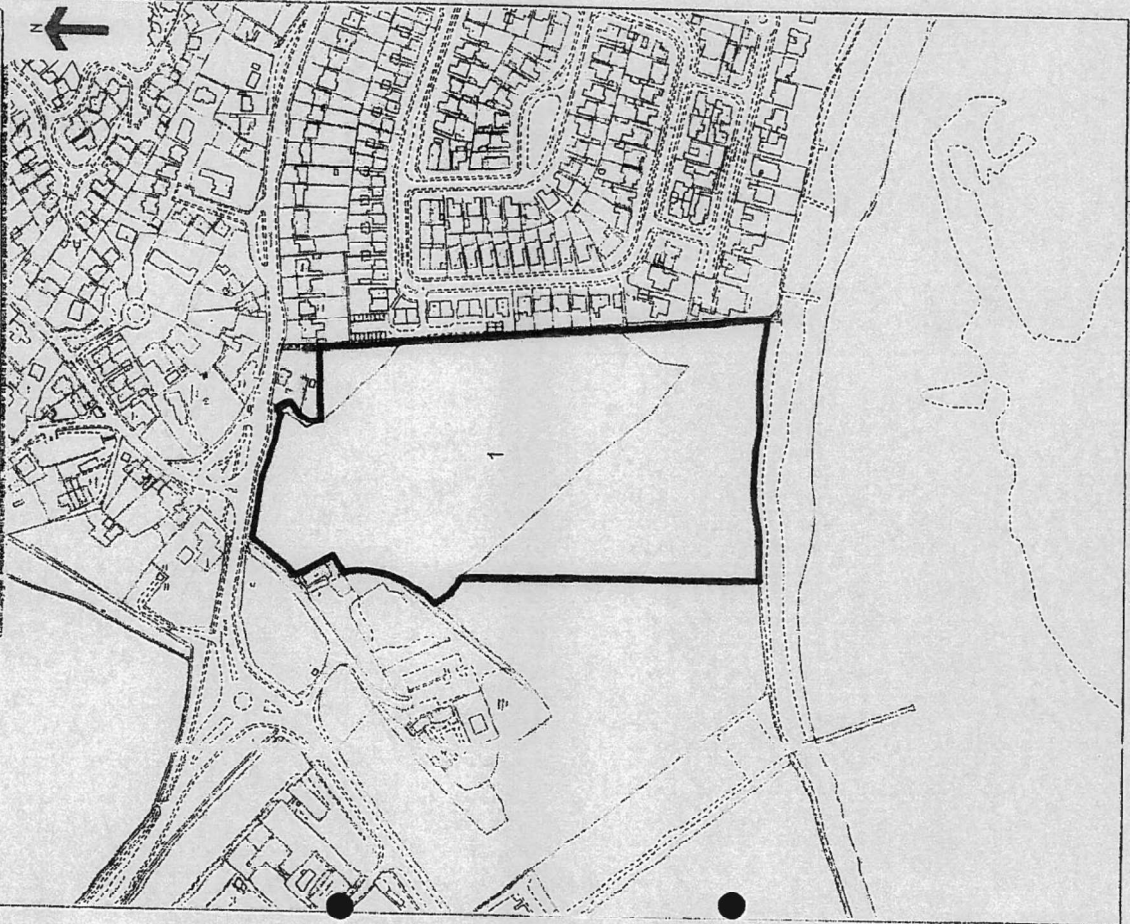


Date 20/6/2021

(Please return this form to the applicant not to the Open Spaces Society)

HM Land Registry  
Official copy of  
title plan

Title number CYM322218  
Ordnance Survey map reference ST1666SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
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**(Please return this form to the applicant not to the Open Spaces Society)**

Date 11.2013



**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	BEVERLEY A LLOYD		
ADDRESS	18 STRABLING CLOSE, SULLY, PENARTH		
POSTCODE	CF64 5HU	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)	18, STRABLING CLOSE SULLY CF64 5HU.
2.	Address when you knew the land was used by the local inhabitants.	17 MINNIE HEAD AVENUE SULLY.
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No <b>YES</b>
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... RED..... (state the colour)	<b>YES</b> RED
4.	Please mark the location of your house on 'Map A' with an X.	
5.	By what, if any, name is the land shown on 'Map A' known?	GLEBE FIELDS
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	For how many years have you known the land?	From 1965 to 2021
8.	Between which years did you use it?	From 1965 to 1970 Then from 2011 to 2021

9. Do you consider yourself to be a local inhabitant in respect of the land?	YES.
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input type="checkbox"/> SCOUT HUT                       |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	No
13. How do/did you gain access to the land?	FROM THE PUBLIC FOOTPATH RUNNING PARALLEL TO BEACH
14. Why do you go on to this piece of land?	TO EXERCISE MY DOG, PICK BLACK BERRIES + SHOES (IN SEASON) + MEET FRIENDS
15. How often do/did you use the land (apart from the public paths)?	EVERY DAY
16. What activities do/did you take part in?	WALKING + EXERCISING MY DOG.
17. Does your immediate family use the land?	No



18. If so, what for?  N/A
19. Do you know of any community activities that take place or have taken place on the land? Gael Guide Activities
19a. Please list them and state when and for how long they have taken place.
20. Do you participate in any of them?  No
21. Do any organisations use the land for sports or pastimes? If so please specify. BANKWOOD COLLEGE LEAVE THE FIELDS
22. Do any seasonal activities take place on the land?
23. Please tick all the activities that you have seen taking place on the land.

<input checked="" type="checkbox"/> CHILDREN PLAYING <input checked="" type="checkbox"/> ROUNDBERS <input type="checkbox"/> FISHING <input type="checkbox"/> DRAWING AND PAINTING <input checked="" type="checkbox"/> DOG WALKING <input checked="" type="checkbox"/> TEAM GAMES <input checked="" type="checkbox"/> PICKING BLACKBERRIES <input type="checkbox"/> COMMUNITY CELEBRATIONS <input type="checkbox"/> FETES <input type="checkbox"/> OTHER (Please state)	<input checked="" type="checkbox"/> FOOTBALL <input type="checkbox"/> CRICKET <input checked="" type="checkbox"/> BIRD WATCHING <input checked="" type="checkbox"/> PICNICKING <input type="checkbox"/> KITE FLYING <input checked="" type="checkbox"/> PEOPLE WALKING <input type="checkbox"/> BONFIRE PARTIES <input type="checkbox"/> BICYCLE RIDING <input type="checkbox"/> CAROL SINGING
24. Do you know who is the owner of the land? The Queen NWALES	
25. Do you know who is the occupier of the land?	
26. Has the owner or occupier seen you on the land? Yes	

27.	What did he or she say?	
28.	Was permission ever sought by you for activities on the land?	No
28a.	If so, from whom and when.	
29.	Did anyone ever give you permission to go onto the land?	No.
29a.	If yes, when and the reason.	
30.	Have you ever been prevented from using the land?	No
30a.	If yes, when and the reason.	
31.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No.
31a.	If yes, give examples and dates.	
32.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No No
33.	Are you willing to lend them to us?	Yes/No N/A.
34.	If you have additional information please attach a separate statement.	Yes/No No



35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No <b>No</b>
36.	I have carried on the activities referred to in this questionnaire for 6 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed



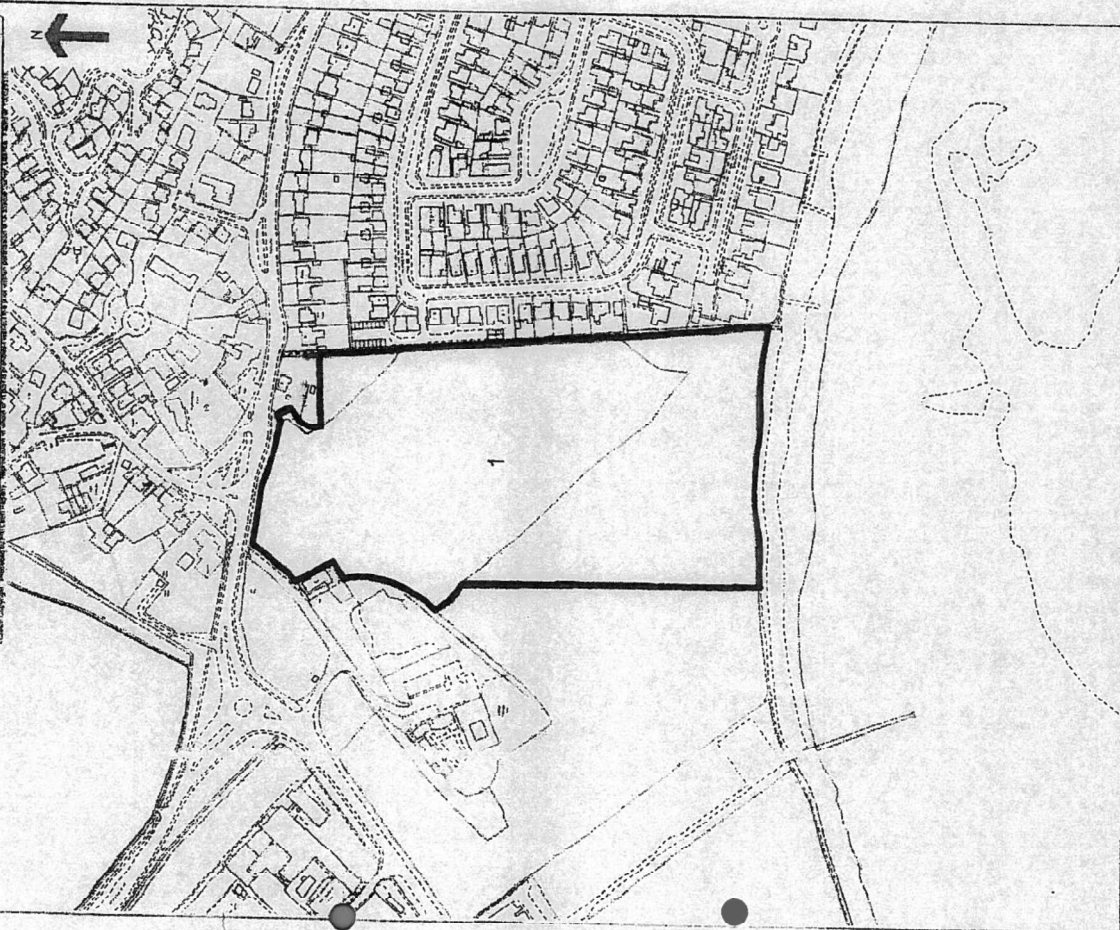
Date

17th June 2021

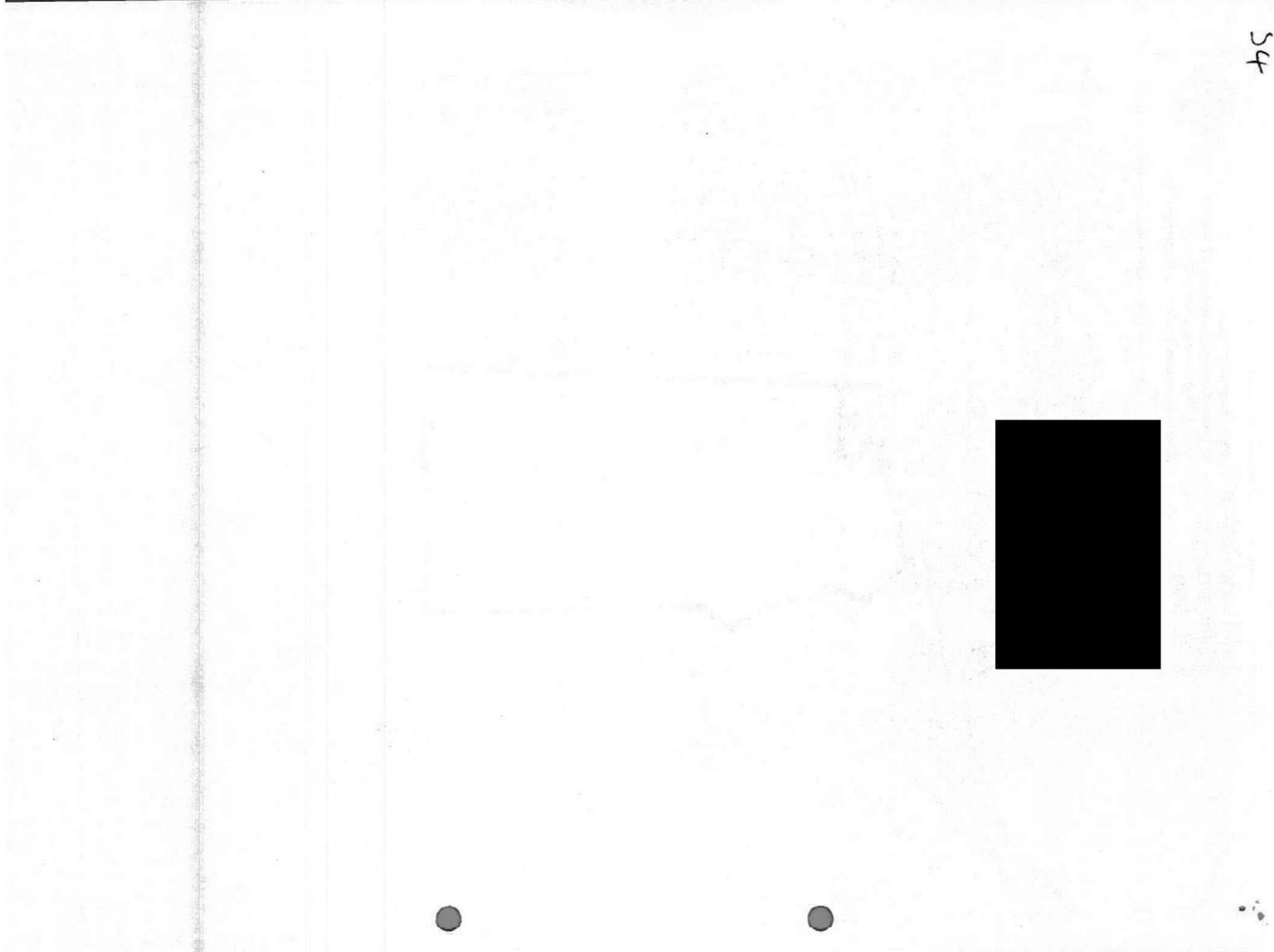
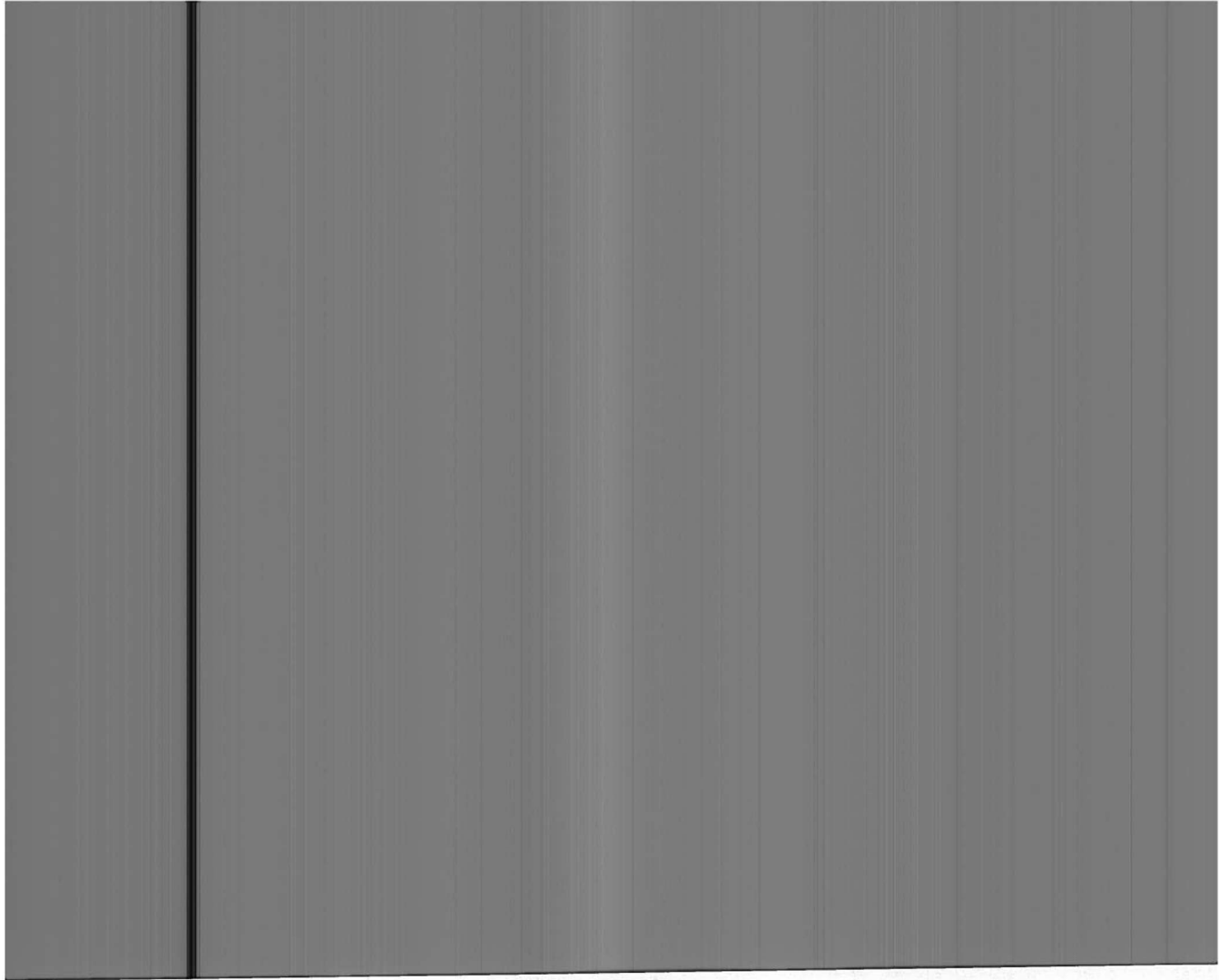
(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYM32218  
Ordnance Survey map reference ST1566SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro Morgannwg







54





**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
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**(Please return this form to the applicant not to the Open Spaces Society)**

Date 11.2013



**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	BRIAN DAVIES		
ADDRESS	60 COG RD		
POSTCODE	CH6 5TE	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)		AS ABOVE
2.	Address when you knew the land was used by the local inhabitants.		AS ABOVE
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No	
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... (state the colour)		YES
4.	Please mark the location of your house on 'Map A' with an X.		
5.	By what, if any, name is the land shown on 'Map A' known?		GREEN.
6.	Has it ever to your knowledge been known by any other name? If so, what name?		NO
7.	For how many years have you known the land?		From 1981 to 2021
8.	Between which years did you use it?		From 1981 to 2021 Then from ..... to .....

9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES.
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN      |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY    |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input type="checkbox"/> COMMUNITY ACTIVITIES           |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE              |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT           |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)           |

12. To your knowledge are there any public paths crossing the land?	YES outside & around the land.
13. How do/did you gain access to the land?	GAPS IN HEDGES
14. Why do you go on to this piece of land?	TO WALK
15. How often do/did you use the land (apart from the public paths)?	OFTEN
16. What activities do/did you take part in?	WALKING
17. Does your immediate family use the land?	YES

18. If so, what for?	WALKING DOG
19. Do you know of any community activities that take place or have taken place on the land?	CRICKETS. Club did some earthwork on field.
19a. Please list them and state when and for how long they have taken place.	No formal cricket.
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	
23. Please tick all the activities that you have seen taking place on the land.	

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input type="checkbox"/> FOOTBALL   |
| <input type="checkbox"/> ROUNDERS                        | <input checked="" type="checkbox"/> CRICKET <i>earthworks on field no cricket activity played</i> |
| <input type="checkbox"/> FISHING                         | <input type="checkbox"/> BIRD WATCHING  |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING   |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING  |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING  |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES  |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING  |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING  |
| <input type="checkbox"/> OTHER (Please state)            |   |

24. Do you know who is the owner of the land?	NO
25. Do you know who is the occupier of the land?	NO
26. Has the owner or occupier seen you on the land?	NO



27.	What did he or she say?	
28.	Was permission ever sought by you for activities on the land?	
28a.	If so, from whom and when.	
29.	Did anyone ever give you permission to go onto the land?	
29a.	If yes, when and the reason.	
30.	Have you ever been prevented from using the land?	NO
30a.	If yes, when and the reason.	
31.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO.
31a.	If yes, give examples and dates.	
32.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33.	Are you willing to lend them to us?	Yes/No
34.	If you have additional information please attach a separate statement.	Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for <u>42/1</u> ... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	<i>I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.</i>	
38.	<i>I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.</i>	

Signed


Date 1st/6/2021

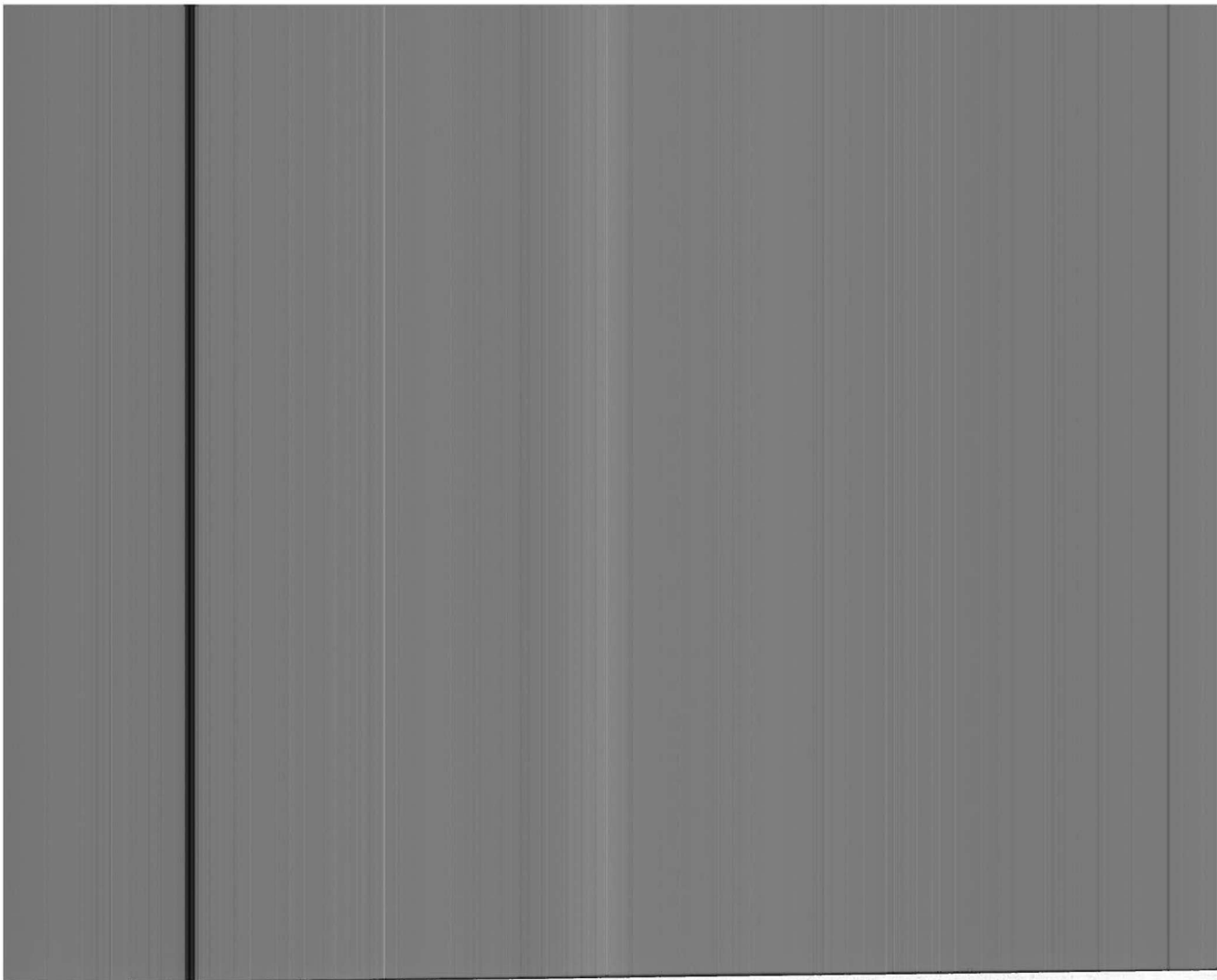
(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYN32216  
Ordnance Survey map reference ST1568SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg







55



Handwritten scribble or signature.



**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 11.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	ANTHONY BEHNOLD		
ADDRESS	17 LYNNOUTH DRIVE		
POSTCODE	CE64 5TB	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)	17 LYNNOUTH DRIVE SULLY
2.	Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6))	Yes/No <input checked="" type="checkbox"/>
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... (state the colour) RED	Yes <input checked="" type="checkbox"/>
4.	Please mark the location of your house on 'Map A' with an X.	<input checked="" type="checkbox"/>
5.	By what, if any, name is the land shown on 'Map A' known?	GLEBE FIELDS
6.	Has it ever to your knowledge been known by any other name? If so, what name?	—
7.	For how many years have you known the land?	From 61..... to 2021
8.	Between which years did you use it?	From 61..... to 2021 Then from 2003 to 2021



9. Do you consider yourself to be a local inhabitant in respect of the land?	Yes
10. During the time you have used the land, has the general pattern of use remained basically the same?	Yes
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE    |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	Foot paths along the coast and around outside of the perimeter of the land
13. How do/did you gain access to the land?	Foot path, and gateway coastal
14. Why do you go on to this piece of land?	exercise
15. How often do/did you use the land (apart from the public paths)?	daily
16. What activities do/did you take part in?	and birds, walking - observing nature
17. Does your immediate family use the land?	Yes

18. If so, what for?	<i>Recreational Purposes</i>
19. Do you know of any community activities that take place or have taken place on the land?	
19a. Please list them and state when and for how long they have taken place.	
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING  |
| <input checked="" type="checkbox"/> DRAWING AND PAINTING | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	<i>Church &amp; Ladies</i>
25. Do you know who is the occupier of the land?	
26. Has the owner or occupier seen you on the land?	<i>/</i>

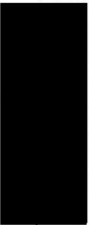


27.	What did he or she say?	
28.	Was permission ever sought by you for activities on the land?	
28a.	If so, from whom and when.	
29.	Did anyone ever give you permission to go onto the land?	
29a.	If yes, when and the reason.	
30.	Have you ever been prevented from using the land?	
30a.	If yes, when and the reason.	
31.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No.
31a.	If yes, give examples and dates.	
32.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33.	Are you willing to lend them to us?	Yes/No
34.	If you have additional information please attach a separate statement.	Yes/No



35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for ..... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	<i>I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.</i>	
38.	<i>I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.</i>	

Signed



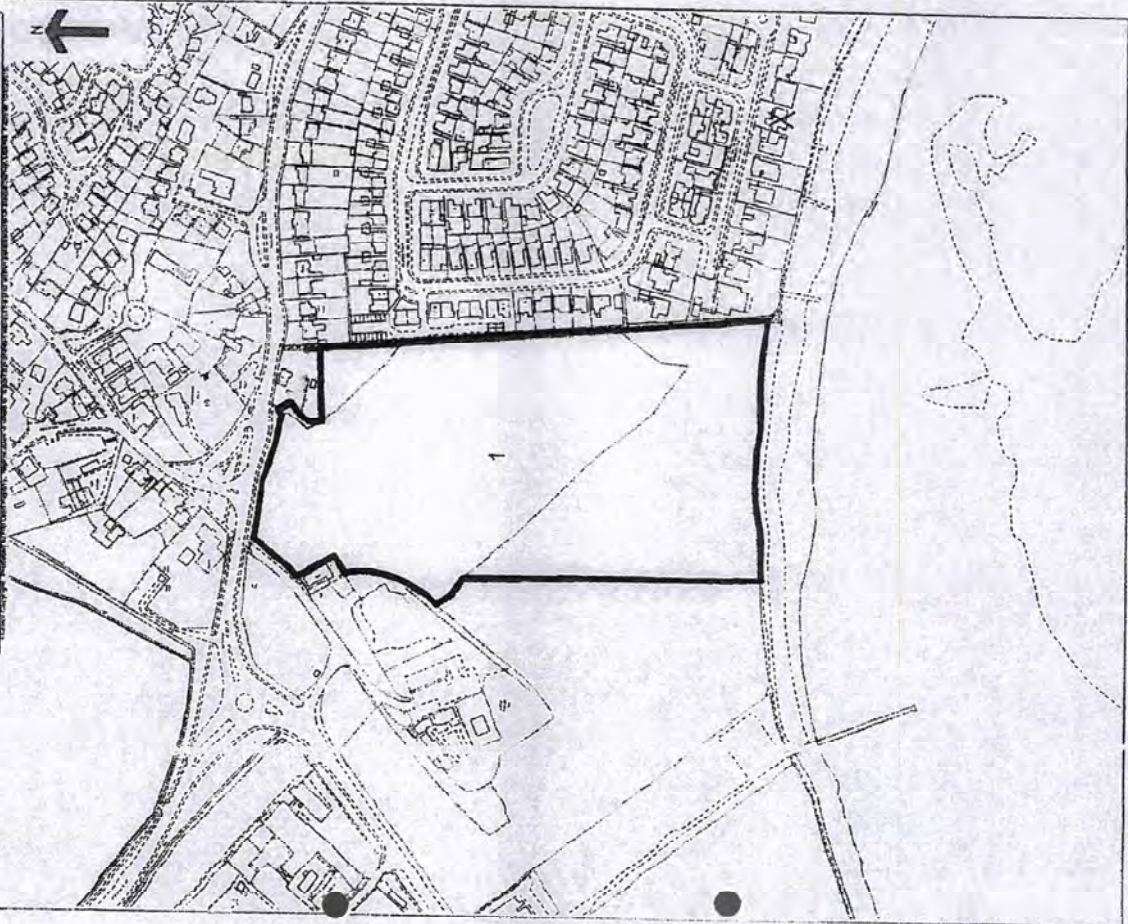
Date 6.6.2021

(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan



Title number CYM322118  
Ordnance Survey map reference ST1588SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7646516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	NORMA REYNOLDS		
ADDRESS	7, LYNWOOD DRIVE SULLY		
POSTCODE	CE64 5TP	TELEPHONE NO	

1. Address when you used the land (The land in this form means 'the claimed land'.)	A, Above	
2. Address when you knew the land was used by the local inhabitants.	As Above	
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6).)	Yes/ <del>No</del>	
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... (state the colour)	YES	
4. Please mark the location of your house on 'Map A' with an X	✓	
5. By what, if any, name is the land shown on 'Map A' known?	Globe Field	
6. Has it ever to your knowledge been known by any other name? If so, what name?	—	
7. For how many years have you known the land?	From 1962 to 2021 All my life 1962 →	
8. Between which years did you use it?	From 1963 to 2000 Then from 2003 to 2021	



9. Do you consider yourself to be a local inhabitant in respect of the land?	Yes
10. During the time you have used the land, has the general pattern of use remained basically the same?	Yes
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE    |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	Footpaths + Coastal Path around edges [outside land]
13. How do/did you gain access to the land?	Footpaths + Coastal Path
14. Why do you go on to this piece of land?	Leisure Walk dog
15. How often do/did you use the land (apart from the public paths)?	after daily
16. What activities do/did you take part in?	Walking
17. Does your immediate family use the land?	Yes



18. If so, what for?	Walking Bird Watching
19. Do you know of any community activities that take place or have taken place on the land?	
19a. Please list them and state when and for how long they have taken place.	<del>There was</del> place for a cricket pitch.
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDERS                        | <input checked="" type="checkbox"/> CRICKET        |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING  |
| <input checked="" type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING     |
| <input checked="" type="checkbox"/> DOG WALKING          | <input checked="" type="checkbox"/> KITE FLYING    |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	1 Belvoir it is the Church in Wales.
25. Do you know who is the occupier of the land?	
26. Has the owner or occupier seen you on the land?	

27.	What did he or she say?	
28.	Was permission ever sought by you for activities on the land?	
28a.	If so, from whom and when.	
29.	Did anyone ever give you permission to go onto the land?	
29a.	If yes, when and the reason.	
30.	Have you ever been prevented from using the land?	No
30a.	If yes, when and the reason.	—
31.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a.	If yes, give examples and dates.	
32.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33.	Are you willing to lend them to us?	Yes/No
34.	If you have additional information please attach a separate statement.	Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for ... 18 ... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	<i>I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.</i>	
38.	<i>I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.</i>	

Signed



Date

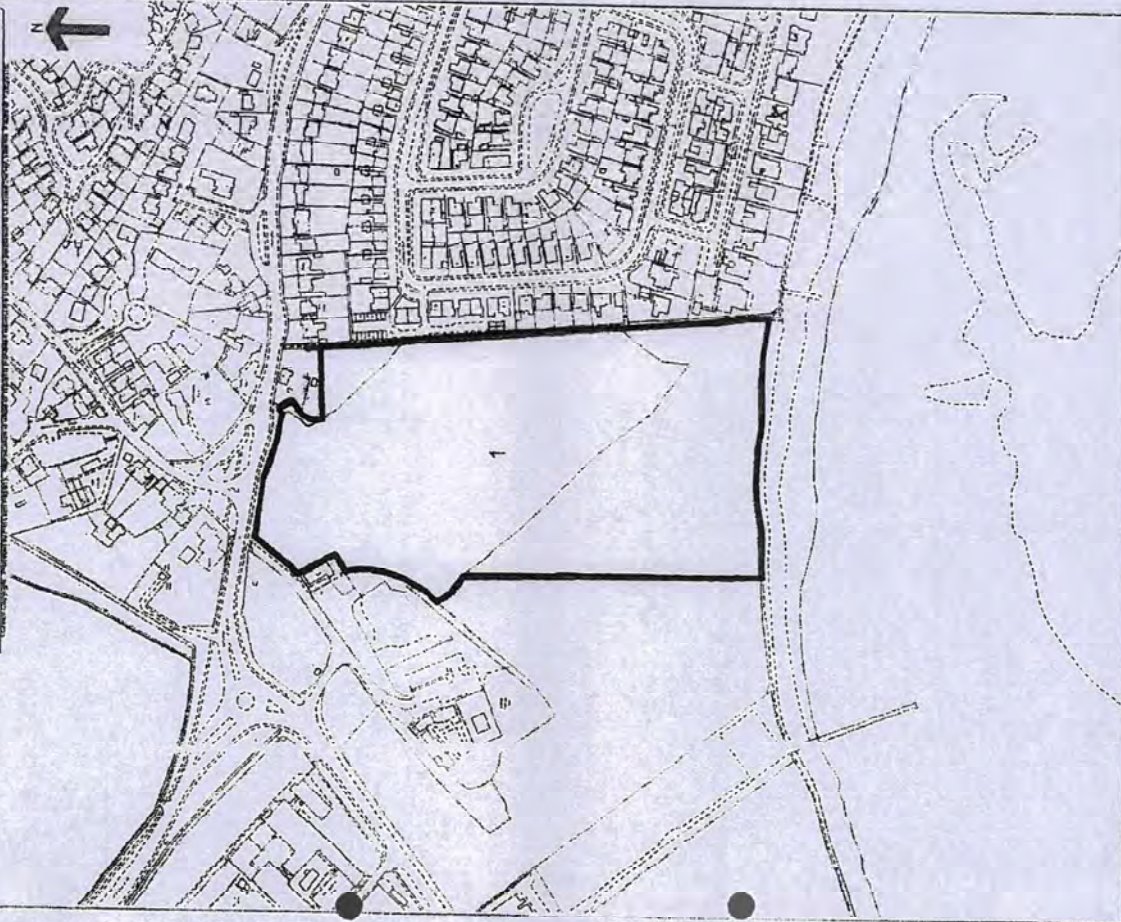
16/2/1

(Please return this form to the applicant not to the Open Spaces Society)



**HM Land Registry**  
Official copy of  
title plan

Title number CYM022218  
Ordnance Survey map reference ST166SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013



**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	<i>NICK LEAS</i>		
ADDRESS	<i>3 SUMMIT BRIDGE ROAD SUDBURY</i>		
POSTCODE	<i>CB6 5 1D</i>	TELEPHONE NO	<div style="background-color: black; width: 100px; height: 1.2em;"></div>

1. Address when you used the land. <small>(The land in this form means 'the claimed land'.)</small>	<i>On above &amp; ERIKLEY RD, SUDBURY</i>		
2. Address when you knew the land was used by the local inhabitants.	<i>as above (both)</i>		
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? <small>(Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 &amp; 6 (and note 5 &amp; 6).)</small>	<input checked="" type="radio"/> Yes <input type="radio"/> No		
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... <i>RED</i> ... <small>(state the colour)</small>	<input checked="" type="radio"/> Yes <input type="radio"/> No		
4. Please mark the location of your house on 'Map A' with an X.	<i>not shown on map</i>		
5. By what, if any, name is the land shown on 'Map A' known?	<i>The Glebe.</i>		
6. Has it ever to your knowledge been known by any other name? If so, what name?	<i>no.</i>		
7. For how many years have you known the land?	From <i>1988</i> to <i>Present</i> .		
8. Between which years did you use it?	From <i>1988</i> to <i>Present</i> Then from ..... to .....		

9. Do you consider yourself to be a local inhabitant in respect of the land? *Yes*

10. During the time you have used the land, has the general pattern of use remained basically the same? *It has changed over the years & was once prepared as a cricket pitch. [Leath works but now finished] public*

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

*Never excluded*

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land? *I don't know about formal paths but there are clearly defined paths created by people walking the same routes*

13. How do/did you gain access to the land? *From South Road*

14. Why do you go on to this piece of land? *now days walking & dog walking*

15. How often do/did you use the land (apart from the public paths)? *2-3 times weekly*

16. What activities do/did you take part in? *• Church activities  
• Cubs Scout with son  
• Dog walking & Harehounds*

17. Does your immediate family use the land? *yes (daughter)*

18. If so, what for?

dog walking & recreation.

19. Do you know of any community activities that take place or have taken place on the land?

19a. Please list them and state when and for how long they have taken place.

Amble meetings in the old hall part & club houses  
these were approx 20-30 years ago.

20. Do you participate in any of them?

I did at the time.

21. Do any organisations use the land for sports or pastimes? If so please specify.

22. Do any seasonal activities take place on the land?

23. Please tick all the activities that you have seen taking place on the land.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING       | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDBERS                         | <input checked="" type="checkbox"/> CRICKET        |
| <input type="checkbox"/> FISHING                           | <input type="checkbox"/> BIRD WATCHING             |
| <input type="checkbox"/> DRAWING AND PAINTING              | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING            | <input type="checkbox"/> KITE FLYING               |
| <input checked="" type="checkbox"/> TEAM GAMES             | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input type="checkbox"/> PICKING BLACKBERRIES              | <input type="checkbox"/> BONFIRE PARTIES           |
| <input checked="" type="checkbox"/> COMMUNITY CELEBRATIONS | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                             | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)              |  |

24. Do you know who is the owner of the land?

25. Do you know who is the occupier of the land?

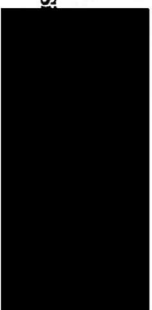
26. Has the owner or occupier seen you on the land?



27.	What did he or she say?	—
28.	Was permission ever sought by you for activities on the land?	NO
28a.	If so, from whom and when.	—
29.	Did anyone ever give you permission to go onto the land?	—
29a.	If yes, when and the reason.	—
30.	Have you ever been prevented from using the land?	NO
30a.	If yes, when and the reason.	—
31.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO
31a.	If yes, give examples and dates.	—
32.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No Yes (X)
33.	Are you willing to lend them to us?	Yes/No N/A
34.	If you have additional information please attach a separate statement.	Yes/No N/A

35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No N/A.
36. I have carried on the activities referred to in this questionnaire for 30... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

S



Date ..... 30/12/21

(Please return this form to the applicant not to the Open Spaces Society)





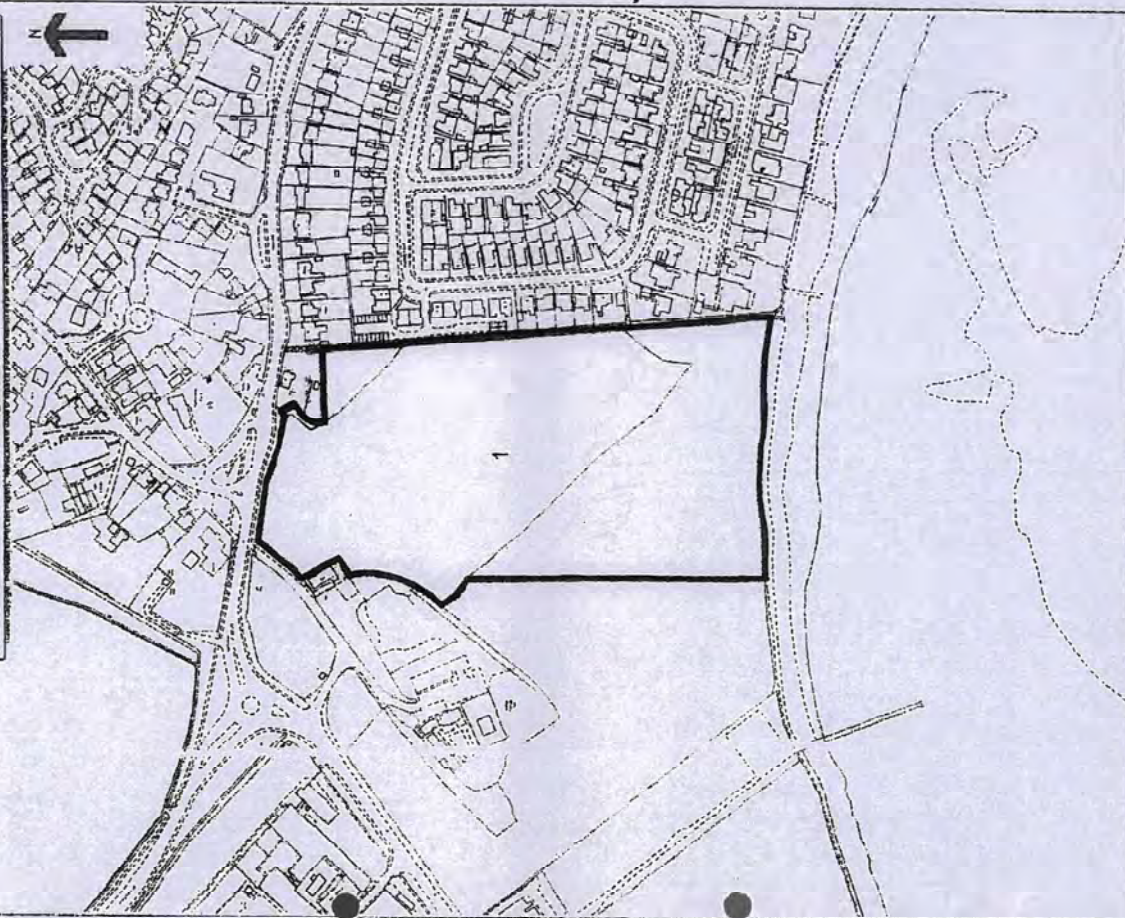
HM Land Registry  
Official copy of  
title plan

Title number CYM122218

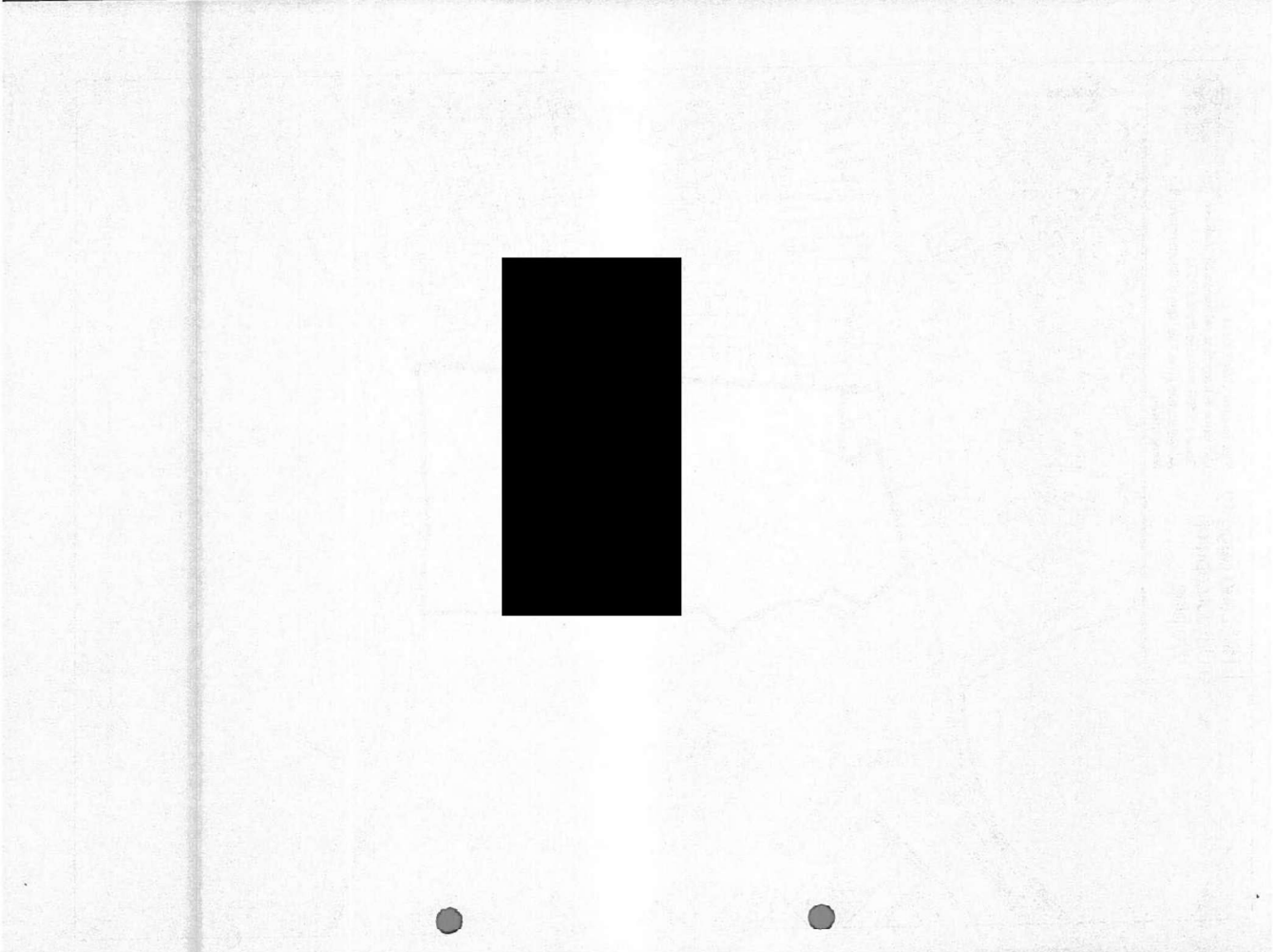
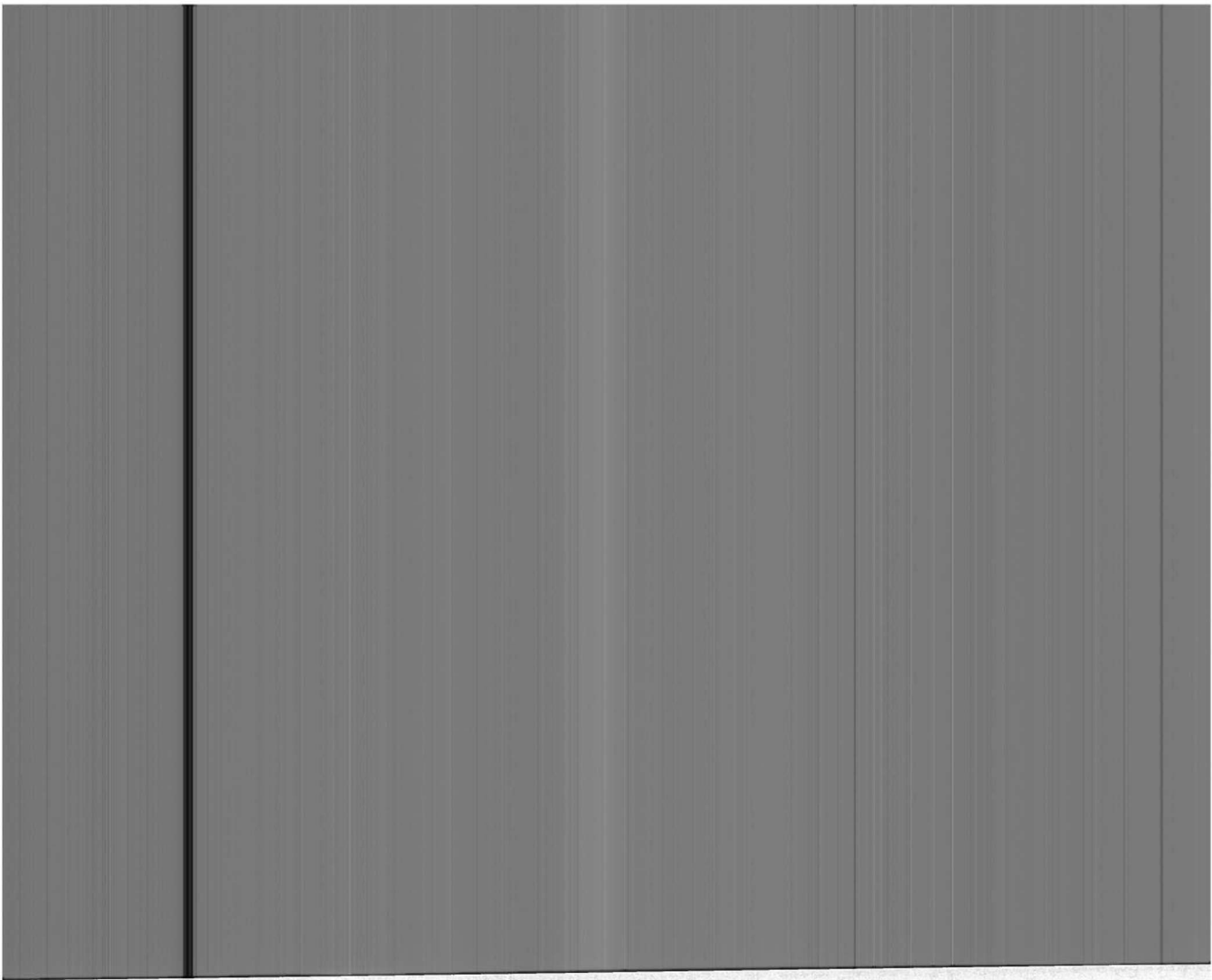
Ordnance Survey map reference ST1608SW

Scale 1:2500 reduced from 1:1250

Administrative area The Vale of Glamorgan / Bro Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 11.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	ELIZABETH PENROSE		
ADDRESS	7 OYSTER BEND	SULLY	
POSTCODE	CE 64 5LW	TELEPHONE NO	[REDACTED]

1. Address when you used the land (The land in this form means 'the claimed land'.)	7 OYSTER BEND SULLY
2. Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6))	Yes/No  YES
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... RED..... (state the colour)	YES
4. Please mark the location of your house on 'Map A' with an X. NOT ON THE MAP.	
5. By what, if any, name is the land shown on 'Map A' known?	CLIFFE FIELDS
6. Has it ever to your knowledge been known by any other name? If so, what name?	NO
7. For how many years have you known the land?	From 2011..... to Present.
8. Between which years did you use it?	From 2011..... to Present.  Then from ..... to .....



9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN                  |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input type="checkbox"/> SCOUT HUT                       |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	NOT KNOWN
13. How do/did you gain access to the land?	THROUGH MAIN ACCESS POINT OFF COASTAL PATH
14. Why do you go on to this piece of land?	DOG WALKING
15. How often do/did you use the land (apart from the public paths)?	DAILY
16. What activities do/did you take part in?	DOG WALKING; NATURE WALKS 2 GRANDCHILDREN.
17. Does your immediate family use the land?	YES

18. If so, what for?	DOG WALKING
19. Do you know of any community activities that take place or have taken place on the land?	YES
19a. Please list them and state when and for how long they have taken place.	Social use, fetes etc by scouts &c
20. Do you participate in any of them?	NO
21. Do any organisations use the land for sports or pastimes? If so please specify.	NOT KNOWN.
22. Do any seasonal activities take place on the land?	NOT KNOWN
23. Please tick all the activities that you have seen taking place on the land.	

<input checked="" type="checkbox"/> CHILDREN PLAYING	<input type="checkbox"/> FOOTBALL
<input type="checkbox"/> ROUNDERS	<input type="checkbox"/> CRICKET
<input type="checkbox"/> FISHING	<input checked="" type="checkbox"/> BIRD WATCHING
<input type="checkbox"/> DRAWING AND PAINTING	<input type="checkbox"/> PICNICKING
<input checked="" type="checkbox"/> DOG WALKING	<input type="checkbox"/> KITE FLYING
<input type="checkbox"/> TEAM GAMES	<input checked="" type="checkbox"/> PEOPLE WALKING
<input checked="" type="checkbox"/> PICKING BLACKBERRIES	<input type="checkbox"/> BONFIRE PARTIES
<input type="checkbox"/> COMMUNITY CELEBRATIONS	<input type="checkbox"/> BICYCLE RIDING
<input type="checkbox"/> FETES	<input type="checkbox"/> CAROL SINGING
<input type="checkbox"/> OTHER (Please state)	
24. Do you know who is the owner of the land?	WELSH CHURCH ESTATES
25. Do you know who is the occupier of the land?	NO
26. Has the owner or occupier seen you on the land?	NOT KNOWN



27.	What did he or she say?	N. A.
28.	Was permission ever sought by you for activities on the land?	NO
28a.	If so, from whom and when.	N. A.
29.	Did anyone ever give you permission to go onto the land?	NO
29a.	If yes, when and the reason.	N. A.
30.	Have you ever been prevented from using the land?	NO
30a.	If yes, when and the reason.	N. A.
31.	Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO
31a.	If yes, give examples and dates.	
32.	Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes (No)
33.	Are you willing to lend them to us?	Yes/No N. A.
34.	If you have additional information please attach a separate statement.	Yes (No)



35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36. I have carried on the activities referred to in this questionnaire for ... 10 ... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed ...

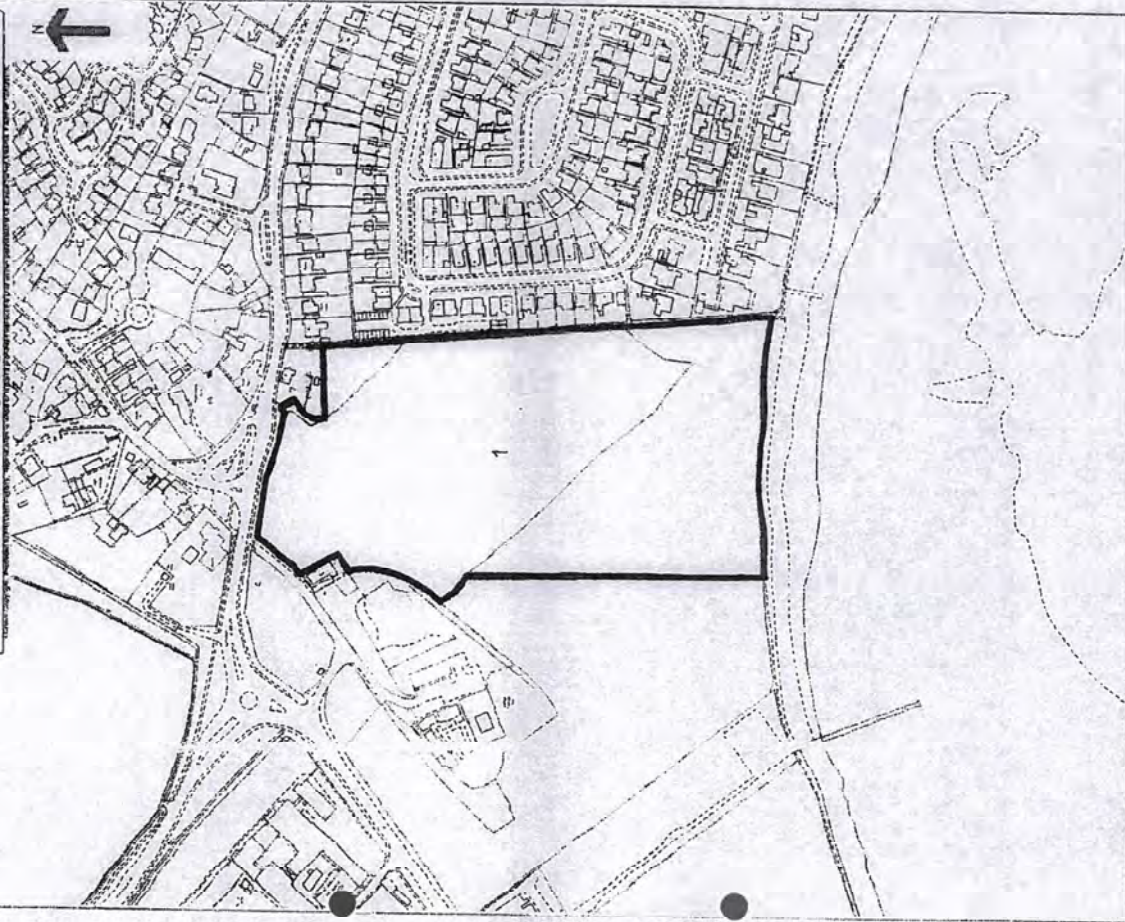


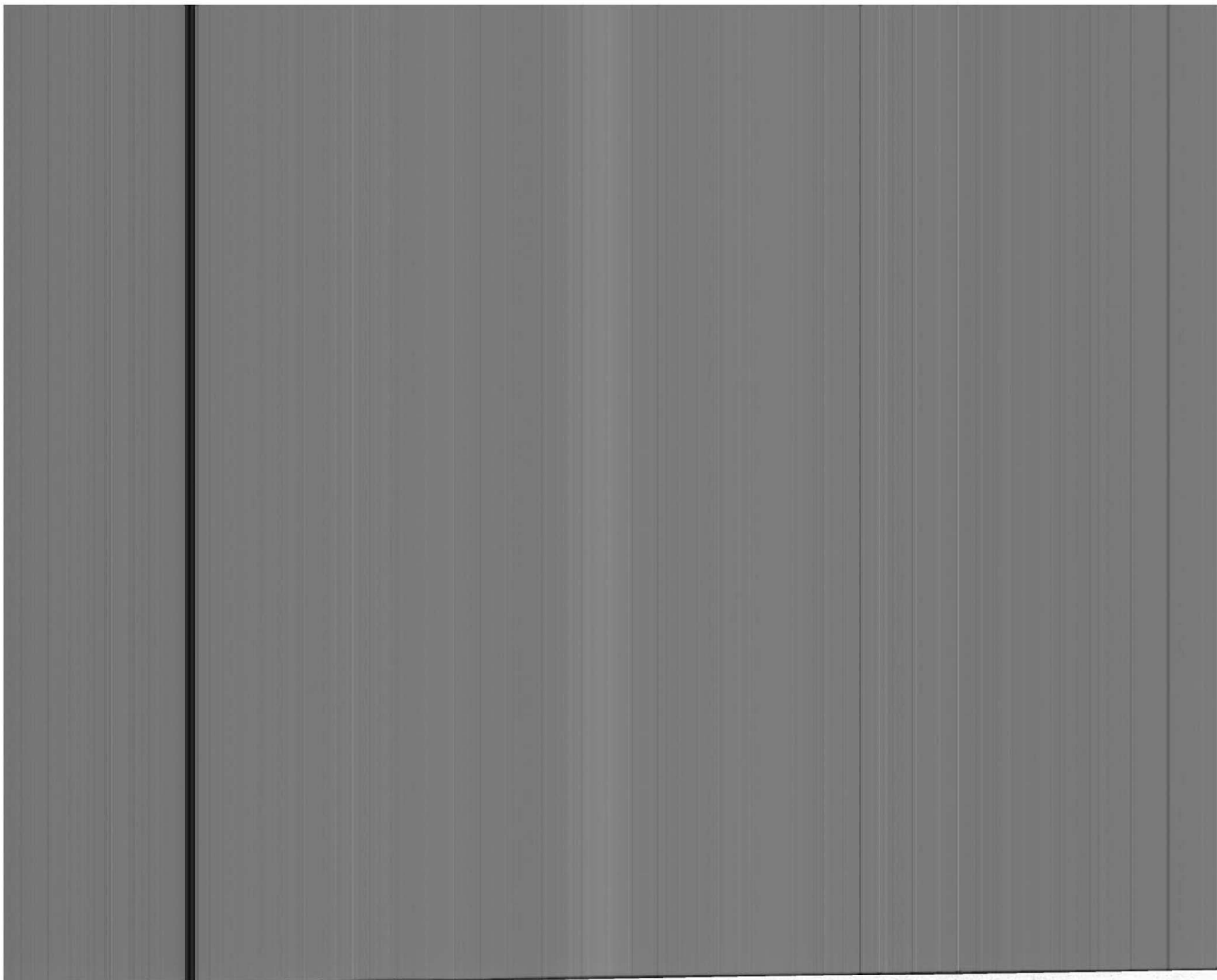
Date ... 9 . 6 . 21 .....

(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYM032218  
Ordnance Survey map reference ST1566SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro Morgannwg





21







**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144940)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

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**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	ROBERT ADAM PENKASE		
ADDRESS	7, OXSTER ROAD, SULLY, VALE OF GLAMORGAN		
POSTCODE	CF14 5LW	TELEPHONE NO	[REDACTED]

1. Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2. Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6))	Yes/No X/0
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... (state the colour)	AS ABOVE
4. Please mark the location of your house on 'Map A' with an X.	X
5. By what, if any, name is the land shown on 'Map A' known?	GLEBE FIELDS
6. Has it ever to your knowledge been known by any other name? If so, what name?	NO
7. For how many years have you known the land?	From 2011... to 2021...
8. Between which years did you use it?	From 2011... to 2021... Then from 2011... to 2021...



9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input type="checkbox"/> NEIGHBOURHOOD WATCH             |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	NOT KNOWN
13. How do/did you gain access to the land?	VIA ONE OF SEVERAL ACCESS POINTS See plan attached access points 1-14 inc.
14. Why do you go on to this piece of land?	TO WALK DOGS
15. How often do/did you use the land (apart from the public paths)?	3/4 DAYS PER WEEK
16. What activities do/did you take part in?	DOG WALKING
17. Does your immediate family use the land?	YES



18. If so, what for?	DOG WALKING
19. Do you know of any community activities that take place or have taken place on the land?	YES
19a. Please list them and state when and for how long they have taken place.	VARIOUS LOCAL SPORT + SOCIAL USE
20. Do you participate in any of them?	NO
21. Do any organisations use the land for sports or pastimes? If so please specify.	NOT KNOWN
22. Do any seasonal activities take place on the land?	NOT KNOWN
23. Please tick all the activities that you have seen taking place on the land.	

<input checked="" type="checkbox"/> CHILDREN PLAYING <input type="checkbox"/> ROUNDERS <input type="checkbox"/> FISHING <input type="checkbox"/> DRAWING AND PAINTING <input checked="" type="checkbox"/> DOG WALKING <input type="checkbox"/> TEAM GAMES <input checked="" type="checkbox"/> PICKING BLACKBERRIES <input type="checkbox"/> COMMUNITY CELEBRATIONS <input type="checkbox"/> FETES <input type="checkbox"/> OTHER (Please state)	<input checked="" type="checkbox"/> FOOTBALL (informal - no formal ground) <input checked="" type="checkbox"/> CRICKET (soft work or just to lay out) <input checked="" type="checkbox"/> BIRD WATCHING or similar bird-watching <input checked="" type="checkbox"/> PICNICKING (now completed, no in future) <input type="checkbox"/> KITE FLYING <input checked="" type="checkbox"/> PEOPLE WALKING <input type="checkbox"/> BONFIRE PARTIES <input type="checkbox"/> BICYCLE RIDING <input type="checkbox"/> CAROL SINGING
24. Do you know who is the owner of the land?	YES - WELSH CHURCH ESTATE ACT
25. Do you know who is the occupier of the land?	None
26. Has the owner or occupier seen you on the land?	I ASSUME SO

27. What did he or she say?	NO CONVERSATION
28. Was permission ever sought by you for activities on the land?	NO
28a. If so, from whom and when.	N/A
29. Did anyone ever give you permission to go onto the land?	NO
29a. If yes, when and the reason.	N/A
30. Have you ever been prevented from using the land?	NO
30a. If yes, when and the reason.	N/A
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO
31a. If yes, give examples and dates.	N/A
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No
34. If you have additional information please attach a separate statement.	Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for <u>10</u> years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed ..



Date 09/06/2021

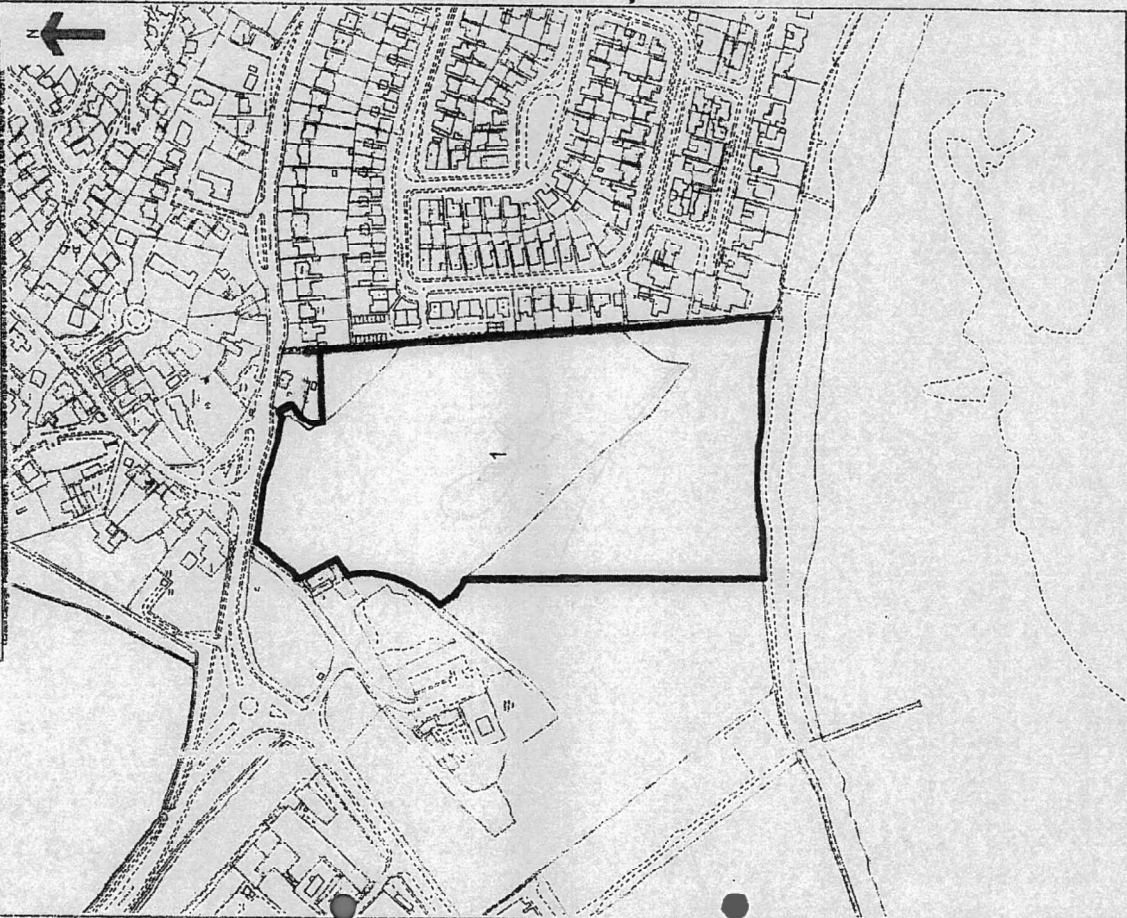
(Please return this form to the applicant not to the Open Spaces Society)

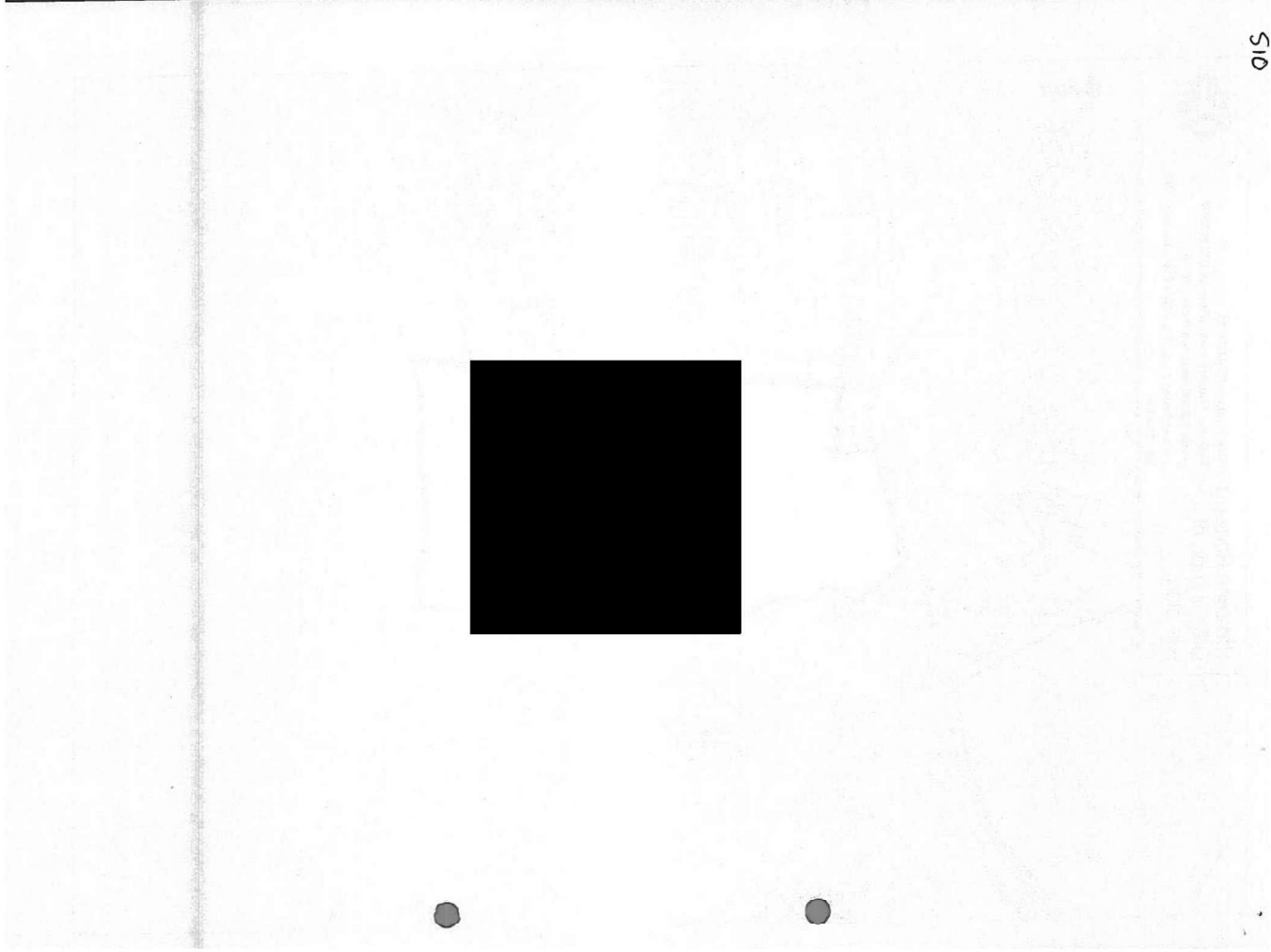
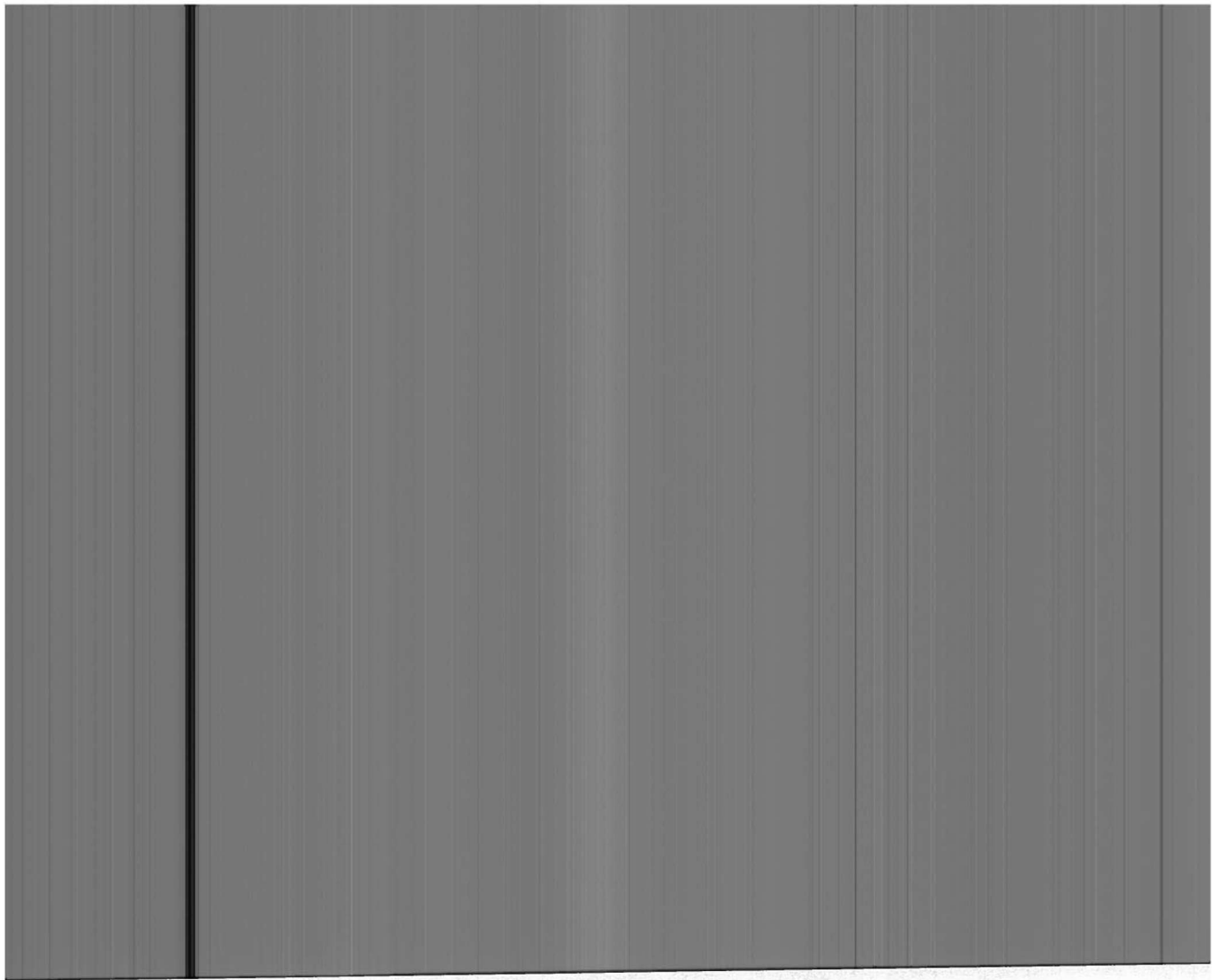




Title number CYM32218  
Ordnance Survey map reference ST1598SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro Morgannwg

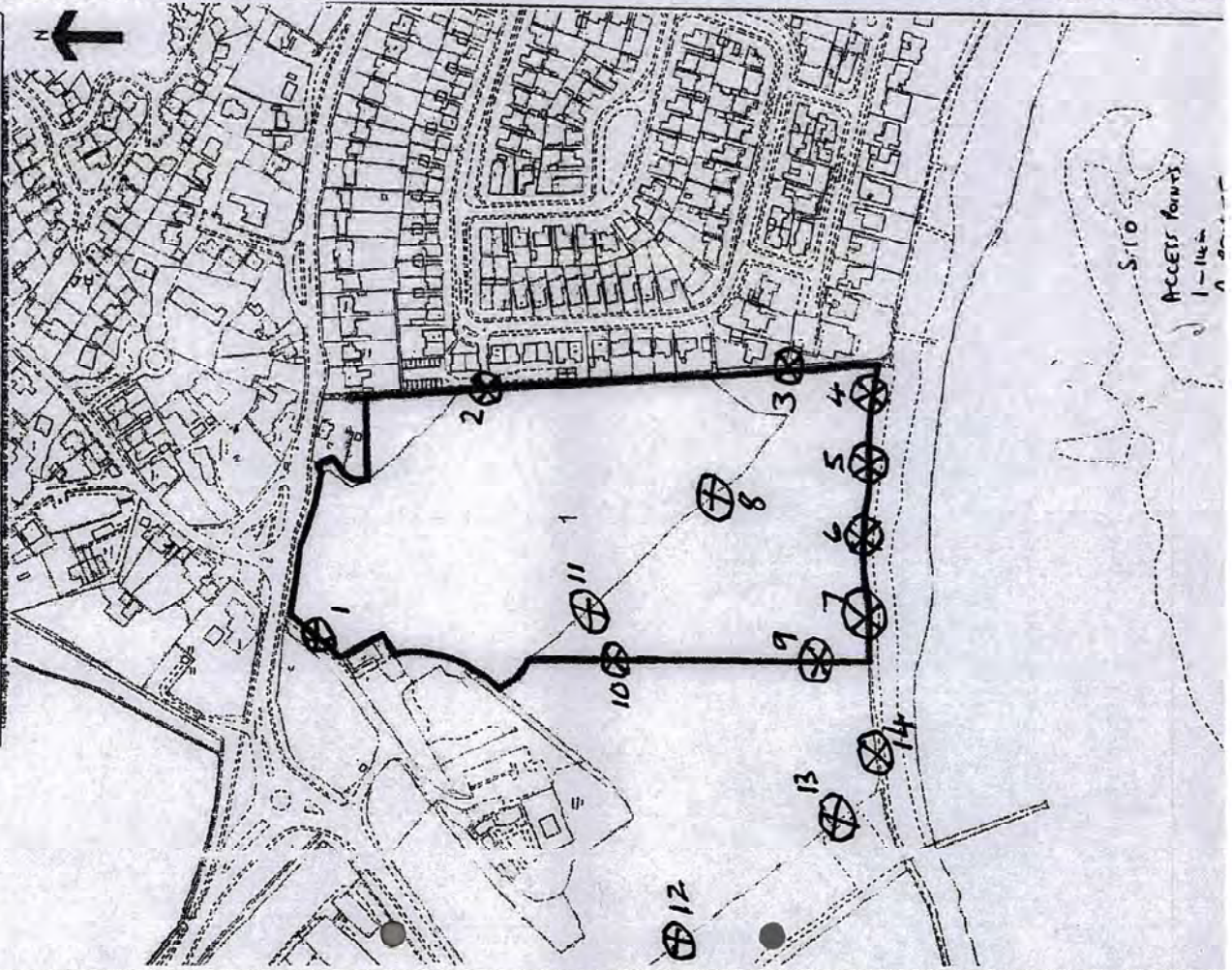
HM Land Registry  
Official copy of  
title plan



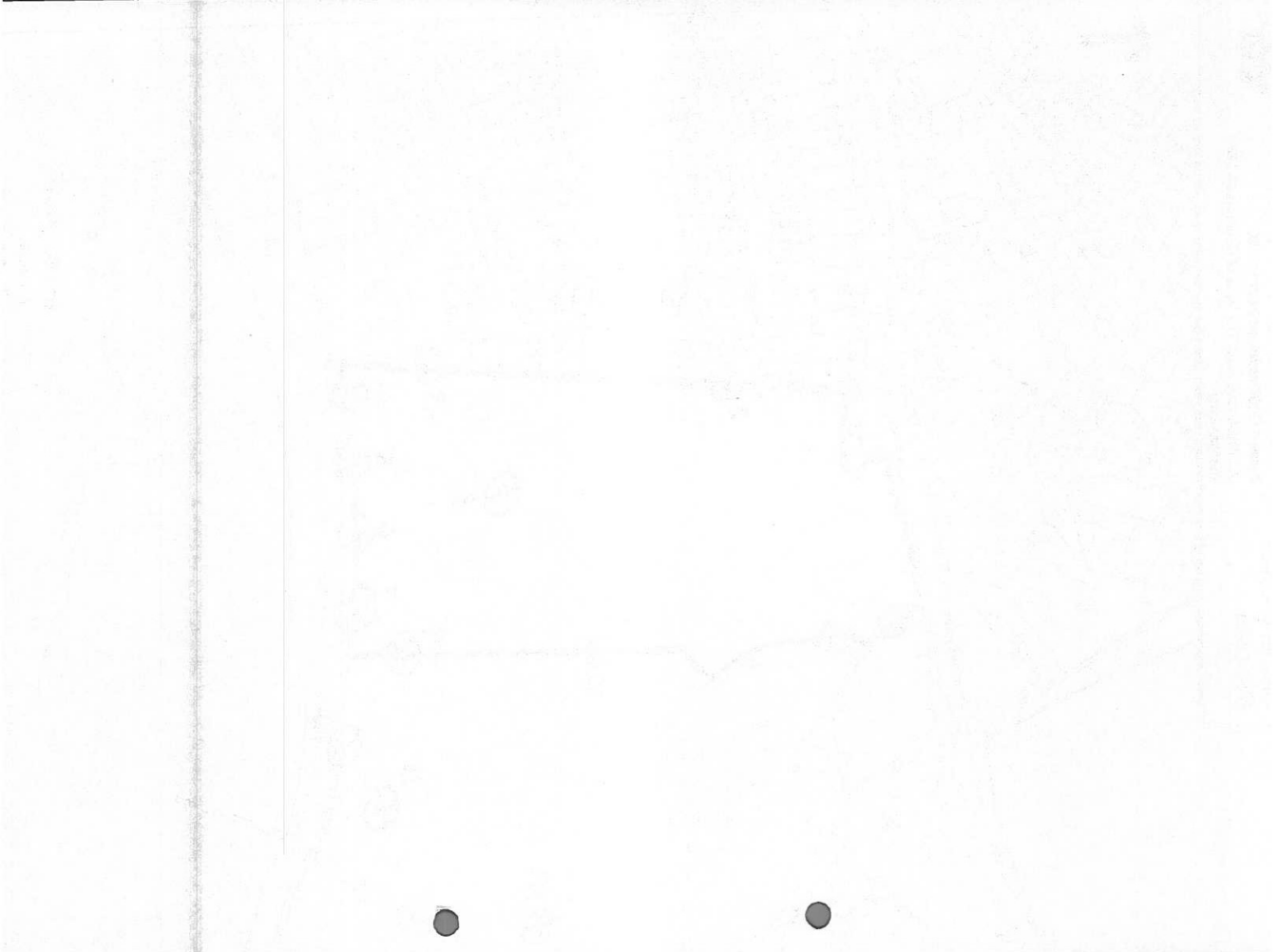
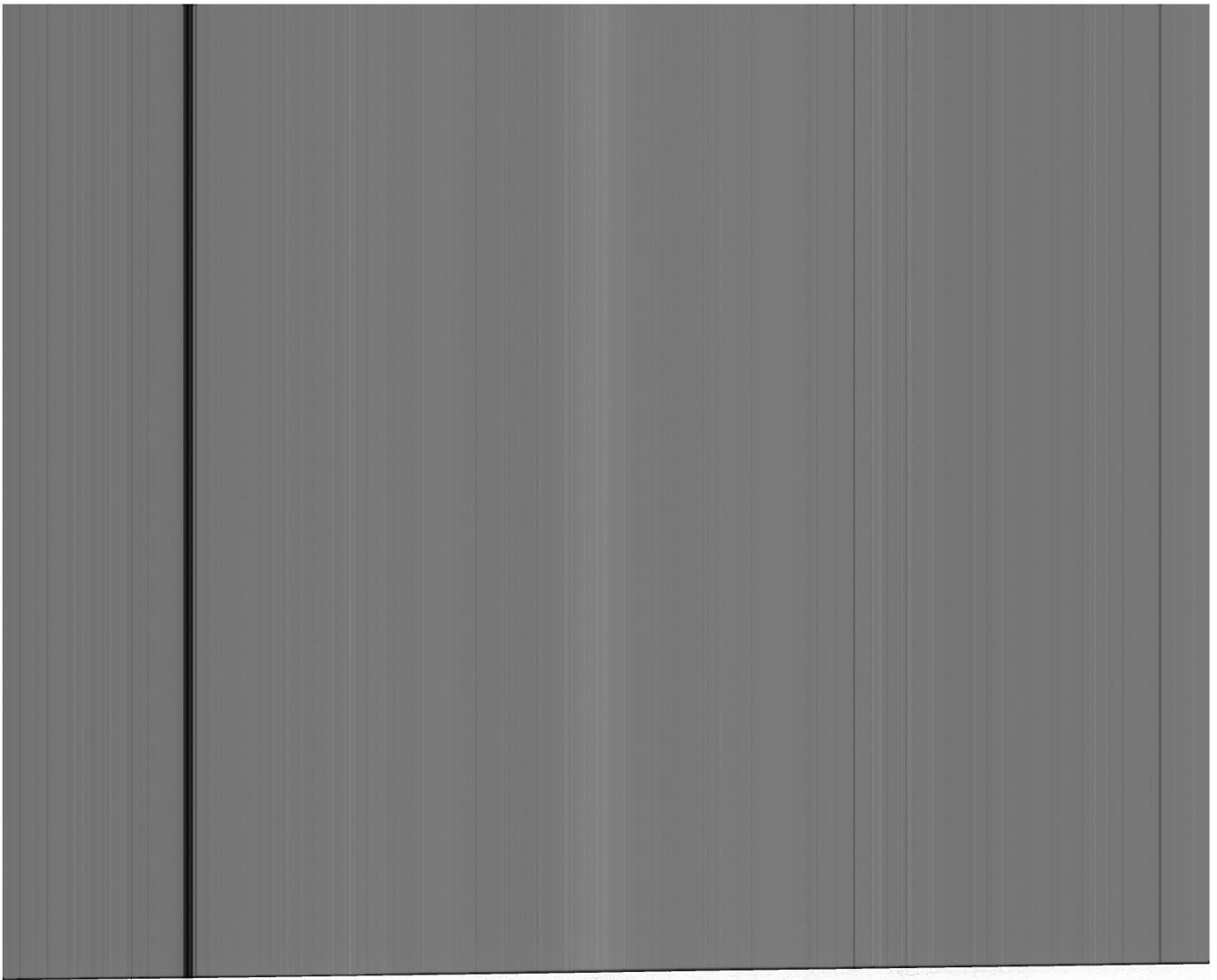


Official copy of  
title plan

Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morganwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [info@oss.org.uk](mailto:info@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7848516, registered charity, 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	FRANCIS DUNN
ADDRESS	68 COL RD
POSTCODE	CH4 5TE
TELEPHONE NO	-

1. Address when you used the land. (The land in this form means 'the claimed land'.)	AS ABOVE
2. Address when you knew the land was used by the local inhabitants.	AS ABOVE
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No Yes
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... RED ... (state the colour)	YES
4. Please mark the location of your house on 'Map A' with an X.	✓
5. By what, if any, name is the land shown on 'Map A' known?	CLARE FIELD
6. Has it ever to your knowledge been known by any other name? If so, what name?	NO
7. For how many years have you known the land?	From 1981 to 2021
8. Between which years did you use it?	From 1981 to 2021 Then from ..... to .....



9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	YES - Paths are outside land - worn paths inside boundaries.
13. How do/did you gain access to the land?	Through gaps in hedge as per s10.
14. Why do you go on to this piece of land?	Walking
15. How often do/did you use the land (apart from the public paths)?	Weekly
16. What activities do/did you take part in?	Walking
17. Does your immediate family use the land?	YES

18. If so, what for?

*walking dogs*

19. Do you know of any community activities that take place or have taken place on the land?

*dog walking*

19a. Please list them and state when and for how long they have taken place.

*1981 - 2021*

20. Do you participate in any of them?

*dog walk*

21. Do any organisations use the land for sports or pastimes? If so please specify.

*cricket club levelled part of land to create cricket pitch  
new cricket - public not allowed.*

22. Do any seasonal activities take place on the land?

23. Please tick all the activities that you have seen taking place on the land.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDERS                        | <input checked="" type="checkbox"/> CRICKET        |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING  |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input checked="" type="checkbox"/> PICNICKING     |
| <input checked="" type="checkbox"/> DOG WALKING          | <input checked="" type="checkbox"/> KITE FLYING    |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?

*NO*

25. Do you know who is the occupier of the land?

*NO*

26. Has the owner or occupier seen you on the land?

*NO*



27. What did he or she say?	N/A
28. Was permission ever sought by you for activities on the land?	NO
28a. If so, from whom and when.	
29. Did anyone ever give you permission to go onto the land?	NO
29a. If yes, when and the reason.	
30. Have you ever been prevented from using the land?	NO
30a. If yes, when and the reason.	
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO
31a. If yes, give examples and dates.	
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	N/A
34. If you have additional information please attach a separate statement.	Yes/No

NO



35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36. I have carried on the activities referred to in this questionnaire for 10 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed .....

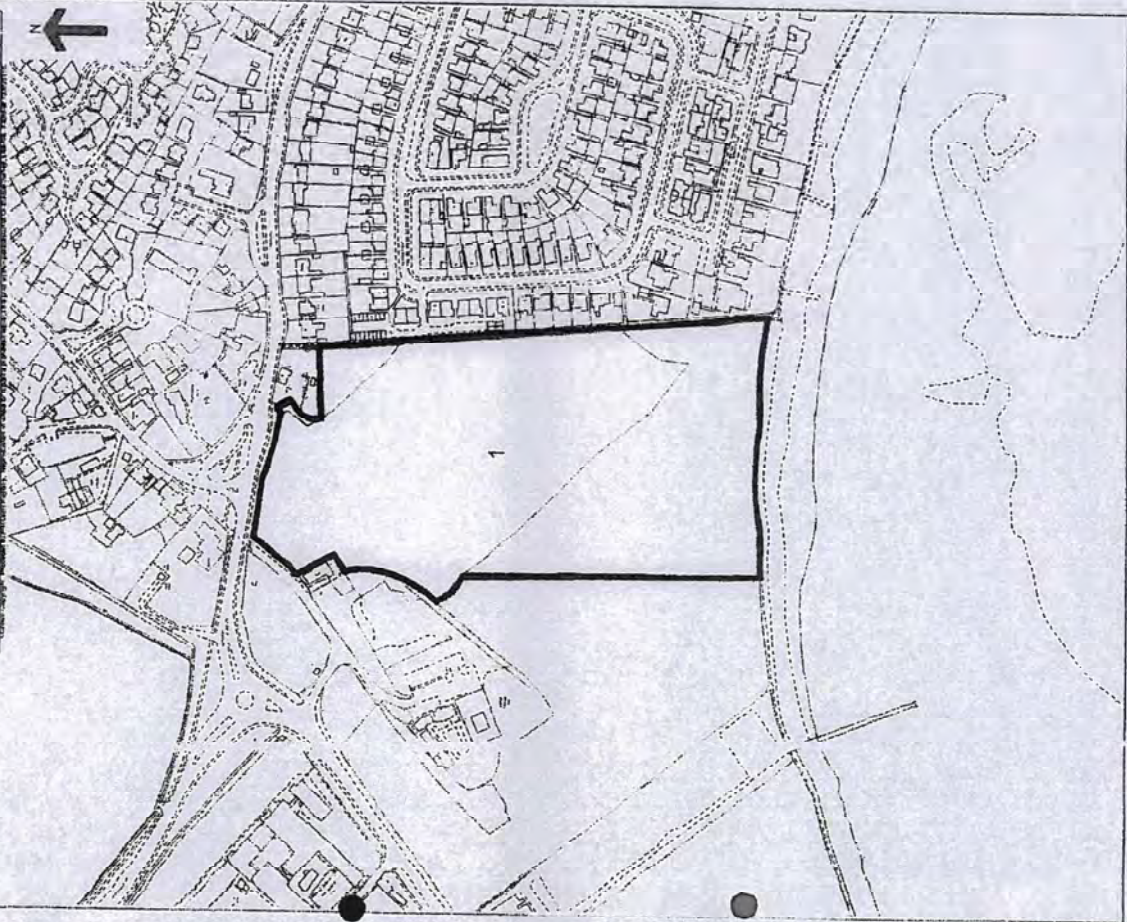


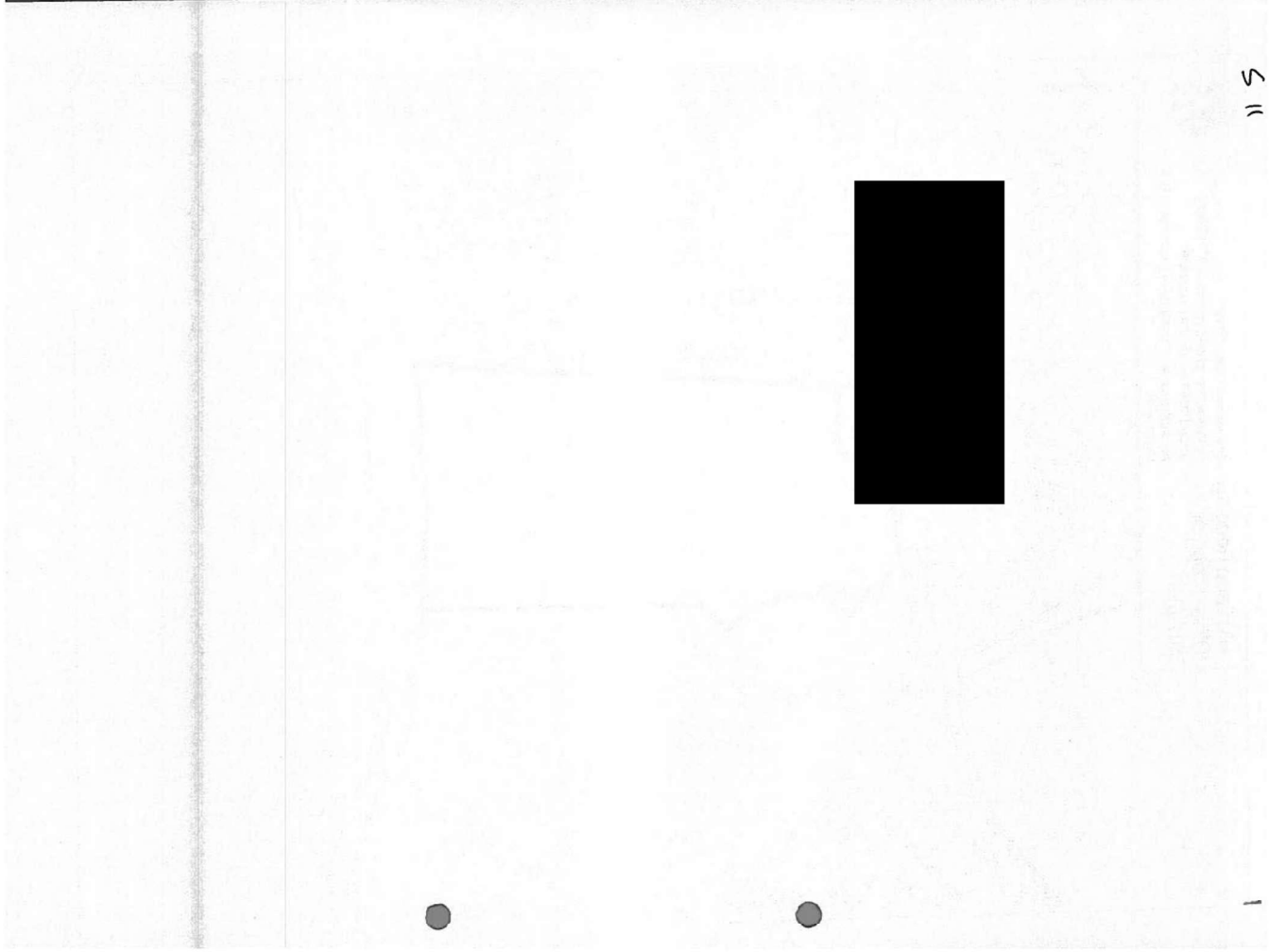
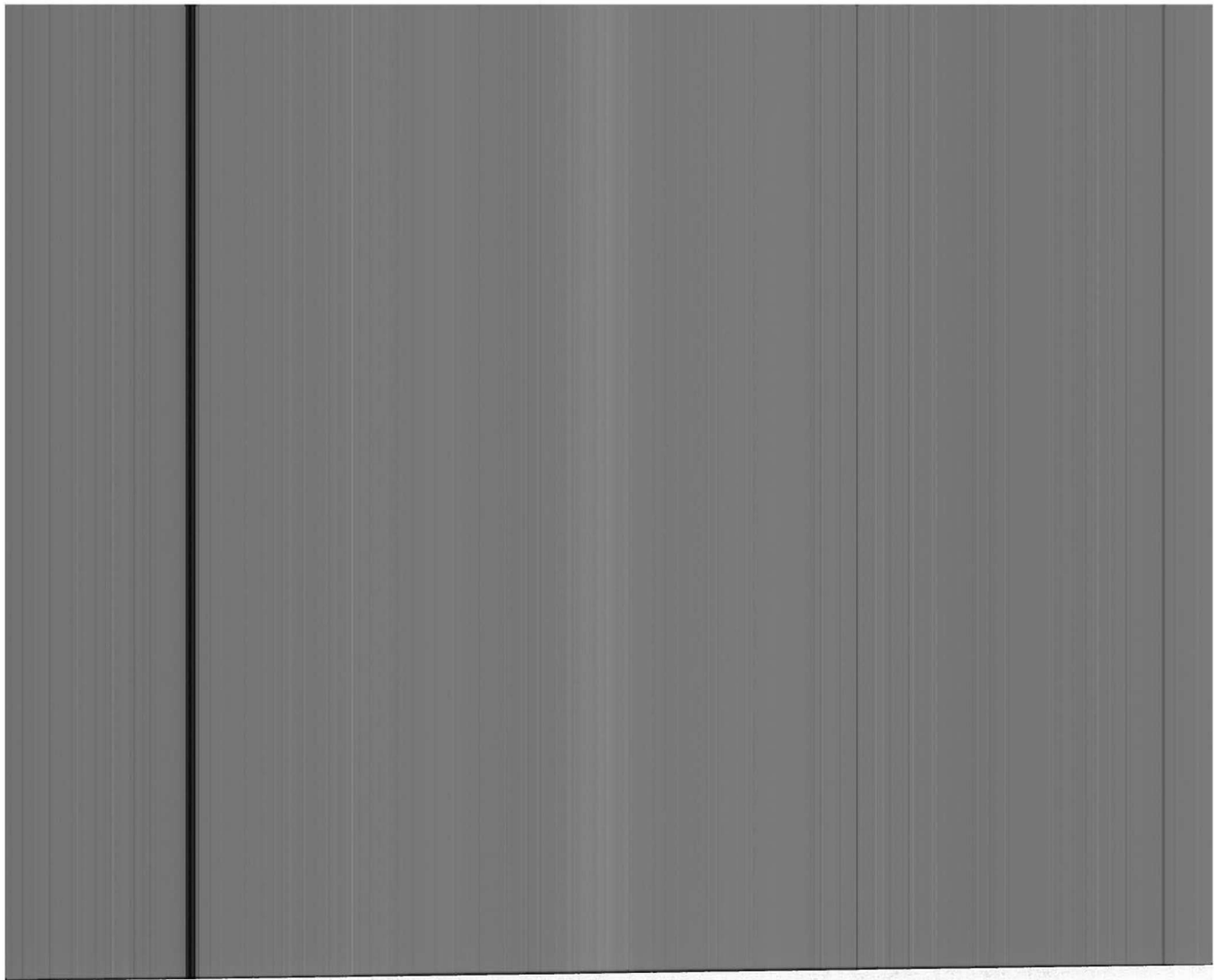
Date ..... 14.6.2021

(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYM322148  
Ordnance Survey map reference ST1685SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7346516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	JENNIFER BAKER		
ADDRESS	14 LYNDHURST DRIVE SULLY		
POSTCODE	CF64 5TP	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)	14 LYNDHURST DR CF64 5TP
2.	Address when you knew the land was used by the local inhabitants.	14 LYNDHURST DR. CF64 5TP
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6).)	Yes/No yes
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... <i>Red</i> ... (state the colour)	yes
4.	Please mark the location of your house on 'Map A' with an X.	✓
5.	By what, if any, name is the land shown on 'Map A' known?	Not known
6.	Has it ever to your knowledge been known by any other name? If so, what name?	N/A
7.	For how many years have you known the land?	From 1993 to present
8.	Between which years did you use it?	From 1993 to present
		Then from ..... to .....

9. Do you consider yourself to be a local inhabitant in respect of the land?	yes
10. During the time you have used the land, has the general pattern of use remained basically the same?	yes
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input type="checkbox"/> LOCAL SHOPS                                 | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	yes in formal the land along the sea front and across the gate-worn path
13. How do/did you gain access to the land?	Via the alleyway and South door from South Road
14. Why do you go on to this piece of land?	to walk the dog and play with children - go to church
15. How often do/did you use the land (apart from the public paths)?	every week
16. What activities do/did you take part in?	Sports, School Governor
17. Does your immediate family use the land?	yes - my children and wife



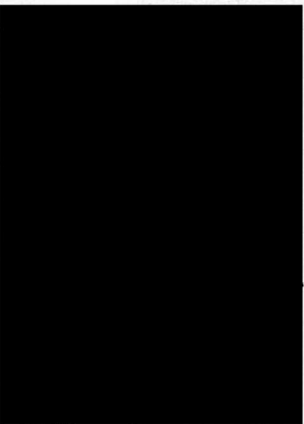
18. If so, what for?	General play - football kick-about - not formal.
19. Do you know of any community activities that take place or have taken place on the land?	Picnics
19a. Please list them and state when and for how long they have taken place.	Picnics as long as I can remember.
20. Do you participate in any of them?	Sometimes
21. Do any organisations use the land for sports or pastimes? If so please specify.	Don't know
22. Do any seasonal activities take place on the land?	Many children use the site in summer
23. Please tick all the activities that you have seen taking place on the land.	

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input checked="" type="checkbox"/> FOOTBALL        |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET                    |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING   |
| <input checked="" type="checkbox"/> DRAWING AND PAINTING | <input checked="" type="checkbox"/> PICNICKING      |
| <input checked="" type="checkbox"/> DOG WALKING          | <input checked="" type="checkbox"/> KITE FLYING     |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING  |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input checked="" type="checkbox"/> BONFIRE PARTIES |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING  |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING              |
| <input type="checkbox"/> OTHER (Please state)            |   |

24. Do you know who is the owner of the land?	No
25. Do you know who is the occupier of the land?	No
26. Has the owner or occupier seen you on the land?	Not known

27. What did he or she say?	—
28. Was permission ever sought by you for activities on the land?	No
28a. If so, from whom and when.	—
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	—
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	—
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	N/A
34. If you have additional information please attach a separate statement.	Yes/No

35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36. I have carried on the activities referred to in this questionnaire for 28 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	



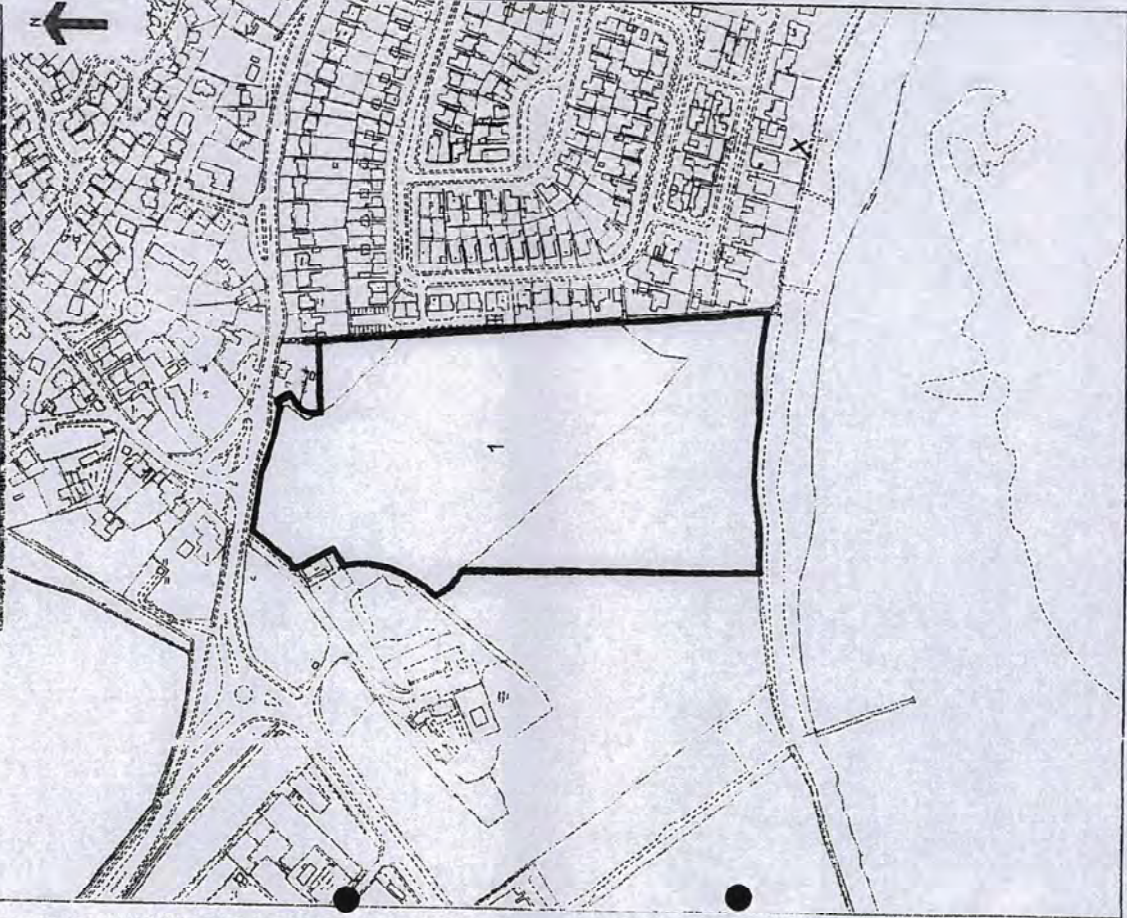
11/6/21

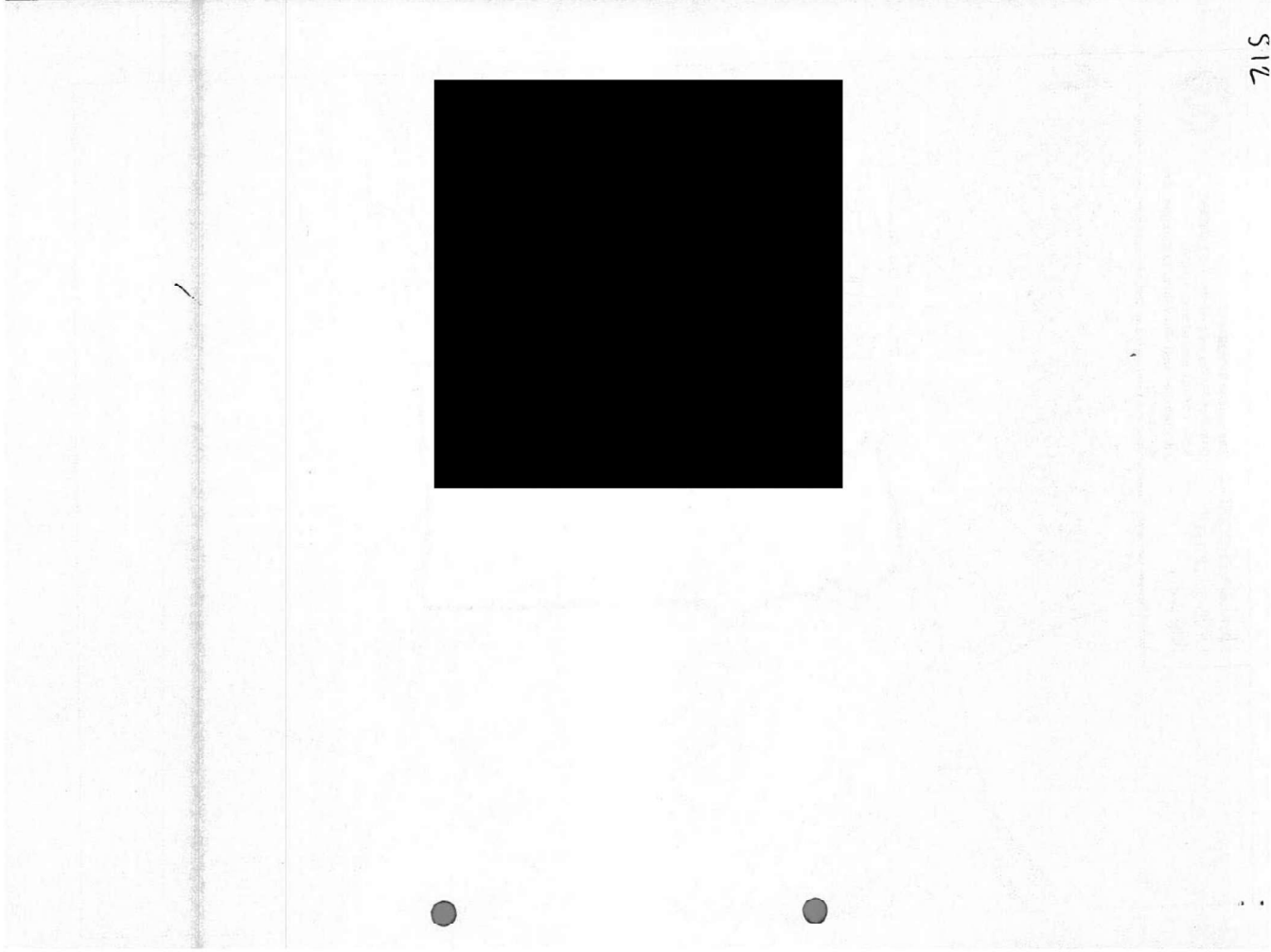
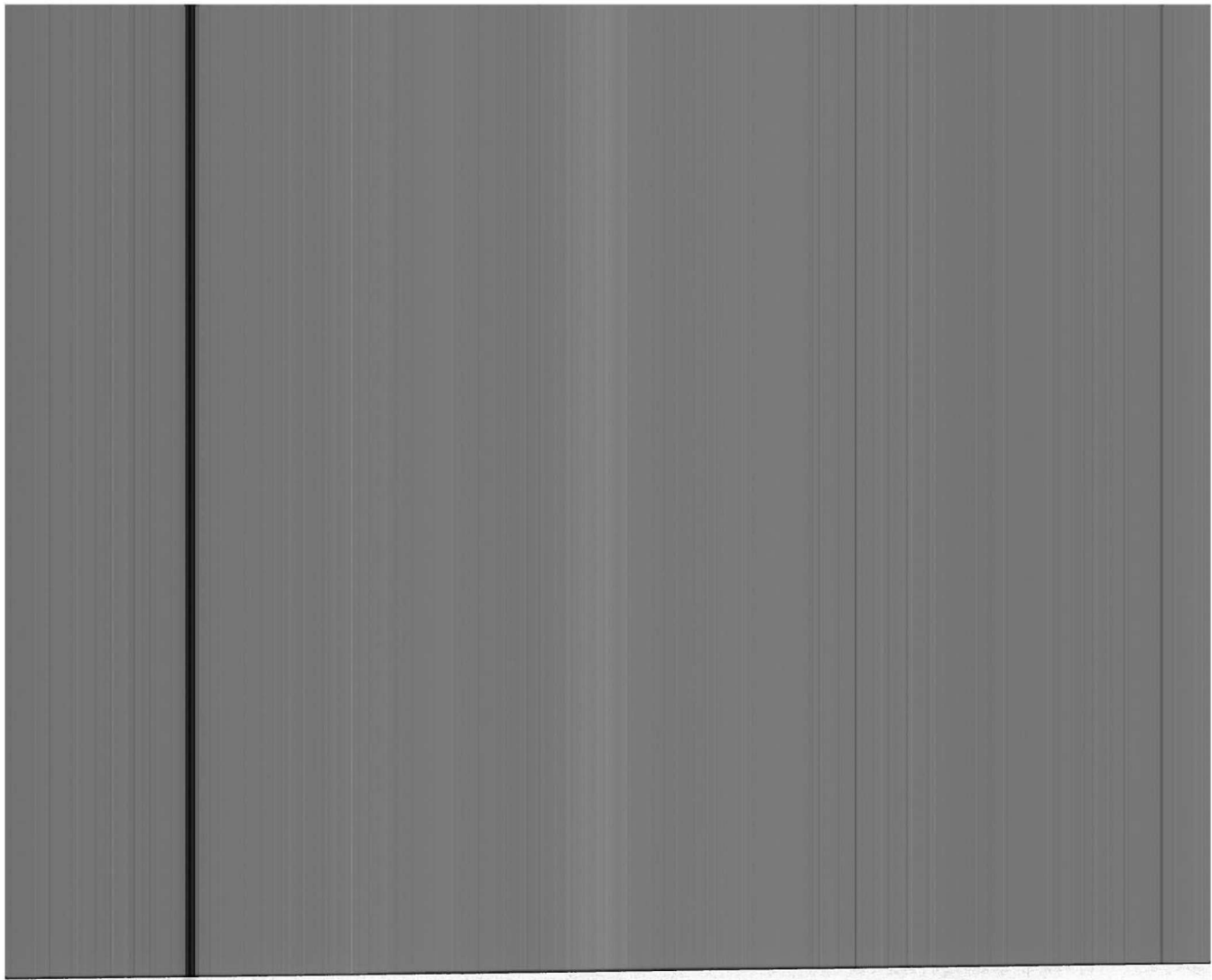
to the Open Spaces Society)



HM Land Registry  
Official copy of  
title plan

Title number: CYN322218  
Ordnance Survey map reference: ST1585SW  
Scale: 1:2500 reduced from 1:1250  
Administrative area: The Vale of Glamorgan / Bro  
Morgannwg





715





**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7848516, registered charity, 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013



**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	LYNN B ALLEN		
ADDRESS	19 LYNNMOUTH DRIVE	SULLY	
POSTCODE	CF64 5TP	TELEPHONE NO	

1. Address when you used the land. (The land in this form means 'the claimed land'.)	As Above
2. Address when you knew the land was used by the local inhabitants.	As Above
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No y.
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ... Red ... (state the colour)	y
4. Please mark the location of your house on 'Map A' with an X.	✓
5. By what, if any, name is the land shown on 'Map A' known?	Not known
6. Has it ever to your knowledge been known by any other name? If so, what name?	N/A
7. For how many years have you known the land?	From 2006 to Present
8. Between which years did you use it?	From 2006 to Present Then from 2006 to Present

9. Do you consider yourself to be a local inhabitant in respect of the land?  
yes

10. During the time you have used the land, has the general pattern of use remained basically the same?  
yes

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?  
public paths ~~pass~~ - around external of land

13. How do/did you gain access to the land?  
Via the Leach & South Road and alleyway - 0.512.

14. Why do you go on to this piece of land?  
To play with children and walk the dog

15. How often do/did you use the land (apart from the public paths)?  
every week

16. What activities do/did you take part in?  
community events - informal Foraging, bird watching, nature walks, picnics

17. Does your immediate family use the land?  
yes - my children & husband



18. If so, what for?

*General play - walking dogs*

19. Do you know of any community activities that take place or have taken place on the land?

*picnics*

19a. Please list them and state when and for how long they have taken place.

20. Do you participate in any of them?

*yes occasionally*

21. Do any organisations use the land for sports or pastimes? If so please specify.

*Not known*

22. Do any seasonal activities take place on the land?

*Children in summer*

23. Please tick all the activities that you have seen taking place on the land.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input checked="" type="checkbox"/> FOOTBALL       |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING  |
| <input checked="" type="checkbox"/> DRAWING AND PAINTING | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?

*No*

25. Do you know who is the occupier of the land?

*No*

26. Has the owner or occupier seen you on the land?

*No*



27. What did he or she say?	N/A	
28. Was permission ever sought by you for activities on the land?	No	
28a. If so, from whom and when.	No	
29. Did anyone ever give you permission to go onto the land?	No	
29a. If yes, when and the reason.		
30. Have you ever been prevented from using the land?	No	
30a. If yes, when and the reason.		
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No	
31a. If yes, give examples and dates.		
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	No	Yes/No
33. Are you willing to lend them to us?	N/A	
34. If you have additional information please attach a separate statement.	No	

35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36. I have carried on the activities referred to in this questionnaire for ... 15 ... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed



Date

11/6/11

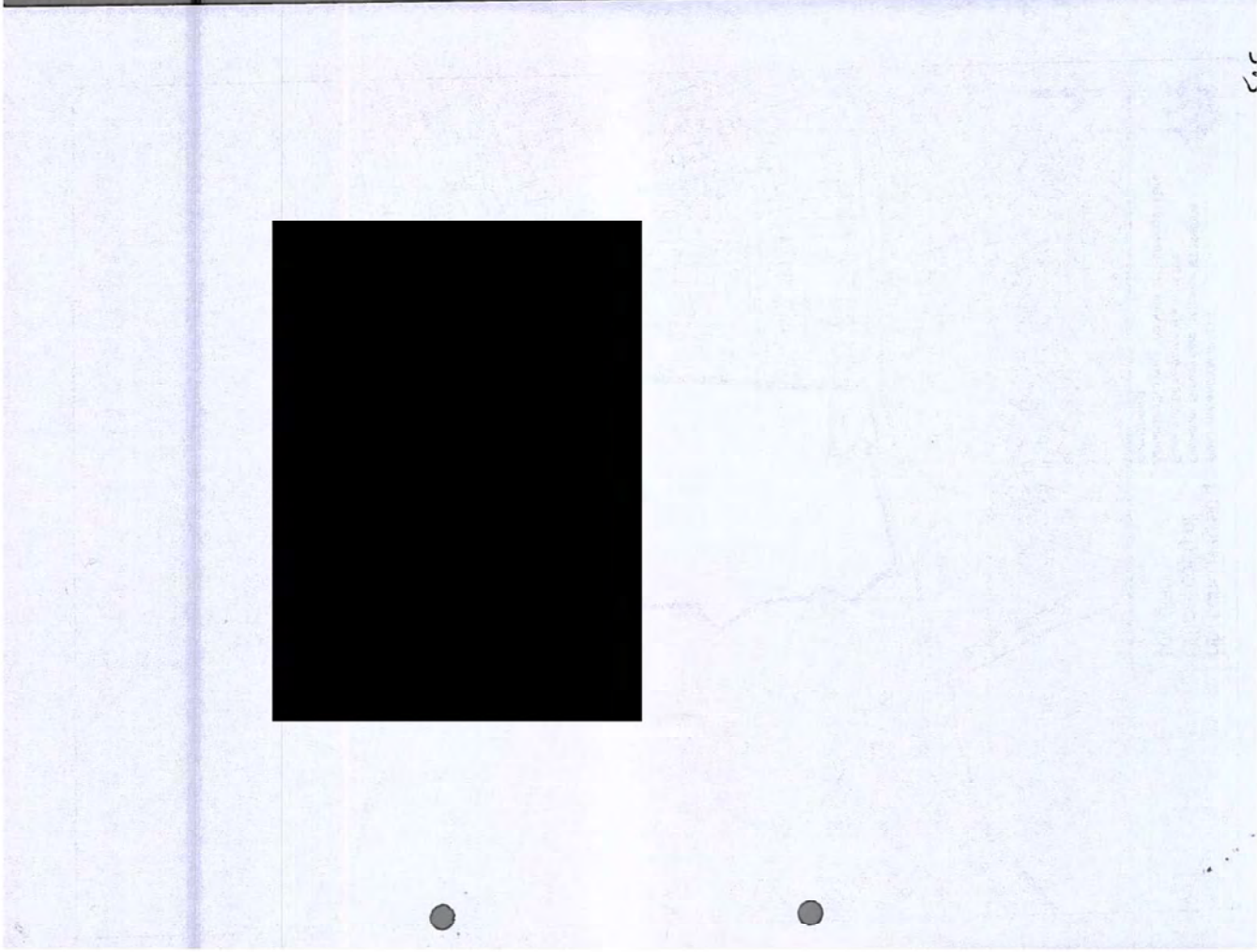
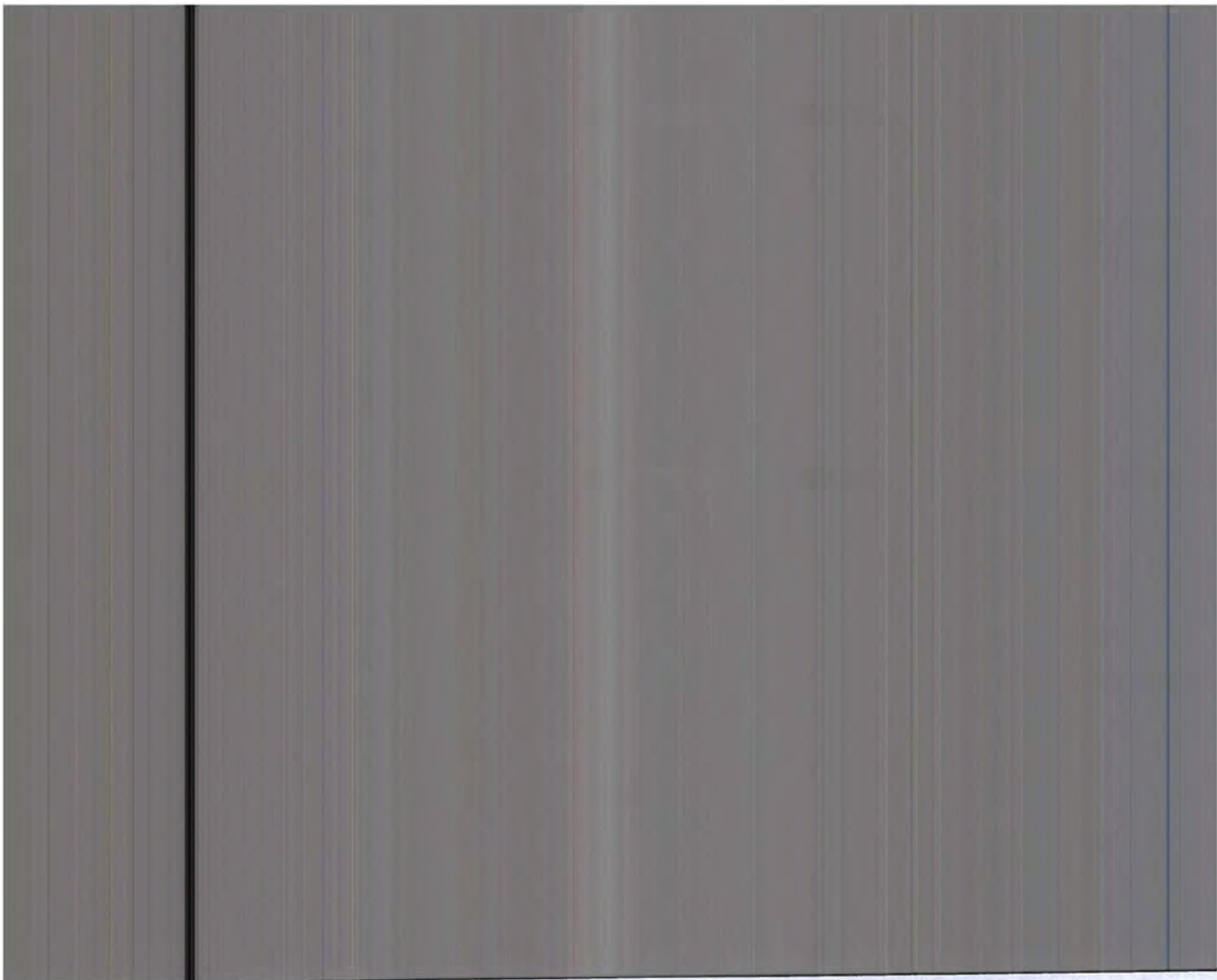
(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYN32218  
Ordnance Survey map reference ST1568SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro Morgannwg







2.2



**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7346516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	<u>Shirley Hudson</u>
ADDRESS	<u>23 Lymouth Drive</u>
POSTCODE	<u>CE6 5TE</u>
TELEPHONE NO	<u>[REDACTED]</u>

1. Address when you used the land. (The land in this form means 'the claimed land'.)	<u>23 Lymouth Drive</u>
2. Address when you knew the land was used by the local inhabitants.	<u>"</u>
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in <u>Red</u> ..... (state the colour)	
4. Please mark the location of your house on 'Map A' with an X.	
5. By what, if any, name is the land shown on 'Map A' known?	<u>Grey Field</u>
6. Has it ever to your knowledge been known by any other name? If so, what name?	<u>—</u>
7. For how many years have you known the land?	From <u>2013</u> .. to <u>2021</u> ..
8. Between which years did you use it?	From <u>2013</u> .. to ..... Then from ..... to <u>2021</u> ..



9. Do you consider yourself to be a local inhabitant in respect of the land?	yes
10. During the time you have used the land, has the general pattern of use remained basically the same?	yes
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN                  |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE                            | <input type="checkbox"/> NEIGHBOURHOOD WATCH             |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                       |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	not known
13. How do/did you gain access to the land?	from gates in gaps in hedges / boundaries see plan at S10. - usually the access points nearest to Lyngmouth Drive.
14. Why do you go on to this piece of land?	walking
15. How often do/did you use the land (apart from the public paths)?	3-4 times a week
16. What activities do/did you take part in?	walking
17. Does your immediate family use the land?	yes

18. If so, what for?	<i>volunteering</i>
19. Do you know of any community activities that take place or have taken place on the land?	<i>Do not know</i>
19a. Please list them and state when and for how long they have taken place.	—
20. Do you participate in any of them?	—
21. Do any organisations use the land for sports or pastimes? If so please specify.	—
22. Do any seasonal activities take place on the land?	—
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDBERS                       | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING  |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	<i>no</i>
25. Do you know who is the occupier of the land?	<i>no</i>
26. Has the owner or occupier seen you on the land?	<i>no</i>

27. What did he or she say?	✓
28. Was permission ever sought by you for activities on the land?	✓
28a. If so, from whom and when.	✓
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	—
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	—
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	—
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	<del>Yes</del> /No
33. Are you willing to lend them to us?	<del>Yes</del> /No
34. If you have additional information please attach a separate statement.	<del>Yes</del> /No



35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	<del>Yes</del> /No
36. I have carried on the activities referred to in this questionnaire for ... 8 ... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Sign

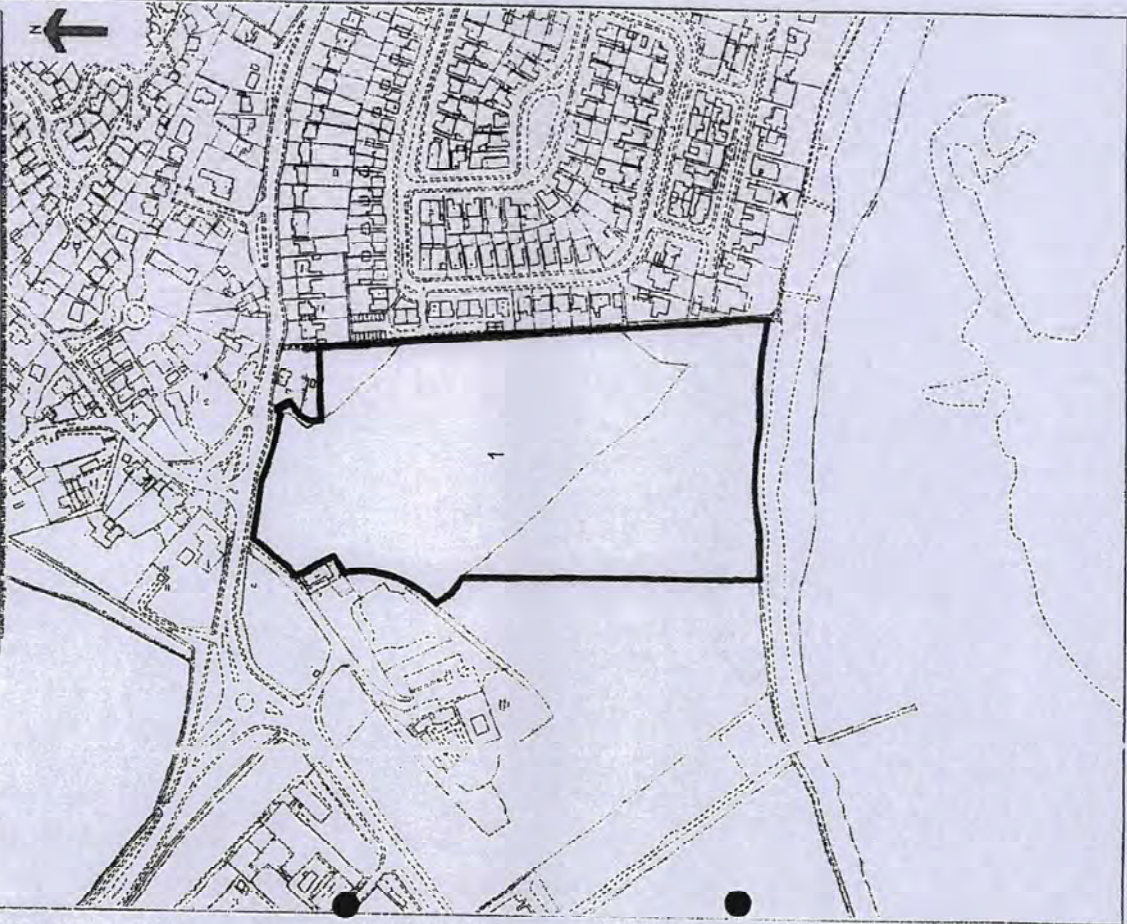
[Redacted Signature]

Date 7.6.2021

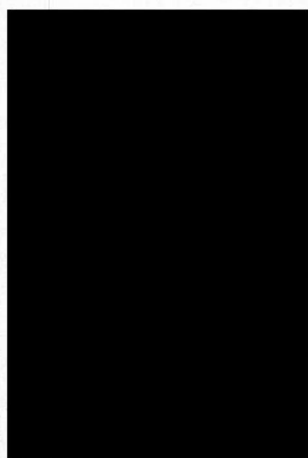
(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number CYM032218  
Ordnance Survey map reference 8T1585SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro Morgannwg



514







**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7346516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME		MARK HOBBOUGH	
ADDRESS		THE OLD HOUSE 31 LYNNMOUTH DRIVE SULLY	
POSTCODE		CF64 5TP	TELEPHONE NO
<p>1. Address when you used the land (The land in this form means 'the claimed land'.)</p> <p>A/A</p>			
<p>2. Address when you knew the land was used by the local inhabitants.</p> <p>A/A</p>			
<p>3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you?</p> <p>(Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see form 14 part 5 &amp; 6 (and note 5 &amp; 6))</p> <p>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/></p>			
<p>3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in .... Red .....</p>			
<p>4. Please mark the location of your house on 'Map A' with an X</p>			
<p>5. By what, if any, name is the land shown on 'Map A' known?</p> <p>Grebe field Sully</p>			
<p>6. Has it ever to your knowledge been known by any other name? If so, what name?</p> <p>Grebe field, Sully</p>			
<p>7. For how many years have you known the land?</p> <p>From Sept... to Present 2001</p>			
<p>8. Between which years did you use it?</p> <p>From Sept... to Present 2001</p> <p>Then from ..... to ..... every day!</p>			



9. Do you consider yourself to be a local inhabitant in respect of the land?  
YES

10. During the time you have used the land, has the general pattern of use remained basically the same? Approx 4 to 5 times a day - any time as work shifts and exercise dogs here

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN              |
| <input type="checkbox"/> LOCAL SCHOOL                                | <input checked="" type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input type="checkbox"/> COMMUNITY ACTIVITIES        |
| <input type="checkbox"/> COMMUNITY CENTRE                            | <input type="checkbox"/> NEIGHBOURHOOD WATCH         |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE           |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                   |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)        |

12. To your knowledge are there any public paths crossing the land?  
Believe it's public access entirely - never been challenged.

13. How do/did you gain access to the land?  
Via coastal path mainly but also from lane

14. Why do you go on to this piece of land?  
green open space without restrictions for dogs or children to exercise

15. How often do/did you use the land (apart from the public paths)?  
every day x 5

16. What activities do/did you take part in?  
Walking, jogging, dog exercise, family ball games

17. Does your immediate family use the land?  
All of them (5)



18. If so, what for?  
 walking, jogging, dog exercise, family games, cycling

19. Do you know of any community activities that take place or have taken place on the land?  
 family games & running - purely family - not organised

19a. Please list them and state when and for how long they have taken place. Football & basketball  
 20 years

20. Do you participate in any of them?  
 yes

21. Do any organisations use the land for sports or pastimes? If so please specify.  
 N/A

22. Do any seasonal activities take place on the land?  
 Badminton picks

23. Please tick all the activities that you have seen taking place on the land.

☒ CHILDREN PLAYING ☒ FOOTBALL

☐ ROUNDERS ☐ CRICKET

☐ FISHING ☐ BIRD WATCHING

☐ DRAWING AND PAINTING ☐ PICNICKING

☒ DOG WALKING ☐ KITE FLYING

☒ TEAM GAMES ☐ PEOPLE WALKING

☒ PICKING BLACKBERRIES ☐ BONFIRE PARTIES

☐ COMMUNITY CELEBRATIONS ☒ BICYCLE RIDING

☐ FETES ☐ CAROL SINGING

☐ OTHER (Please state)

24. Do you know who is the owner of the land?  
 Believe public?

25. Do you know who is the occupier of the land?  
 Believe public?

26. Has the owner or occupier seen you on the land?  
 never seen any owner?

27. What did he or she say?	N/A
28. Was permission ever sought by you for activities on the land?	N/A
28a. If so, from whom and when.	N/A
29. Did anyone ever give you permission to go onto the land?	N/A
29a. If yes, when and the reason.	N/A
30. Have you ever been prevented from using the land?	NO
30a. If yes, when and the reason.	N/A
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO
31a. If yes, give examples and dates.	N/A
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No
34. If you have additional information please attach a separate statement.	Yes/No

35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36. I have carried on the activities referred to in this questionnaire for 20 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signature

[Redacted Signature]

Date

22/6/21

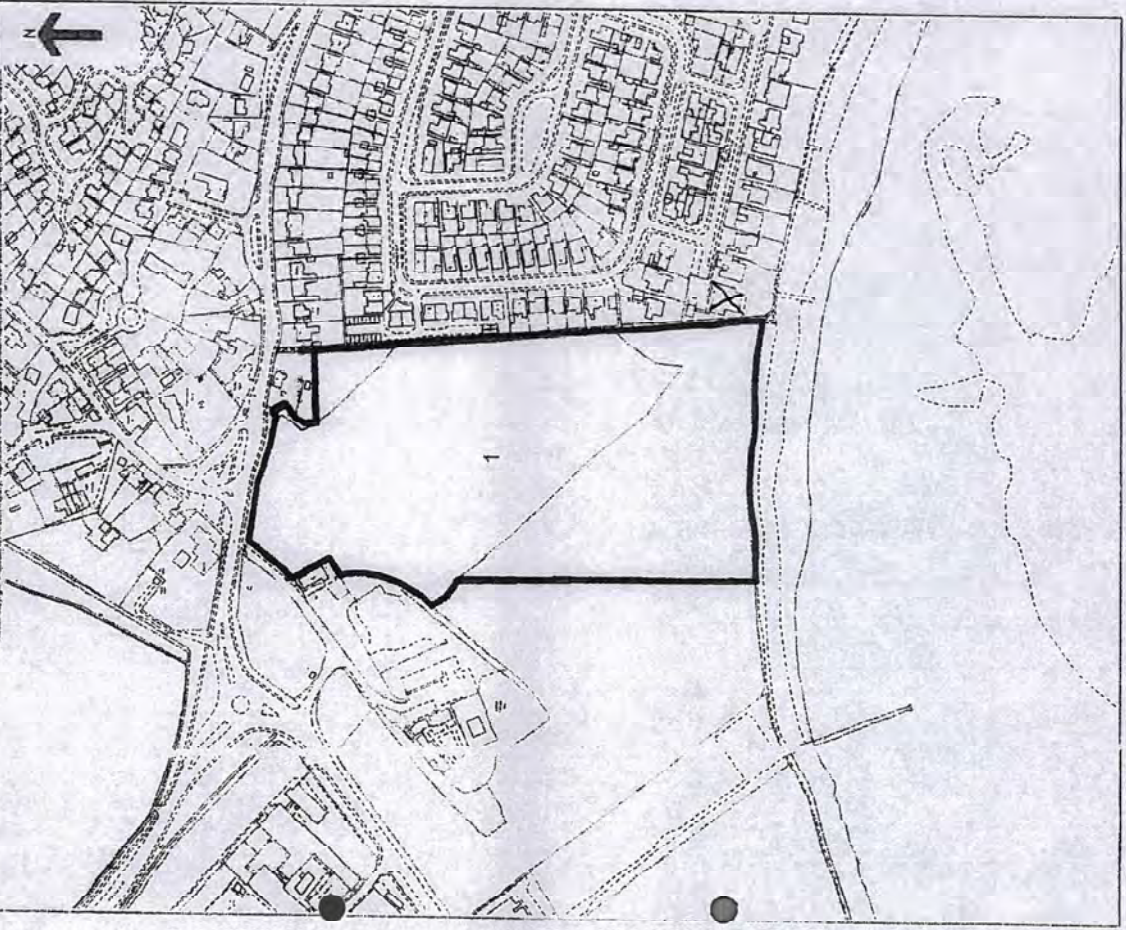
(Please return this form to the applicant not to the Open Spaces Society)





HM Land Registry  
Official copy of  
title plan

Title number CYM32218  
Ordnance Survey map reference ST1585SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg



312

I can confirm this  
is accurate & correct

22/6/21



**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013



**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	CHARLOTTE BUCKNOLL		
ADDRESS	40N BLUE CHANTRY DRIVE JULY		
POSTCODE	CF64 5TP	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land' )	A/A
2.	Address when you knew the land was used by the local inhabitants.	A/A
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No <input checked="" type="radio"/> Yes
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in Red..... (state the colour)	yes
4.	Please mark the location of your house on 'Map A' with an X.	
5.	By what, if any, name is the land shown on 'Map A' known?	Sully field
6.	Has it ever to your knowledge been known by any other name? If so, what name?	grebe field, Sully
7.	For how many years have you known the land?	From 09/01 to 06/21
8.	Between which years did you use it?	From 09/01 to 06/21 organeg
		Then from ..... to .....

9. Do you consider yourself to be a local inhabitant in respect of the land?  
yes

10. During the time you have used the land, has the general pattern of use remained basically the same?  
Every single day 3-4 x a day dog walking & ball games with kids

11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN              |
| <input type="checkbox"/> LOCAL SCHOOL                                | <input checked="" type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input type="checkbox"/> COMMUNITY ACTIVITIES        |
| <input type="checkbox"/> COMMUNITY CENTRE                            | <input type="checkbox"/> NEIGHBOURHOOD WATCH         |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE           |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                   |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)        |

12. To your knowledge are there any public paths crossing the land?  
yes I thought whole field was public

13. How do/did you gain access to the land?  
walked onto it in between trees gaps in hedges see plan of S10.

14. Why do you go on to this piece of land?  
lovely dog walking area, playing area & blackberry picking

15. How often do/did you use the land (apart from the public paths)?  
every day

16. What activities do/did you take part in?  
walking, ball games, blackberry picking

17. Does your immediate family use the land?  
yes all of them x 5

18. If so, what for?  
*Walking running keep fit*

19. Do you know of any community activities that take place or have taken place on the land?  
*Running as family - not community organised*

19a. Please list them and state when and for how long they have taken place.

20. Do you participate in any of them?

21. Do any organisations use the land for sports or pastimes? If so please specify.

22. Do any seasonal activities take place on the land?  
*Blackberry picking*

23. Please tick all the activities that you have seen taking place on the land.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input checked="" type="checkbox"/> FOOTBALL       |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input type="checkbox"/> BIRD WATCHING             |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING          | <input checked="" type="checkbox"/> KITE FLYING    |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?  
*Public (1 thought)*

25. Do you know who is the occupier of the land?  
*Public 1 thought*

26. Has the owner or occupier seen you on the land?  
*Never seen any owners.*



27. What did he or she say?	N/A
28. Was permission ever sought by you for activities on the land?	
28a. If so, from whom and when.	N/A
29. Did anyone ever give you permission to go onto the land?	
29a. If yes, when and the reason.	N/A
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No
34. If you have additional information please attach a separate statement.	Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No <input checked="" type="checkbox"/> Yes
36.	I have carried on the activities referred to in this questionnaire for 20 years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	My Neighbours
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signature



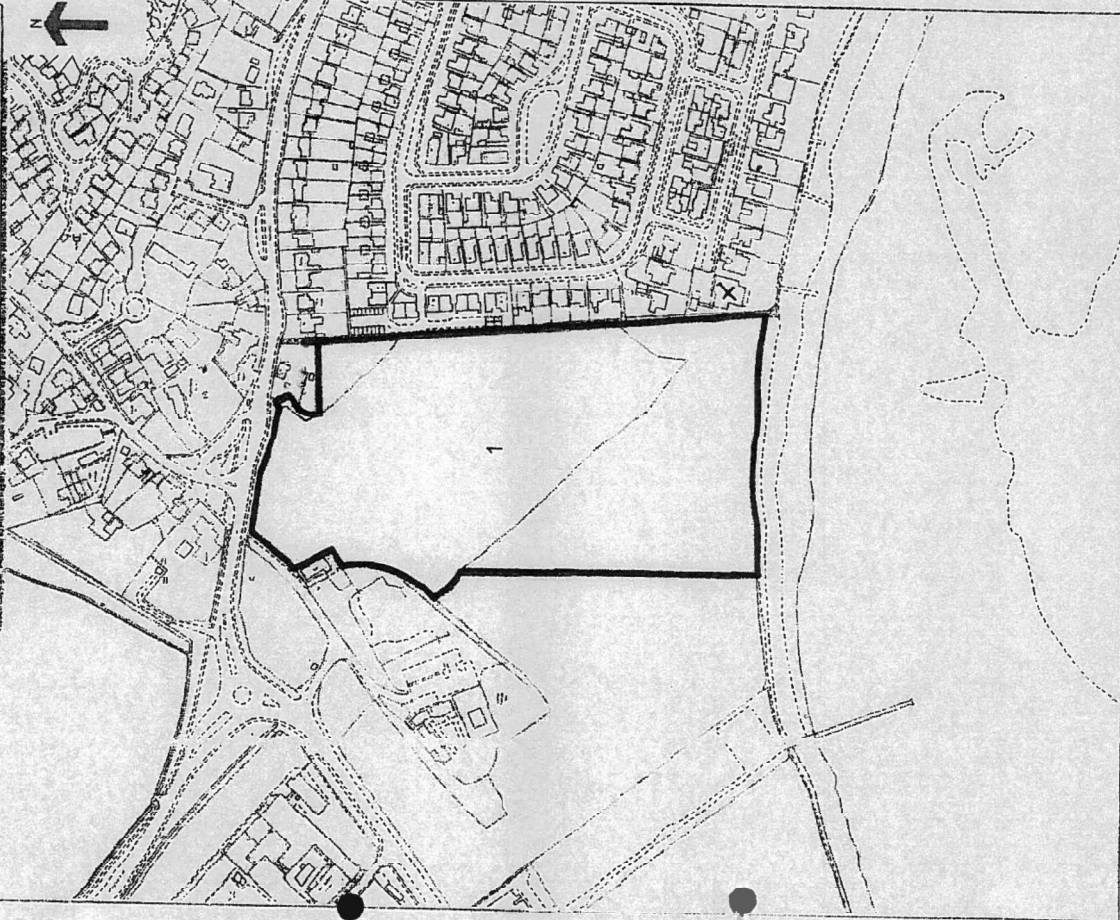
Date

21/6/21

(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number: CYN322218  
Ordnance Survey map reference: ST1588SW  
Scale: 1:2500 reduced from 1:1250  
Administrative area: The Vale of Glamorgan / Bro Morgannwg





sls

██████████  
I can confirm this is  
correct 2/16/21

(S17)



**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hq@oss.org.uk](mailto:hq@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

5172

# EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	Anthony O'Grady
ADDRESS	5 BURNHAM AVE SULLY
POSTCODE	G64 5EW
TELEPHONE NO	

1. Address when you used the land. (The land in this form means 'the claimed land'.)	5 BURNHAM AVE SULLY
2. Address when you knew the land was used by the local inhabitants.	5 BURNHAM AVE SULLY
3a. Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6).)	Yes/No Yes
3b. Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... (state the colour)	Yes/No Yes
4. Please mark the location of your house on 'Map A' with an X. <del>JUST SHOW ON MAP</del>	
5. By what, if any, name is the land shown on 'Map A' known?	GREEN FIELD
6. Has it ever to your knowledge been known by any other name? If so, what name?	GREEN FIELD
7. For how many years have you known the land?	From 1996 to PRESENT
8. Between which years did you use it?	From 1996 to 1999 Then from 2012 to 2020



9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN              |
| <input type="checkbox"/> LOCAL SCHOOL                                | <input checked="" type="checkbox"/> DOCTOR'S SURGERY |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input type="checkbox"/> COMMUNITY ACTIVITIES        |
| <input type="checkbox"/> COMMUNITY CENTRE                            | <input type="checkbox"/> NEIGHBOURHOOD WATCH         |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE           |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                   |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)        |

12. To your knowledge are there any public paths crossing the land?	NOT CERTAIN
13. How do/did you gain access to the land?	public path <sup>on</sup> edge of land
14. Why do you go on to this piece of land?	TO WALK AND WALK DOGS
15. How often do/did you use the land (apart from the public paths)?	1, ONE OR TWICE A WEEK, DEPENDANT ON WEATHER
16. What activities do/did you take part in?	WALKING
17. Does your immediate family use the land?	NO AND AGAIN

84 17

18. If so, what for?	WALKING
19. Do you know of any community activities that take place or have taken place on the land?	NO
19a. Please list them and state when and for how long they have taken place.	
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	WAS GOING TO BE USED FOR CRICKET Ground
23. Please tick all the activities that you have seen taking place on the land.	<div> <div> <input checked="" type="checkbox"/> CHILDREN PLAYING         <input type="checkbox"/> ROUNDERS         <input type="checkbox"/> FISHING         <input checked="" type="checkbox"/> DRAWING AND PAINTING         <input checked="" type="checkbox"/> DOG WALKING         <input type="checkbox"/> TEAM GAMES         <input checked="" type="checkbox"/> PICKING BLACKBERRIES         <input type="checkbox"/> COMMUNITY CELEBRATIONS         <input type="checkbox"/> FETES         <input type="checkbox"/> OTHER (Please state)       </div> <div> <input checked="" type="checkbox"/> FOOTBALL         <input type="checkbox"/> CRICKET         <input checked="" type="checkbox"/> BIRD WATCHING         <input checked="" type="checkbox"/> PICNICKING         <input type="checkbox"/> KITE FLYING         <input checked="" type="checkbox"/> PEOPLE WALKING         <input type="checkbox"/> BONFIRE PARTIES         <input type="checkbox"/> BICYCLE RIDING         <input type="checkbox"/> CAROL SINGING       </div> </div>

24. Do you know who is the owner of the land?	NO
25. Do you know who is the occupier of the land?	NO
26. Has the owner or occupier seen you on the land?	WAS BEEN APPROVED

27. What did he or she say?	N/A
28. Was permission ever sought by you for activities on the land?	—
28a. If so, from whom and when.	—
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	—
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	—
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NEVER NOTED
31a. If yes, give examples and dates.	—
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	Yes/No N/A
34. If you have additional information please attach a separate statement.	Yes/No —



35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	<input checked="" type="checkbox"/> Yes/ <input type="checkbox"/> No
36.	I have carried on the activities referred to in this questionnaire for 20+ years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed ...



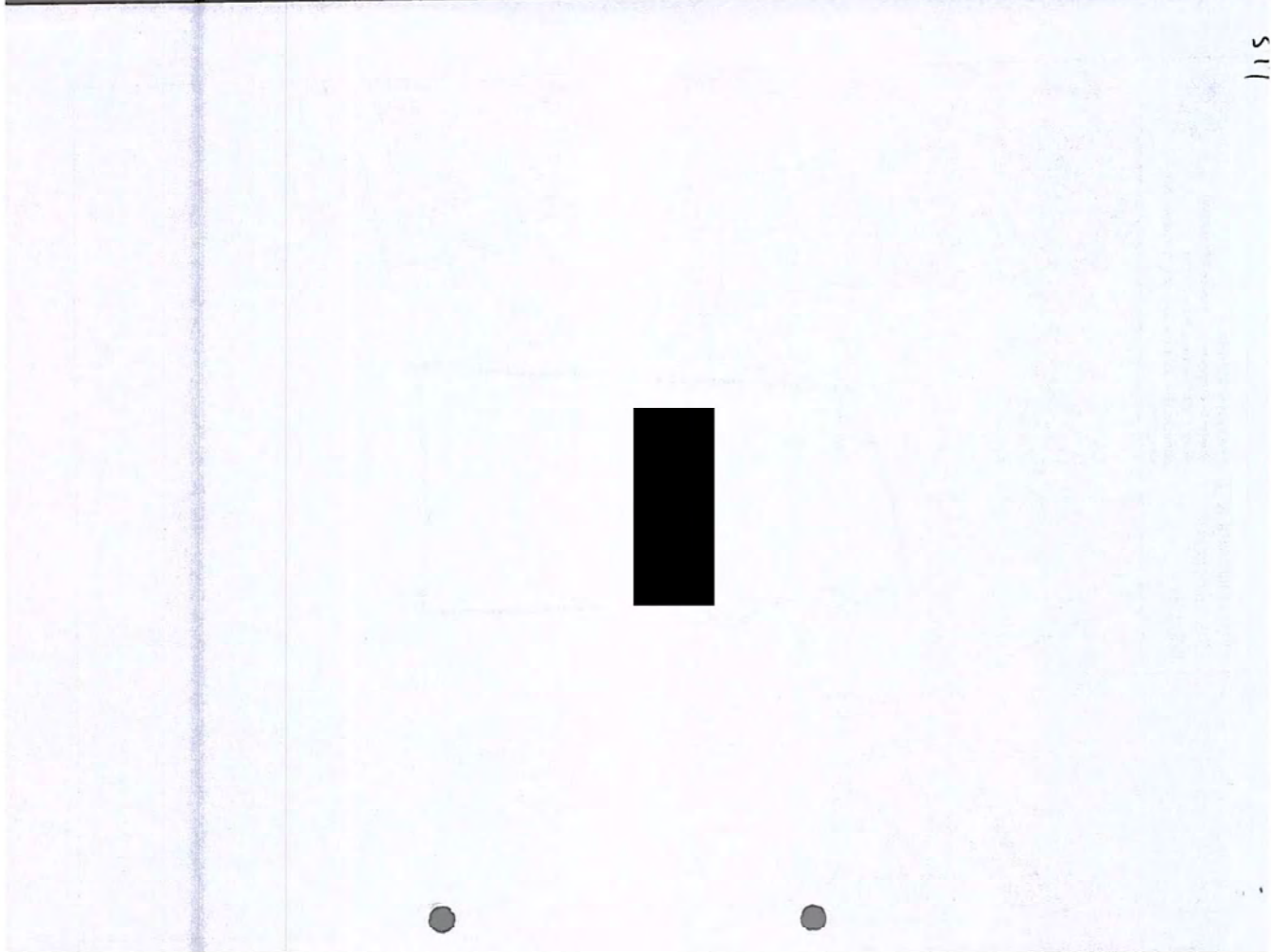
Date 22/05/2021

(Please return this form to the applicant not to the Open Spaces Society)

HM Land Registry  
Official copy of  
title plan

Title number CYN322218  
Ordnance Survey map reference ST1688SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	Joh MUGAS		
ADDRESS	4. Aquilera Rd. Suva, Vre at Gwamena		
POSTCODE	CF64 510	TELEPHONE NO.	

1.	Address when you used the land. (The land in this form means 'the claimed land'.)		Discrete Contain 16, 5000 Rd. Suva
2.	Address when you knew the land was used by the local inhabitants.		Discrete Contain 18, 5000 Rd. Suva
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 14 part 5 & 6 (and note 5 & 6).)		Yes/No <input checked="" type="checkbox"/> Yes
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in (state the colour)		<input checked="" type="checkbox"/> Yes
4.	Please mark the location of your house on 'Map A' with an X.		
5.	By what, if any, name is the land shown on 'Map A' known?	Overseas	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No	
7.	For how many years have you known the land?	From 1965 to 2021	
8.	Between which years did you use it?	From 1965 to 2021 Then from ..... to .....	



9. Do you consider yourself to be a local inhabitant in respect of the land?	yes
10. During the time you have used the land, has the general pattern of use remained basically the same?	yes
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input type="checkbox"/> AREA POLICEMAN                  |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input type="checkbox"/> COMMUNITY CENTRE                            | <input type="checkbox"/> NEIGHBOURHOOD WATCH             |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                       |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	No
13. How do/did you gain access to the land?	walked and had through various points - see plan S10.
14. Why do you go on to this piece of land?	Exercise.
15. How often do/did you use the land (apart from the public paths)?	as frequently possible
16. What activities do/did you take part in?	Exercise / walking
17. Does your immediate family use the land?	No



18. If so, what for?

19. Do you know of any community activities that take place or have taken place on the land?

19a. Please list them and state when and for how long they have taken place.

20. Do you participate in any of them?

21. Do any organisations use the land for sports or pastimes? If so please specify.

22. Do any seasonal activities take place on the land?

23. Please tick all the activities that you have seen taking place on the land.

- |  |  |
|--|--|
| <input type="checkbox"/> CHILDREN PLAYING                | <input type="checkbox"/> FOOTBALL        |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET         |
| <input type="checkbox"/> FISHING                         | <input type="checkbox"/> BIRD WATCHING   |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING      |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING     |
| <input type="checkbox"/> TEAM GAMES                      | <input type="checkbox"/> PEOPLE WALKING  |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING  |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING   |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?

25. Do you know who is the occupier of the land?

26. Has the owner or occupier seen you on the land?

*Blackberry picking*

*dog walks / horse rides / picnic*

*7 Vale d'Almoncy Canal*

27. What did he or she say?	—
28. Was permission ever sought by you for activities on the land?	Yes
28a. If so, from whom and when.	—
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	N/A.
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	—
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	N/A.
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No
33. Are you willing to lend them to us?	No
34. If you have additional information please attach a separate statement.	Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
36.	I have carried on the activities referred to in this questionnaire for <u>56</u> years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed

[Redacted Signature]

Date 12-6-21

(Please return this form to the applicant not to the Open Spaces Society)



HM Land Registry  
Official copy of  
title plan

Title number CYM02218  
Ordnance Survey map reference ST1585W  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg







(S19)-



**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144940)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 11.2013



51312

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	MR D.F.E.D WARD		
ADDRESS	FOUR AVE 4 SYTHNEY PAR SULLY		
POSTCODE	CF 64 553	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)		
2.	Address when you knew the land was used by the local inhabitants.		VILLAGE IN GENERAL
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No	
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in <u>Red</u> (state the colour)	Yes/No	YES
4.	Please mark the location of your house on 'Map A' with an X		
5.	By what, if any, name is the land shown on 'Map A' known?	CLERE FIELD	
6.	Has it ever to your knowledge been known by any other name? If so, what name?	CLERE FIELD	
7.	For how many years have you known the land?	OVER 50 years	
8.	Between which years did you use it?	From 1960 to 2021	
		Then from ..... to .....	

9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE    |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input checked="" type="checkbox"/> OTHER (Please state) |

12. To your knowledge are there any public paths crossing the land?	NO
13. How do/did you gain access to the land?	FROM BEACH
14. Why do you go on to this piece of land?	RECREATION / DOG WALKING
15. How often do/did you use the land (apart from the public paths)?	OVER 40 YEARS
16. What activities do/did you take part in?	BLACK BERRY PICKING
17. Does your immediate family use the land?	—

18. If so, what for?	
19. Do you know of any community activities that take place or have taken place on the land?	
19a. Please list them and state when and for how long they have taken place.	<i>Ch. McLean</i>
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input type="checkbox"/> CHILDREN PLAYING                | <input type="checkbox"/> FOOTBALL  |
| <input type="checkbox"/> ROUNDERS                        | <input checked="" type="checkbox"/> CRICKET <i>tee called post of ground to make cricket pitch - never completed</i> |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING <i>but not included</i>  |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING  |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING   |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING   |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES   |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING  |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING   |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	<i>NO</i>
25. Do you know who is the occupier of the land?	<i>NO</i>
26. Has the owner or occupier seen you on the land?	<i>NO</i>



27. What did he or she say?	/
28. Was permission ever sought by you for activities on the land?	NO
28a. If so, from whom and when.	/
29. Did anyone ever give you permission to go onto the land?	/
29a. If yes, when and the reason.	/
30. Have you ever been prevented from using the land?	NO
30a. If yes, when and the reason.	/
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	NO
31a. If yes, give examples and dates.	/
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	/ Yes/No
33. Are you willing to lend them to us?	/ Yes/No
34. If you have additional information please attach a separate statement.	/ Yes/No

35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for ..... years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed

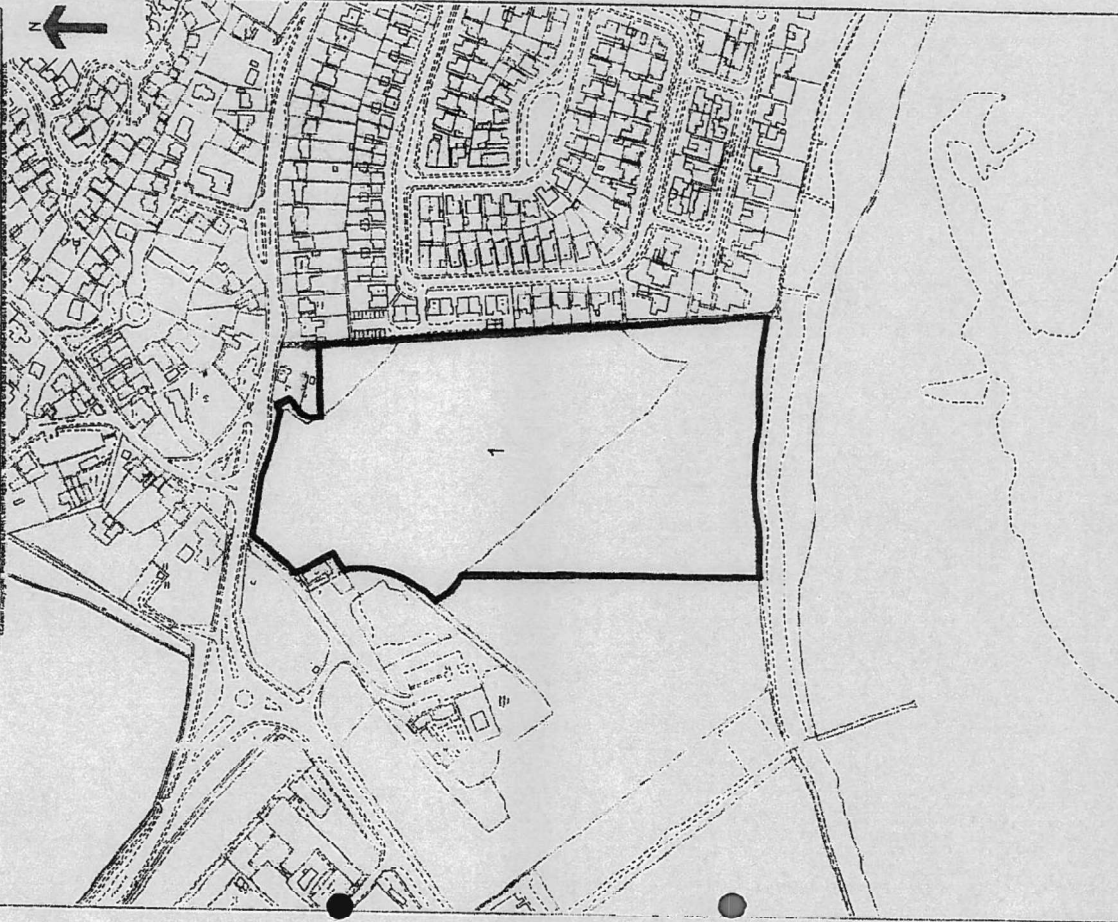


Date 21/6/21.....

(Please return this form to the applicant not to the Open Spaces Society)

**HM Land Registry**  
Official copy of  
title plan

Title number **CYN322216**  
Ordnance Survey map reference **ST1588SW**  
Scale **1:2500** reduced from **1:1250**  
Administrative area **The Vale of Glamorgan / Bro Morgannwg**





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**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [info@oss.org.uk](mailto:info@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144840)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 1.1.2013

52021

# EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS A NEW GREEN

NAME	ALAN THOMAS		
ADDRESS	8 STADLINS CLOSE SULLY		
POSTCODE	CF 64 5HU	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)	8 STADLINS CLOSE SULLY
2.	Address when you knew the land was used by the local inhabitants.	As above.
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No <input checked="" type="checkbox"/> Yes
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in <u>Red</u> ..... (state the colour)	Yes
4.	Please mark the location of your house on 'Map A' with an X.	
5.	By what, if any, name is the land shown on 'Map A' known?	GLEBE FIELD
6.	Has it ever to your knowledge been known by any other name? If so, what name?	No
7.	For how many years have you known the land?	From 1984 to 2021
8.	Between which years did you use it?	From 1984 to 2021 Then from ..... to .....



9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input checked="" type="checkbox"/> RESIDENTS' ASSOCIATION           | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input checked="" type="checkbox"/> NEIGHBOURHOOD WATCH  |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input checked="" type="checkbox"/> A CENTRAL FEATURE    |
| <input checked="" type="checkbox"/> SPORTS FACILITY                  | <input checked="" type="checkbox"/> SCOUT HUT            |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	
13. How do/did you gain access to the land?	ACCESS FROM FOOTPATH TO BEACH
14. Why do you go on to this piece of land?	PICKING FEUIT. DOG WALKING & WEEKLY.
15. How often do/did you use the land (apart from the public paths)?	DOG WALKING
16. What activities do/did you take part in?	DOG WALKING
17. Does your immediate family use the land?	YES

18. If so, what for?	DOG WALKING, GOLFING, EXERCISE.
19. Do you know of any community activities that take place or have taken place on the land?	AS BELOW
19a. Please list them and state when and for how long they have taken place.	
20. Do you participate in any of them?	
21. Do any organisations use the land for sports or pastimes? If so please specify.	
22. Do any seasonal activities take place on the land?	
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input type="checkbox"/> CHILDREN PLAYING                | <input type="checkbox"/> FOOTBALL                  |
| <input type="checkbox"/> ROUNDERS                        | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input checked="" type="checkbox"/> BIRD WATCHING  |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input type="checkbox"/> PICNICKING                |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input type="checkbox"/> BICYCLE RIDING            |
| <input type="checkbox"/> FETES                           | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	No
25. Do you know who is the occupier of the land?	No
26. Has the owner or occupier seen you on the land?	NOT TO US KNOW EDGE



27. What did he or she say?	_____
28. Was permission ever sought by you for activities on the land?	No
28a. If so, from whom and when.	_____
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	_____
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	_____
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	_____
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	Yes/No No
33. Are you willing to lend them to us?	Yes/No No
34. If you have additional information please attach a separate statement.	No



35.	If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes/No
36.	I have carried on the activities referred to in this questionnaire for <u>27</u> years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37.	I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38.	I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed



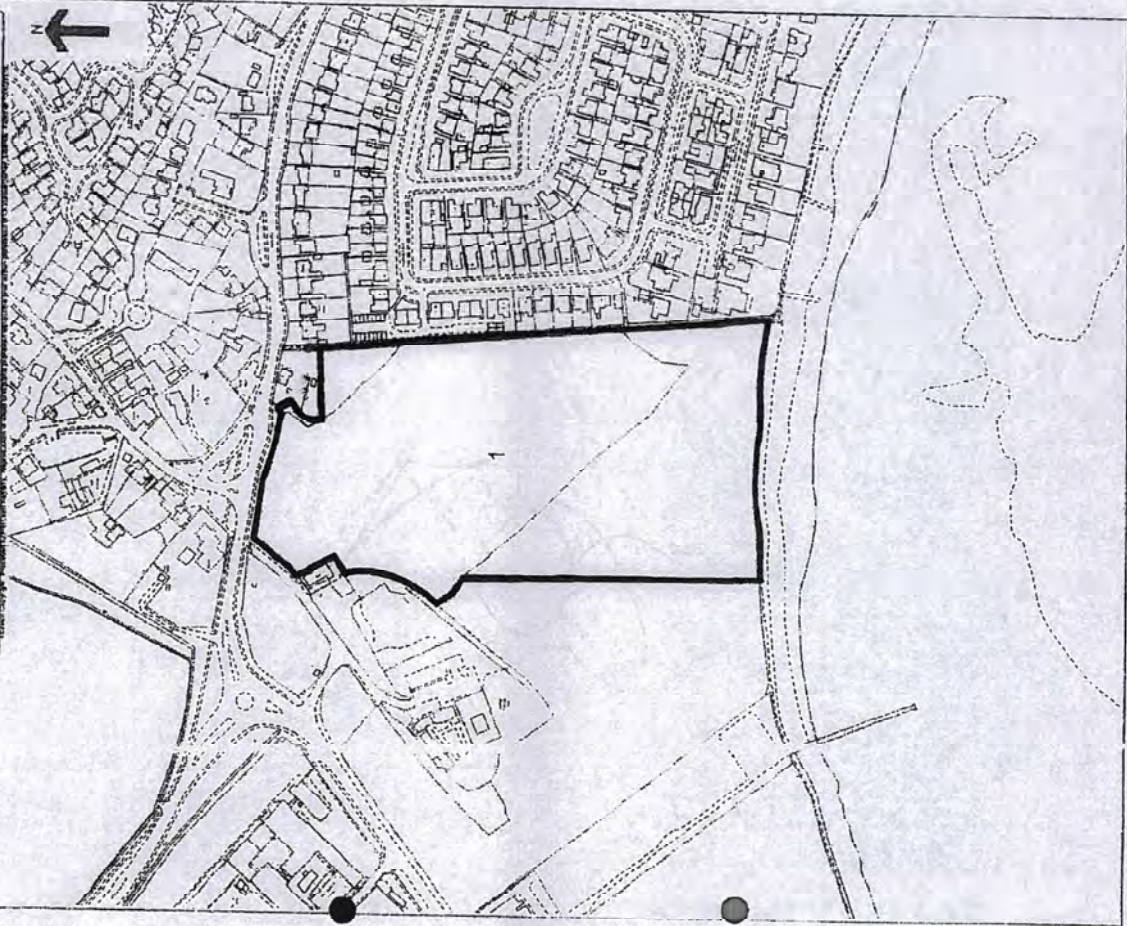
Date

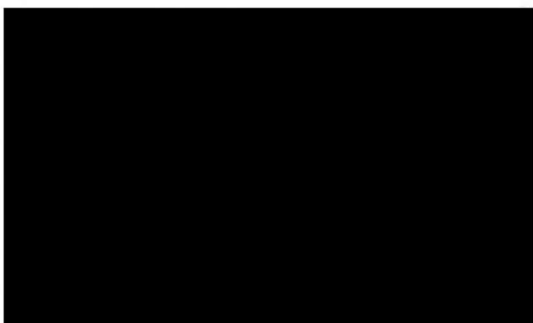
01/06/21

(Please return this form to the applicant not to the Open Spaces Society)

HM Land Registry  
Official copy of  
title plan

Title number CYW322216  
Ordnance Survey map reference ST1688SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Bro  
Morgannwg









**EVIDENCE QUESTIONNAIRE  
IN SUPPORT OF CLAIM FOR  
REGISTRATION AS A NEW GREEN**

**COMMONS ACT 2006**

25a Bell Street, Henley-on-Thames, RG9 2BA  
Email: [hd@oss.org.uk](mailto:hd@oss.org.uk) Website: [www.oss.org.uk](http://www.oss.org.uk)  
(registered in England and Wales, limited company number 7846516, registered charity: 1144340)

**(Please return this form to the applicant not to the Open Spaces Society)**

Date 11/20/13

S21

**EVIDENCE QUESTIONNAIRE IN SUPPORT OF REGISTRATION AS  
A NEW GREEN**

NAME	J A SMITH (MR)		
ADDRESS	3 ECKLEY RD	SURLEY	
POSTCODE	CF 64 5HT	TELEPHONE NO	

1.	Address when you used the land (The land in this form means 'the claimed land'.)	ABOVE & 39 SOUTH RD SURLEY
2.	Address when you knew the land was used by the local inhabitants.	ABOVE
3a.	Did you sign the reverse side of 'Map A' confirming it relates to this evidence provided by you? (Map A is the map showing the claimed land, and the claimed locality which uses the land, which should accompany the form and which will subsequently accompany the application: see Form 44 part 5 & 6 (and note 5 & 6).)	Yes/No No
3b.	Please confirm that you agree with the boundaries of the locality (or neighbourhood within a locality) on 'Map A' edged in ..... (state the colour)	YES
4.	Please mark the location of your house on 'Map A' with an X.	
5.	By what, if any, name is the land shown on 'Map A' known?	GLEBE FIELDS
6.	Has it ever to your knowledge been known by any other name? If so, what name?	NO
7.	For how many years have you known the land?	From 1950 to Present
8.	Between which years did you use it?	From 1950 to 10/6/21 Then from ..... to .....

9. Do you consider yourself to be a local inhabitant in respect of the land?	YES
10. During the time you have used the land, has the general pattern of use remained basically the same?	YES
11. What recognisable facilities are available to the local inhabitants of your locality? Please tick all boxes that apply and add any OTHER additional matters not covered.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> SCHOOL CATCHMENT AREA            | <input checked="" type="checkbox"/> AREA POLICEMAN       |
| <input checked="" type="checkbox"/> LOCAL SCHOOL                     | <input checked="" type="checkbox"/> DOCTOR'S SURGERY     |
| <input type="checkbox"/> RESIDENTS' ASSOCIATION                      | <input checked="" type="checkbox"/> COMMUNITY ACTIVITIES |
| <input checked="" type="checkbox"/> COMMUNITY CENTRE                 | <input type="checkbox"/> NEIGHBOURHOOD WATCH             |
| <input checked="" type="checkbox"/> LOCAL CHURCH OR PLACE OF WORSHIP | <input type="checkbox"/> A CENTRAL FEATURE               |
| <input type="checkbox"/> SPORTS FACILITY                             | <input type="checkbox"/> SCOUT HUT                       |
| <input checked="" type="checkbox"/> LOCAL SHOPS                      | <input type="checkbox"/> OTHER (Please state)            |

12. To your knowledge are there any public paths crossing the land?	NO
13. How do/did you gain access to the land?	CHURCH HALL ENTRANCE
14. Why do you go on to this piece of land?	EXERCISE & DOG WALKING
15. How often do/did you use the land (apart from the public paths)?	WEEKLY
16. What activities do/did you take part in?	SEE 14
17. Does your immediate family use the land?	YES



18. If so, what for?	See 14
19. Do you know of any community activities that take place or have taken place on the land?	Yes.
19a. Please list them and state when and for how long they have taken place.	Original 1994 Football Community Events (Fetes) infected - no goal posts
20. Do you participate in any of them?	No
21. Do any organisations use the land for sports or pastimes? If so please specify.	Cricket
22. Do any seasonal activities take place on the land?	✓
23. Please tick all the activities that you have seen taking place on the land.	

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> CHILDREN PLAYING     | <input checked="" type="checkbox"/> FOOTBALL       |
| <input type="checkbox"/> ROUNDBERS                       | <input type="checkbox"/> CRICKET                   |
| <input type="checkbox"/> FISHING                         | <input type="checkbox"/> BIRD WATCHING             |
| <input type="checkbox"/> DRAWING AND PAINTING            | <input checked="" type="checkbox"/> PICNICKING     |
| <input checked="" type="checkbox"/> DOG WALKING          | <input type="checkbox"/> KITE FLYING               |
| <input type="checkbox"/> TEAM GAMES                      | <input checked="" type="checkbox"/> PEOPLE WALKING |
| <input checked="" type="checkbox"/> PICKING BLACKBERRIES | <input type="checkbox"/> BONFIRE PARTIES           |
| <input type="checkbox"/> COMMUNITY CELEBRATIONS          | <input checked="" type="checkbox"/> BICYCLE RIDING |
| <input checked="" type="checkbox"/> FETES                | <input type="checkbox"/> CAROL SINGING             |
| <input type="checkbox"/> OTHER (Please state)            |  |

24. Do you know who is the owner of the land?	Charles & Alice
25. Do you know who is the occupier of the land?	None?
26. Has the owner or occupier seen you on the land?	No to my knowledge

35. If you have knowledge of others who may be in a position to complete an evidence form, would you please write their names and addresses upon the reverse of this form.	Yes <u>80</u>
36. I have carried on the activities referred to in this questionnaire for <u>62</u> years without anybody trying to stop me and I believe the activity should be treated by the law as having a lawful origin.	
37. I understand that the evidence form I have completed in relation to this application may become public knowledge and I authorise the applicant to disclose this form to anyone reasonably requiring access to this application.	
38. I also understand that this evidence may be presented at a non-statutory inquiry and I authorise the applicant to use this form for that purpose.	

Signed

Date 11.6.21

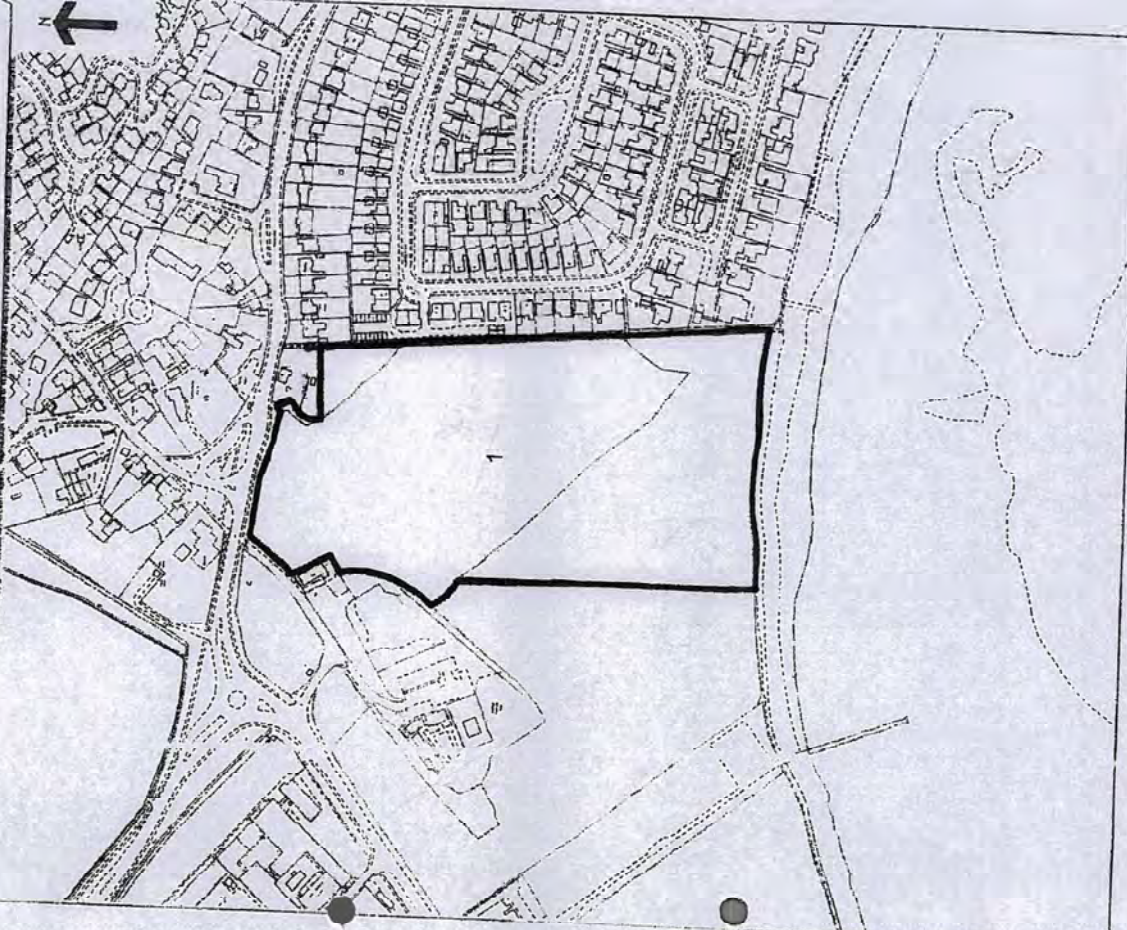
(Please return this form to the applicant not to the Open Spaces Society)

27. What did he or she say?	/
28. Was permission ever sought by you for activities on the land?	No
28a. If so, from whom and when.	/
29. Did anyone ever give you permission to go onto the land?	No
29a. If yes, when and the reason.	/
30. Have you ever been prevented from using the land?	No
30a. If yes, when and the reason.	/
31. Has any attempt ever been made by notice or fencing or by any other means to prevent or discourage the use being made of the land by the local inhabitants?	No
31a. If yes, give examples and dates.	/
32. Do you have any photographs or any other evidence of use of the land by local inhabitants?	No Yes/No
33. Are you willing to lend them to us?	Yes/No
34. If you have additional information please attach a separate statement.	Yes/No



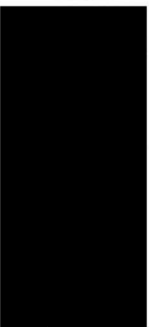
HM Land Registry  
Official copy of  
title plan

Title number CYM32218  
Ordnance Survey map reference ST1688SW  
Scale 1:2500 reduced from 1:1250  
Administrative area The Vale of Glamorgan / Eiro  
Municipality

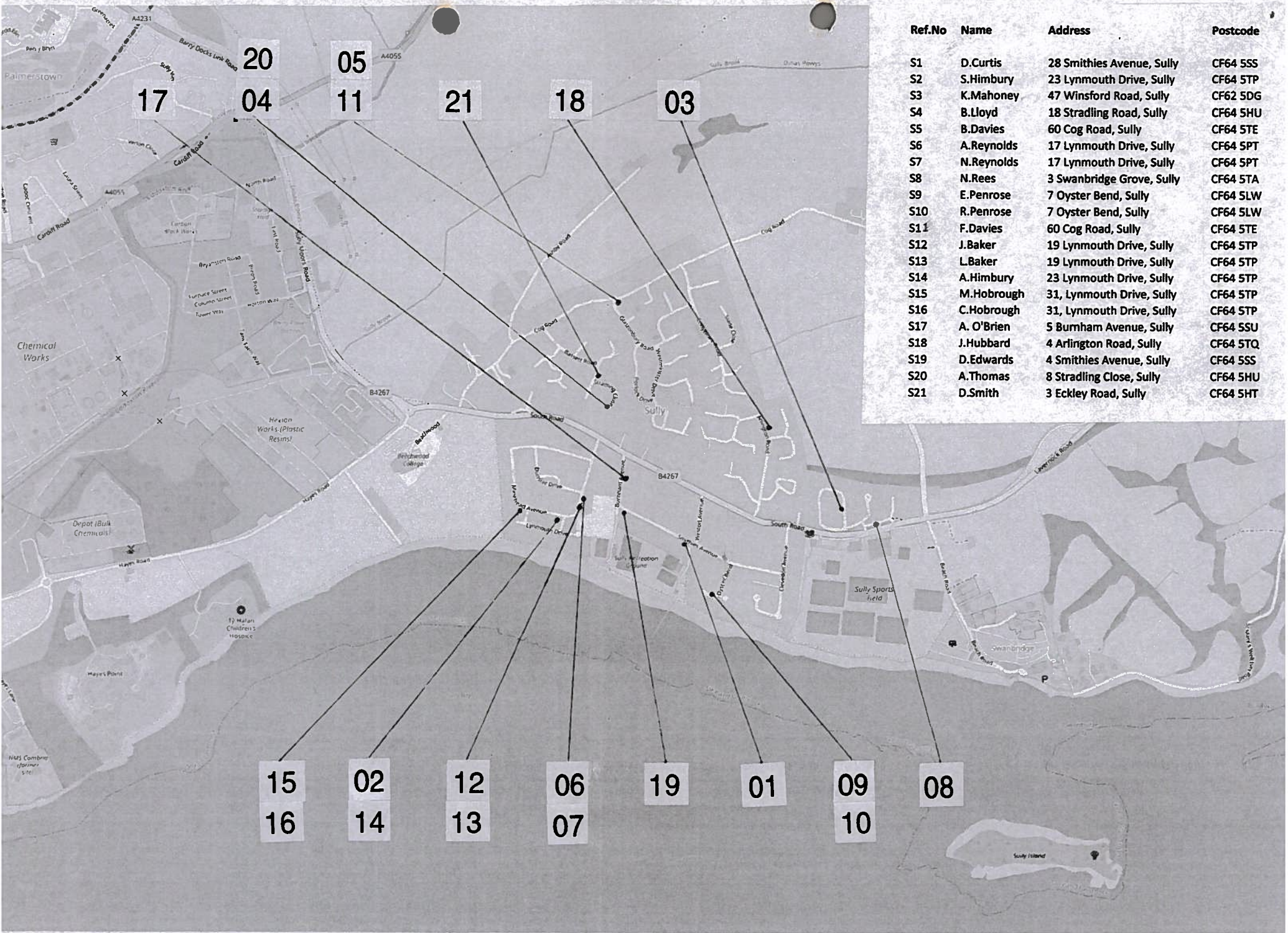


521

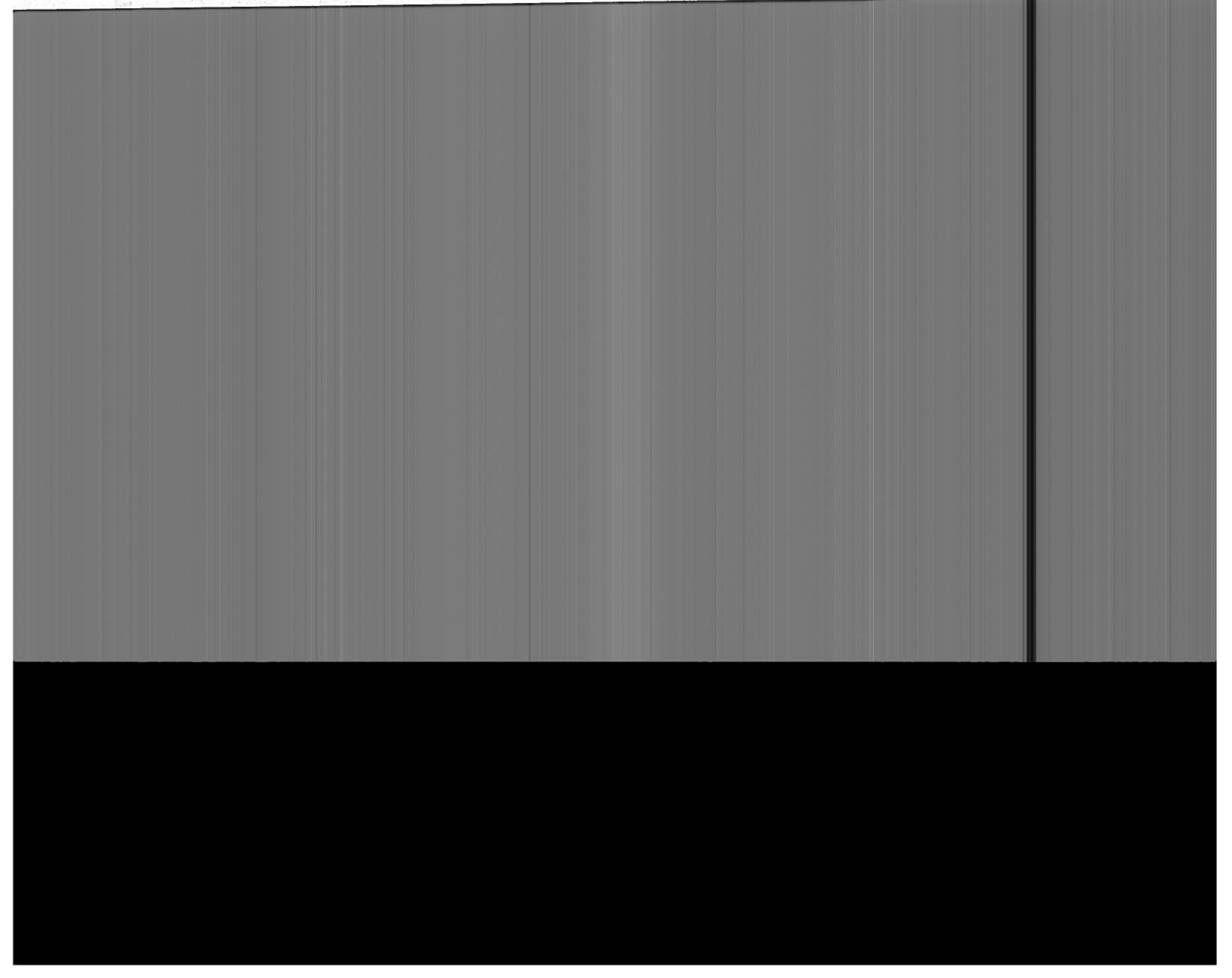
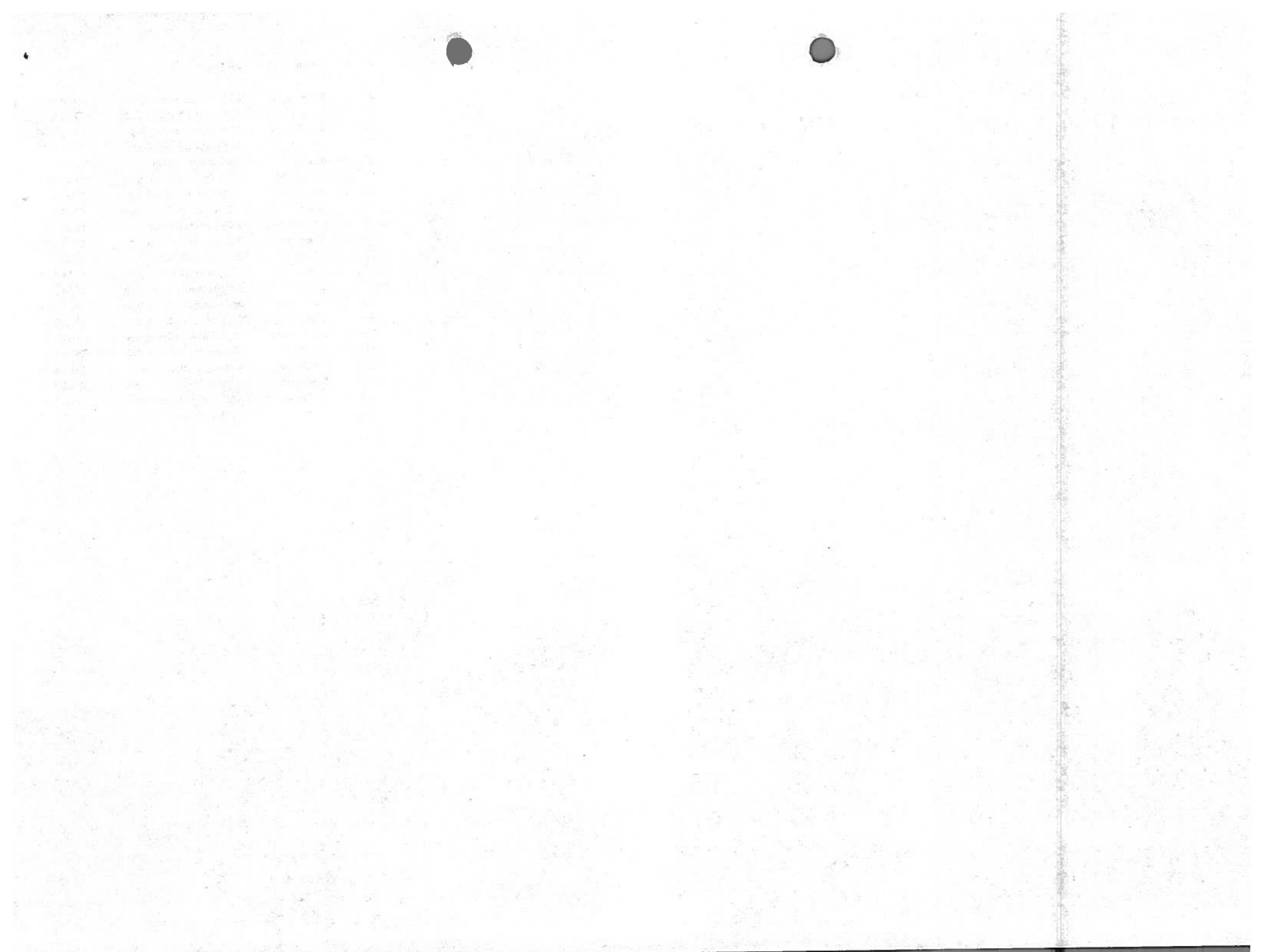
Q35 IAN MATTHEWS (Suey)







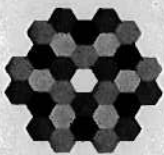












Official copy  
of register of  
title  
Copi  
swyddogol o  
gofrestr teitl

Title number / Rhif teitl  
CYM322218

Edition date / Dyddiad yr  
argraffiad 03.12.2009

- This official copy shows the entries on the register of title on 27 MAY 2021 at 12:15:13.
- This date must be quoted as the "search from date" in any official search application based on this copy.
- The date at the beginning of an entry is the date on which the entry was made in the register.
- Issued on 27 May 2021.
- Under s.67 of the Land Registration Act 2002, this copy is admissible in evidence to the same extent as the original.
- This title is dealt with by HM Land Registry, Wales Office.
- Mae'r copi swyddogol hwn yn dangos y cofnodion yn y gofrestr teitl ar 27 Mai 2021 am 12:15:13.
- Rhaid dyfynnu'r dyddiad hwn fel y "dyddiad y chwilir ohono" mewn unrhyw gais am chwiliad swyddogol sy'n seiliedig ar y copi hwn.
- Y dyddiad ar ddechrau cofnod yw'r dyddiad y gwnaethpwyd y cofnod yn y gofrestr.
- Cyhoeddwyd ar 27 Mai 2021.
- Dan adran 67 Deddf Cofrestru Tir 2002, mae'r copi hwn yn dderbyniol fel tystiolaeth i'r un graddau â'r gwreiddiol.
- Gweinyddir y teitl hwn gan Gofrestrfa Tir EM Swyddfa Cymru.

A: Property Register / Cofrestr Eiddo

This register describes the land and estate comprised in the title.

Mae'r gofrestr hon yn disgrifio'r tir a'r ystad a gynhwysir yn y teitl.

THE VALE OF GLAMORGAN/BRO MORGANNWG

- 1 (21.11.2006) The Freehold land shown edged with red on the plan of the above title filed at the Registry and being Land adjoining Church Hall, Hayes Lane, Sully, Penarth.
- 2 (03.12.2009) The land edged and numbered in green on the title plan has been removed from this title and registered under the title number or numbers shown in green on the said plan.
- 3 (03.12.2009) The land has the benefit of the rights reserved by but is subject to the rights granted by a Transfer of the land edged and numbered CYM472937 in green on the title plan dated 20 November 2009 made between (1) The Vale Of Glamorgan Council (Transferor) and (2) Gwyneth Claire Williams (Transferee).

NOTE: Copy filed under CYM472937.

1947-1948

1949-1950

1951-1952

1953-1954

1955-1956

1957-1958

1959-1960

1961-1962

1963-1964

1965-1966

1967-1968

1969-1970

1971-1972

1973-1974

1975-1976

1977-1978

1979-1980

1981-1982

1983-1984

1985-1986

1987-1988

1989-1990

1991-1992

1993-1994

1995-1996

1997-1998

1999-2000

2001-2002

2003-2004

2005-2006

2007-2008

Title number / Rhif teitl CYM322218

B: Proprietorship Register / Cofrestr Perchnogaeth

This register specifies the class of title and identifies the owner. It contains any entries that affect the right of disposal.

Mae'r gofrestr hon yn nodi'r math o deitl ac yn enwi'r perchennog. Mae'n cynnwys unrhyw gofnodion sy'n effeithio ar yr hawl i waredu.

Title absolute/Teitl llwyr

- 1

(21.11.2006) PROPRIETOR: THE VALE OF GLAMORGAN COUNCIL AS TRUSTEE FOR THE WELSH CHURCH FUND of Civic Offices, Holton Road, Barry CF63 4RU.
- 2

(21.11.2006) RESTRICTION: No disposition by the proprietor of the registered estate to which section 36 or section 38 of the Charities Act 1993 applies is to be registered unless the instrument contains a certificate complying with section 37(2) or section 39(2) of that Act as appropriate.

C: Charges Register / Cofrestr Arwystlon

This register contains any charges and other matters that affect the land.

Mae'r gofrestr hon yn cynnwys unrhyw arwystlon a materion eraill sy'n effeithio ar y tir.

- 1

(21.11.2006) By a Conveyance of the land in this title and other land dated 1 November 1976 made between (1) The Mid Glamorgan County Council (Transferor) and (2) The County Council of South Glamorgan (Transferee) the land was conveyed subject as follows:-  
  
"SUBJECT ALSO to all existing public and private rights easements and quasi-easements privileges and liabilities (if any) in respect thereof and all charges and incumbrances (if any) which then were subsisting therein."  
  
2 (22.04.2009) The parts of the land affected thereby are subject to the leases set out in the schedule of leases hereto.  
The leases grant and reserve easements as therein mentioned.

Schedule of notices of leases  
Atodlen prydlesi a nodwyd

	Registration date and plan ref. Dyddiad cofrestru	Property description Disgrifiad eiddo	Date of lease and term Dyddiad a hyd	Lessee's title Teitl y prydlesai
1	22.04.2009 edged and numbered 1 in blue	Land lying to the south of South Road, Sully	01.04.2009 25 years from 01/04/2009	CYM444313

End of register / Diwedd y gofrestr







Official copy of  
title plan

Ordnance Survey map reference **ST1568SW**  
Scale **1:2500** reduced from 1:1250  
Administrative area **The Vale of Glamorgan**  
/ **Bro Morgannwg**



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